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of original

MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

To: Urban County Council
Martha Allen, Council Clerk

From: Diann Williams *DW*
Administrative Specialist Principal for Remedial Measures Program

Date: April 20, 2017

Re: Change Order 4 for Town Branch Wet Weather Storage Facility RMP Project

This memorandum is to notify the Urban County Council of Change Order 4 for the Town Branch Wet Weather Storage Facility Remedial Measures Project. Per CAO policy 15R the Remedial Measures Program Manager is allowed to approve change orders of less than 5% of the cumulative contract award. The result of the attached change order is an increase to the contract amount by \$195,099.68, bringing the cumulative change of all Change Orders to \$497,681.33 or 2.7%, and an increase to the contract time of 90 calendar days.

Should you have any questions, please contact me at 425-2439.

pc: Vernon Azevedo, P.E., Remedial Measures Program Manager
Charles Martin, P.E., Director of Water Quality
Dowell Hoskins-Squier, P.E., Commissioner of Environmental Quality
Mark Fischer, P.E., Project Manager
Todd Slatin, Director of Purchasing
Stacey Maynard, Council Administrator
File



R 727 2016

C 317 2016

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MAYOR JIM GRAY



LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

To: Urban County Council
Martha Allen, Council Clerk

From: Diann Williams *DW*
Administrative Specialist Principal for Remedial Measures Program

Date: May 18, 2017

Re: Final Change Order No. 5 for Town Branch Wet Weather Storage Facility RMP Project

This memorandum is to notify the Urban County Council of Final Adjusting Final Change Order No. 5 for the Town Branch Wet Weather Storage Facility Remedial Measures Project. Per CAO policy 15R the Remedial Measures Program Manager is allowed to approve change orders of less than 5% of the cumulative contract award. The result of the attached change order is a decrease to the contract amount by \$587,863.87, bringing the cumulative change of all Change Orders to (-\$90,182.54) or -1.03%. Change order No. 5 does not increase the contract time.

Should you have any questions, please contact me at 425-2439.

pc: Vernon Azevedo, P.E., Remedial Measures Program Manager
Charles Martin, P.E., Director of Water Quality
Dowell Hoskins-Squier, P.E., Commissioner of Environmental Quality
Mark Fischer, P.E., Project Manager
Todd Slatin, Director of Purchasing
Stacey Maynard, Council Administrator
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To: Urban County Council
Martha Allen, Council Clerk

From: Diann Williams DW
Administrative Specialist Principal for Remedial Measures Program

Date: January 31, 2018

Re: Change Order 1 for Lower Griffin Gate Trunk Sewer RMP Project

This memorandum is to notify the Urban County Council of Change Order 1 for the Lower Griffin Gate Trunk Sewer Remedial Measures Project. The result of the attached change order is a net increase of 150 days to the contract final completion date. The final completion date will be June 11, 2018. This does not change the amount of the contract.

Should you have any questions, please contact me at 425-2439.

pc: Vernon Azevedo, P.E., Remedial Measures Program Manager
Charles Martin, P.E., Director of Water Quality
Dowell Hoskins-Squier, P.E., Commissioner of Environmental Quality
Kevin Levesque, P.E., Project Manager
Todd Slatin, Director of Purchasing
Stacey Maynard, Council Administrator
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CHARLES MARTIN
DIRECTOR
WATER QUALITY

To: Urban County Council
Martha Allen, Council Clerk

From: Diann Williams DW
Administrative Specialist Principal for Remedial Measures Program

Date: January 31, 2018

Re: Change Order 1 for Lower Griffin Gate Trunk Sewer RMP Project

This memorandum is to notify the Urban County Council of Change Order 1 for the Lower Griffin Gate Trunk Sewer Remedial Measures Project. The result of the attached change order is a net increase of 150 days to the contract final completion date. The final completion date will be June 11, 2018. This does not change the amount of the contract.

Should you have any questions, please contact me at 425-2439.

pc: Vernon Azevedo, P.E., Remedial Measures Program Manager
Charles Martin, P.E., Director of Water Quality
Dowell Hoskins-Squier, P.E., Commissioner of Environmental Quality
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Form RD 1924-7
(Rev. 2-97)

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT AND
FARM SERVICE AGENCY

CONTRACT CHANGE ORDER

ORDER NO. CO-1
DATE 12/07/17
STATE Kentucky
COUNTY Fayette

CONTRACT FOR Lower Griffin Gate Trunk Sewer Project

OWNER Lexington Fayette County Urban Government

To Free Contracting, Inc.
(Contractor)

You are hereby requested to comply with the following changes from the contract plans and specifications:

Description of Changes (Supplemental Plans and Specifications Attached)	DECREASE in Contract Price	INCREASE in Contract Price
An increase of 150 days to the contract term is hereby requested. Currently the contract end date is January 12, 2018; this change order request would extend that date to June 11, 2018.	\$	\$
	N/A	N/A
TOTALS	\$	\$
NET CHANGE IN CONTRACT PRICE	\$ N/A	\$ N/A

JUSTIFICATION:

The job will require the 2018 spring growing season to fully establish re-vegetation.

The amount of the Contract will be (Decreased) (Increased) By The Sum Of: N/A
Dollars (\$ _____).

The Contract Total Including this and previous Change Orders Will Be: N/A
Dollars (\$ _____).

The Contract Period Provided for Completion Will Be (Increased) (Decreased) (Unchanged): 150 Days.

This document will become a supplement to the contract and all provisions will apply hereto.

Requested [Signature] (Owner) 12/8/17 (Date)

Recommended [Signature] (Owner's Architect/Engineer) 12/08/2017 (Date)

Accepted [Signature] (Contractor) 12/8/17 (Date)

Approved by Agency Vernon Agwedo (Name and Title) 12/8/17 (Date)
RMP Program Mgr

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W., Washington, D.C. 20250-7602. Please DO NOT RETURN this form to this address. Forward to the local USDA office only. You are not required to respond to this collection of information unless it displays a currently valid OMB control number.