

**FIRST AMENDMENT TO PURCHASE OF SERVICES AGREEMENT**

**THIS FIRST AMENDMENT TO PURCHASE OF SERVICES AGREEMENT** (“First Amendment”), is made and entered into on \_\_\_\_ day of \_\_\_\_\_, 2026, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NORTHERN KENTUCKY LEGAL AID SOCIETY, INC. DBA LEGAL AID OF THE BLUEGRASS**, a Kentucky non-profit corporation pursuant to KRS Chapter 273 and located at 300 East Main Street, Suite 110, Lexington, Kentucky (hereinafter referred to as “**ORGANIZATION**”).

**WHEREAS**, GOVERNMENT and ORGANIZATION entered into a Purchase of Services Agreement dated November 20, 2025 (“Agreement”), in which the ORGANIZATION was allocated an amount not to exceed \$150,000, for the performance of Housing Stability Services as specified therein, for a term lasting until August 31, 2026;

**WHEREAS**, the parties now mutually desire to allocate additional funds and further extend their Agreement;

**WHEREAS**, the Agreement provides that the Agreement may be amended only in a writing executed by the GOVERNMENT and the ORGANIZATION.

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions and covenants, the parties hereto agree as follows:

- A. Section 4 of the Agreement be and hereby is amended to provide for payment of an additional **\$400,000** for services to be provided through June 30, 2027 pursuant to the same terms and conditions.
- B. Section 1 of the Agreement, titled: “EFFECTIVE DATE; TERM” shall be amended to read that the Agreement shall last until **June 30, 2027**.
- C. In all other respects, except as specifically modified herein, the terms of the Agreement shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this First Amendment the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT

\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

NORTHERN KENTUCKY LEGAL AID SOCIETY  
INC., DBA LEGAL AID OF THE BLUEGRASS

BY \_\_\_\_\_  
Executive Director

4914-6129-9877, v. 1