

**AMENDMENT TO AGREEMENT BETWEEN
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
AND
BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY**

THIS AMENDMENT, made and entered into on this ____ day of _____ 2012, by and between the Lexington-Fayette Urban County Government, an urban county government of the Commonwealth of Kentucky, pursuant to KRS Chapter 67A ("Government"), and **BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY** (hereinafter referred to as "CONTRACTOR").

WHEREAS, GOVERNMENT and CONTRACTOR entered into an Agreement, dated June 21, 2012, whereby Contractor agreed to provide services in response to Request for Proposals #51-2010 that will reduce violence in schools and prevent youth participation in gang activities;

WHEREAS, GOVERNMENT has agreed to amend the time frame for provision of these agreed upon services;

WHEREAS, GOVERNMENT has requested and received approval from the U.S. Department of Justice to provide additional federal funds to the CONTRACTOR for provision of services;

WHEREAS, the original Agreement provides for all amendments to be in writing executed by GOVERNMENT and CONTRACTOR;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article II, TIME OF PERFORMANCE, shall be amended in its entirety to read as follows:

"The term of this Agreement shall be January 1, 2012, through June 30, 2013."

2. Article III, USE OF FEDERAL FUNDS shall be amended in its entirety to read as follows:

"Federal funds from the Bureau of Justice Assistance/Office of Justice Programs/ U.S. Department of Justice in the amount of \$16,000 is available to provide for costs as described in the CONTRACTOR'S approved budget-Exhibit A."

3. In all other respects, except as specifically modified herein, the terms of the Agreement, dated July 12, 2012, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year able written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

By: _____
Jim Gray, Mayor

ATTEST:

Clerk of Urban County Council

**BOARD OF EDUCATION OF FAYETTE COUNTY,
KENTUCKY**

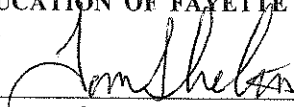
By: 
Signature of Authorized Official
Tom Shelton - Superintendent
Printed Name and Title of Authorized Official

EXHIBIT A

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Project Safe Neighborhoods Grant Detail January 1, 2012-June 30, 2013

Martin Luther King Academy for Excellence will continue the school-based gang prevention mentoring program at each Thursday and Friday at Bryan Station, Winburn, Leestown, Crawford Middle Schools and Bryan Station High School. Due to the success of the program, they will add a mentoring session each Wednesday at Tates Creek High School. Due to the escalating community violence, gun/gang activity, the program would like to utilize the services of local mentors identified by the Urban League of Lexington, KY. These mentors will facilitate group sessions with Mr. Quincy Murdock, M.S.W, Martin Luther King Academy for Excellence at the schools identified above. The mentors identified by the Urban League of Lexington are invested in the local community, knowledgeable about its culture and issues that escalate violence and gang activity. They are also accessible to assist with school mediations, crisis response, and out of school time activities.

Martin Luther King Academy would like to formally request that the funds outlined in the original Project Safe Neighborhoods Grant (January 1, 2012-June 30, 2013) will be utilized to continue our contract with the Urban League to identify and employ mentors, whose expertise will be utilized to enhance the school based counseling sessions, training of peer mentors, out of school time, and crisis response. The program is successful with stabilizing school behaviors, violence, and improving grades of participating students. In addition to hosting weekly group sessions, Mr. Quincy Murdock and program mentors have taken on the role of crisis response and will provide school based mediation to resolve gang related conflict, which necessitates that the mentors be local and community based. Students and mentors from the Urban League will participate in leadership training and team building experiences at Bluegrass Christian Camp. Funds from the Fayette County Attorney's office and school funds from Martin Luther King, Jr. Academy for Excellence will cover student and staff expenses associated with these activities.

A breakdown of monthly costs for mentors from the Urban League of Lexington is below. The January 1, 2012-June 30, 2013 Project Safe Neighborhoods award of \$16,000 will be to pay for professional consulting services supplied by the Urban League of Lexington, KY. The additional \$6000 of funds from the Project Safe Neighborhoods grant will help fund mentors and the training of mentors through the Urban League of Lexington for the entire 2012-2013 school year.

Budget Breakdown

\$2,600--April and May 2012

Payment to Urban League

\$1400—September 2012

7 schools/groups per week

28 total groups for September 2012

EXHIBIT A

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\$1300-October 2012

7 schools/groups per week

26 total groups for October 2012

\$1,750-November 2012

7 schools/groups per week

27 total groups for November 2012

\$900-December 2012

7 schools/groups per week

14 total groups for December 2012

\$1800-January 2013

7 schools/groups per week

32 total groups for January 2013

\$1800-February 2013

7 schools/groups per week

28 total groups for February 2013

\$1800-March 2013

7 schools/groups per week

28 total groups for March 2013

\$1350-April 2013

7 schools/groups per week

21 total groups for April 2014

\$1300-May 2013

7 schools/groups per week

17 total groups for May 2013

Total---\$16,000