

## AMENDMENT TO AGREEMENT

**THIS AMENDMENT TO AGREEMENT**, made and entered into on this 1 day of, March 2019, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NEW BEGINNINGS, BLUEGRASS, INC.**, a Kentucky non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 225 Walton Avenue, Suite 120, Lexington, Kentucky 40502 (hereinafter referred to as "SUBRECIPIENT").

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 17, 2018 ("Agreement"), in which the SUBRECIPIENT was allocated \$40,000 in federal Community Development Block Grant Program funds (CFDA # 14.218) as provided by the 2018 Consolidated Plan/Annual Action Plan for the purpose of the operation of the SUBRECIPIENT'S program that provides housing navigation supportive services;

**WHEREAS**, SUBRECIPIENT has requested an amendment to the Statement of Work;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section A, Activities, shall be amended to read as follows:

"The SUBRECIPIENT will be responsible for the operation of a program that provides housing navigation supportive services to low-income persons with serious mental illness who are ready to transition from an institutional setting to permanent housing but have no immediate options available. The services shall be operated in a manner satisfactory to the GOVERNMENT and in compliance with all local, state, and federal laws and regulations."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 17, 2018, shall remain in full force and effect with respect to the provisions outlined therein.

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

*Linda Gorton*  
Linda Gorton, Mayor

ATTEST:

*[Signature]*  
Clerk of Urban County Council

**NEW BEGINNINGS, BLUEGRASS, INC.**

*Christy Shuffett*  
Christy Shuffett, Executive Director