

**RECEIVED**

JUN 3 2024

**OFFICE OF THE  
MAYOR**



**Andy Beshear**  
Governor

**OFFICE OF THE GOVERNOR  
DEPARTMENT FOR LOCAL GOVERNMENT**

100 AIRPORT ROAD, THIRD FLOOR  
FRANKFORT, KENTUCKY 40601  
PHONE (502) 573-2382  
FAX (502) 227-8691  
[www.kydlgweb.ky.gov](http://www.kydlgweb.ky.gov)

**Dennis Keene**  
Commissioner

May 30, 2024

The Honorable Linda Gorton  
Mayor  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY 40507

RE: 2024-2026 House Bill 1 (HB 1) Appropriation Executive Branch Notification  
Transformational Housing Affordability Partnership  
Project Number: 25-047

Dear Mayor Gorton:

On behalf of the Executive Branch, and the staff of the Department for Local Government (DLG), I am pleased to inform you of the inclusion in the Commonwealth's fiscal year 2024-25 budget of state grant funds for the above-referenced project. The appropriation will be administered by the DLG, Office of State Grants (OSG). The administration of this appropriation is contingent upon the acceptance of the conditions outlined below:

1. Applicant shall registered to do business with the Commonwealth. If the Applicant is not yet registered to do business with the Commonwealth, it must do so as soon as possible. This information is outlined at; <https://vss.ky.gov>;
2. Applicant shall submit an Authorizing Resolution by its governing body or board;
3. Applicant shall enter into a Memorandum of Agreement (MOA) with the Commonwealth;
4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

**TEAM  
KENTUCKY**

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The Honorable Linda Gorton  
May 30, 2024  
Page 2

Please indicate your acceptance of these conditions by signing the attached, and the completed Scope of Work form to DLG as soon as possible. Following receipt of the attached and the required documentation, DLG will begin the process of executing the MOA. Upon final approval by the Finance & Administration Cabinet and the Governmental Contract Review Committee, DLG will provide a copy along with the required next steps.

We look forward to working with you and assisting the Lexington-Fayette Urban County Government with these grant funds. If you have questions or concerns, please contact Billie R. Johnson at [BillieR.Johnson@ky.gov](mailto:BillieR.Johnson@ky.gov) or (502) 573-2382.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. Keene", is written over the printed name.

Dennis Keene  
Commissioner



Andy Beshear  
Governor

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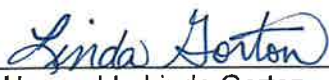
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Lexington, KY 40507

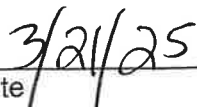
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3. Applicant shall enter into a Memorandum of Agreement (MOA), with the Commonwealth;
4. If a 501(c)3 organization, Applicant shall submit a copy of its determination letter from the Internal Revenue Service.

By affixing my signature below, I, the authorized representative of the Applicant named above, do hereby agree to the conditions set forth above.

  
\_\_\_\_\_  
The Honorable Linda Gorton  
Mayor

  
\_\_\_\_\_  
Date

TEAM   
KENTUCKY™

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## Detailed Project Budget

Provide a **ESTIMATED COST BREAKDOWN** of the amount requested for the project (use and amount).

Use	Amount
1) Pre-development planning, Construction, and Permanent financing	\$10,000,000.00
2)	
3)	
4)	
5)	
6)	
7)	
8)	
9)	
10)	
Total Amount Requested	\$10,000,000.00

## Signature

☐ Please check the box to acknowledge that a resolution is attached and certify all information is completed and correct.

To the best of my knowledge and belief, the information included is true and correct, and the proposed use of funds legally complies with HB 1.

Linda Gorton

Mayor

Print Name

Title

*Linda Gorton*

*3/24/25*

Signature

Date

Office of State Grants • Department for Local Government

100 Airport Road, 3rd Floor • Frankfort, KY 40601

Phone: 502-573-2382 • Toll Free: 800-346-5606 • Fax: 502-227-8691 • [kydlgweb.ky.gov](http://kydlgweb.ky.gov)

**Fiscal Years 2024-2026  
House Bill 1 Appropriation  
Project Scope & Budget  
Department for Local Government  
Office of State Grants**

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**Project Information**

Project Title: LFUCG - Transformational Housing Affordability Partnership (#25-047)

City/County: Lexington/Fayette Urban County Gov.

Fiscal Year(s): 2025

Project Start Date: TBD

End Date: 6/30/2025

Amount Requested: \$10,000,000

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**Grantee Information**

**Legal Applicant**

CEO's Name/Title: Linda Gorton/Mayor

Mailing Address: 200 East Main St.

City, State, Zip: Lexington, KY 40507

Phone: 859-258-3100

Email: mayor@lexingtonky.gov

Vendor Account #: \_\_\_\_\_

Contact Person: Commissioner Charlie Lanter

Phone: 859-280-8457

Email: clanter@lexingtonky.gov

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**Detailed Scope of Work**

*Provide a brief description of the project detailing all relevant project information; including but not limited to, proposed project activities, justification for project funding, and expected results and public benefit to be derived from the project. Additional pages may be added if needed.*

This project will develop affordable housing units in Fayette County for residents earning at or below 80% of the area median income. Funding will be used across all activities of development—including pre-development planning, construction, and permanent financing. This initiative addresses a critical need by increasing affordable housing availability, enhancing community stability, and stimulating local economic growth. The anticipated public benefits include improved quality of life for residents and the long-term strengthening of the local community.