

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky October 23, 2025

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on October 23, 2025 at 6:00 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: LeGris, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Boone, Brown, Curtis, Ellinger, Elliott Baxter, and Higgins-Hord. Absent were Council Members Beasley and Hale.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 079-2025 through 083-2025, inclusive, and Resolutions No. 456-2025 through 482-2025, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Sylvia Cassidy, Dist. 5 Legislative Aide.

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Upon motion by Mr. Ellinger, seconded by Mr. Morton, and approved by unanimous vote, the Minutes of the October 9, 2025 Council Meeting were approved.

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Mayor Gorton asked Executive Dir. Kay Sargent, Sister Cities Program, to join her at the podium, along with Phillipe Behuet, Vice Mayor of Deauville, France, Caramel Kelly, Mayor of Kildare County, Kildare, Ireland, Katsuyuki Ohno, Mayor of Shinhidaka, Japan, and Cathy Whitaker, Clerk of Newmarket Town Council, Newmarket, England, all representatives from each of the Lexington Sister Cities, and Ms. LeGris. The Mayor remarked on the unprecedented visit by all representatives, who were here at her behest, to help celebrate Lexington's Semiquincentennial, and presented each delegate with a key to the city.

The Mayor's words were translated into French and Japanese for the delegates.

Each delegation was presented with a key to the city and commemorated the event by taking photos with the Council and Mayor.

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At 6:26, Mayor Gorton departed the meeting and Vice Mayor Wu assumed the chair.

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The following ordinances received second reading. Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the ordinances were approved by the following vote:

Aye: LeGris, Lynch, Morton, Reynolds, -----13  
Sevigny, Sheehan, Wu, Boone, Brown,  
Curtis, Ellinger, Elliott Baxter, Higgins-  
Hord

Nay: -----0

An Ordinance changing the zone from a Single Family Residential (R-1D) zone and a Townhouse Residential (R-1T) zone to a Medium Density Residential (R-4) zone, for 0.431 net (0.498 gross) acres for properties located at 119 Burley Ave., 122 Simpson Ave., 1104 Fern Ave., and a portion of 109 Simpson Ave. (Anderson Campus Rental Properties, LLC; Council District 10).

An Ordinance amending Articles 8-17(b) and (c) and Articles 8-19(b) and (d) of the Lexington-Fayette Urban County Zoning Ordinance, relating to Downtown Business zones, to designate micro-distilleries as principal uses and conditional uses in the B-2 zones.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 12.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 13.

An Ordinance amending the authorized strength by abolishing one (1) unclassified position of Officer of Diversity and Inclusion, Grade 523E, and creating one (1) unclassified position of Access and Engagement Officer, Grade 526E, all in the Office of the CAO, effective upon passage of Council.

An Ordinance amending the authorized strength by abolishing one (1) unclassified position of Program Coordinator, Grade 525E, and creating one (1) classified position of Global Engagement Manager, Grade 528E, all in the Dept. of Social Services, effective upon passage of Council.

An Ordinance amending the authorized strength by creating one (1) classified position of Administrative Specialist, Grade 516N, creating one (1) classified position of Aging Services Program Manager Sr., Grade 524E, creating one (1) classified position of Custodial Worker, Grade 506N, all in the Div. of Aging and Disability Services, and creating one (1) classified position of Deputy Director of Accounting, Grade 529E in the Div. of Accounting, all effective July 1, 2025.

An Ordinance amending the authorized strength by abolishing one (1) classified position of Recreation Manager, Grade 520E, and creating one (1) classified position of Recreation Manager Sr., Grade 522E, all in the Div. of Parks and Recreation, effective upon passage of Council.

An Ordinance amending the authorized strength by abolishing one (1) unclassified position of Recreation Manager Sr., Grade 522E, and creating one (1) classified position of Recreation Manager Sr., Grade 522E, all in the Div. of Parks and Recreation, effective upon passage of Council.

An Ordinance amending Section 23-18 of the Code of Ordinances, relating to Firefighter Recruitment, to authorize the making of conditional offers following a candidate's successful completion of Phase I of the recruitment process, with such offers expressly conditioned upon the candidate's successful completion of Phase II of the recruitment process.

An Ordinance amending the authorized strength by creating one (1) unclassified position of Administrative Aide to Mayor, Grade 523E, in the Office of the Mayor, effective upon passage of Council.

An Ordinance pursuant to Section 2-1(a) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting a schedule of meetings for the Council for the calendar year 2026.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until November 18, 2025:

An Ordinance amending the following Section of Chapter 12 of the Lexington-Fayette Urban County Government Code of Ordinances pertaining to Section 12-5 related to penalties to reduce the time period in which to assess citations and civil

finer, and providing for an administrative cost of two hundred and fifty dollars (\$250), effective upon passage of Council.

An Ordinance amending the Lexington-Fayette County Zoning Ordinance, as follows: amending Article 1 to add a definition for manufactured home and to update the definitions for mobile home and dwelling, and further amending Article 10, relating to the Mobile Home Park (M-1P) zone, in order to be compliant with state regulations regarding manufactured housing. (Urban County Planning Commission).

An Ordinance changing the zone from a Medium Density Residential (R-4) zone to a Downtown Frame Business (B-2a) zone, for 2.003 net (2.716 gross) acres, for property located at 251-273 Maxwell St. (odd numbered addresses) and 256-271 Kalmia Ave. (even numbered addresses). (CS Acquisition Vehicle, LLC; Council District 3).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 14.

An Ordinance amending Section 13-13(b) of the Code of Ordinances of the Lexington-Fayette Urban County Government to create a Recovery Residence License and establish fees relating thereto; creating a new Article of Chapter 13 of the Code of Ordinances of the Lexington-Fayette Urban County Government (Article VII - Recovery Residences), adopting state law requirements for certification of recovery residences; exercising concurrent local authority regarding recovery residences by requiring individuals or entities operating recovery residences to obtain a Recovery Residence License for each recovery residence and to provide the information required for a Recovery Residence License, including proof of certification; adopting enforcement procedures by authorizing civil citations and civil penalties for violations and establishing appeal procedures, abatement requirements, and rehousing requirements; designating the Administrative Hearing Board as the Code Enforcement Board with jurisdiction to hear appeals; authorizing liens and such other relief as may be appropriate to enforce compliance with the requirements for recovery residences; and authorizing the Div. of Revenue to adopt any amended policies or procedures to effectuate the purposes of this Ordinance, all effective upon passage of Council.

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The following resolutions received second reading. Upon motion by Ms. Reynolds, and seconded by Mr. Sevigny, the resolutions were approved by the following vote:

Aye: LeGris, Lynch, Morton, Reynolds, -----13  
Sevigny, Sheehan, Wu, Boone, Brown,  
Curtis, Ellinger, Elliott Baxter, Higgins-  
Hord

Nay: -----0

A Resolution specifying the intention of the Urban County Council to expand and extend the Full Urban Services District #1 to provide street lighting, street cleaning, and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Athens Boonesboro Rd.; Belhurst Way; Belleville Park; Blackford Parkway; Blue Sky Parkway; Bobwhite Trail; Buttermilk Rd.; Carnation Dr.; Cravat Pass; Denton Trail; Geneva Place; Halford Place; Hat Trick Way; Meadowlark Rd.; Ontario Place; Polo Club Boulevard; Rabbit Warren Flat; Seneca Lake Rd.; Shady Curve; Ward Dr.; Berry Ridge Circle; and Lamont Dr.

A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Bourbon Walk; Branham Park; and Weston Park.

A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #4 to provide street lighting; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on Stedman Dr.

A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #5 to provide street lighting and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on Redberry Circle.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Molly Thompson, Information Officer, Grade 518E, \$2,316.88 biweekly in the Div. of

Government Communications, effective October 7, 2025, Baba Obaro, Equipment Operator Sr., Grade 515N, \$23.110 hourly in the Div. of Streets and Roads, effective September 10, 2025, Sean McStay, Heavy Equipment Operator, Grade 515N, \$24.218 hourly in the Div. of Streets and Roads, effective September 3, 2025, John Cornett, Program Manager Sr., Grade 525E, \$3,656.96 biweekly in the Div. of Environmental Services, effective September 24, 2025, Chris Eller, Attorney Sr., Grade 530E, \$3,638.16 biweekly in the Dept. of Law, effective September 24, 2025, Gabriel Thatcher, Attorney Sr., Grade 530E, \$3,638.16 biweekly in the Dept. of Law, effective September 24, 2025, Christopher Jodarski, Heavy Equipment Technician Sr., Grade 521N, \$31.636 hourly in the Div. of Facilities and Fleet Management, effective October 7, 2025, Johnny Davis, Heavy Equipment Technician Sr., Grade 521N, \$32.146 hourly in the Div. of Facilities and Fleet Management, effective October 7, 2025, Robert Keller, Vehicle & Equipment Technician Sr., Grade 519N, \$29.522 hourly in the Div. of Facilities and Fleet Management, effective September 30, 2025, Daniel Owens, Electrician, Grade 519N, \$30.900 hourly in the Div. of Facilities and Fleet Management, effective October 7, 2025, Mike Wiley, Deputy Director, Grade 531E, \$4,473.36 biweekly in the Div. of Facilities and Fleet Management, effective October 15, 2025.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Voices of Hope - Lexington, Inc., to provide drug and alcohol addiction recovery services for the inmate population at the Div. of Community Corrections, at no cost to the Urban County Government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Ky. Veterans Hall of Fame Foundation, Inc., for services related to the Ky. Veterans Hall of Fame, including the Ky. Veterans Hall of Fame Induction Ceremonies in 2026 and 2027, at a cost not to exceed \$30,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of Wolf Run, Inc., for a Stormwater Quality Project, at a cost not to exceed \$48,183.75.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, or the Chief Information Officer as the Mayor's designee, to execute a Statement of Work Agreement with Encore Technologies, Inc., for services relating to a comprehensive application assessment, for the Div. of Computer Services, at a cost estimated not to exceed \$135,000, and further authorizing the Mayor, or the Chief Information Officer as the Mayor's designee, to execute any other documents including future renewals, necessary for the operation, support, or maintenance of the same, subject to the appropriation of sufficient funds in future fiscal years.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators, for the operation of motel-based winter shelter services for elderly/disabled persons experiencing homelessness, at a cost not to exceed \$203,907.

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 25-2025) with Banks Engineering, Inc., for surveying and easement acquisition services, for the Div. of Water Quality, at a cost not to exceed \$37,900.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a License Agreement with OVG Facilities, LLC, as agent for the Lexington Center, to host the 2026 Annual Kiddie Kapers Spring Recital at the Lexington Opera House, at no cost to the Urban County Government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the operation of Winter Motel Shelter Services for families with children experiencing homelessness, at a cost not to exceed \$177,250.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lyric Theatre and Cultural Arts Center Corporation, for the operation of the Lyric Theatre, at a cost not to exceed \$140,250.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Greater Lex, Inc., to provide \$320,154 in funding to Greater Lex, Inc. for the Regional Economic Development Collective.

A Resolution authorizing the Div. of Police to purchase support for the Morphobis Latent Expert Workstation, from Idemia Identity & Security USA LLC., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Idemia Identity & Security USA LLC., related to the procurement at a cost not to exceed \$11,358.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, pursuant to the JOBS Fund Program, to execute a ten (10) year Forgivable Incentive Agreement and related documents with Marrillia Interests, LLC, in an amount not to exceed \$100,000, for the creation and retention of at least eight (8) new jobs with an average hourly wage of at least \$28.00, exclusive of benefits.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Fayette County Public Schools, for a Stormwater Quality Project, at a cost not to exceed \$23,157.50.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Stantec Consulting Services, Inc., for Hazard Mitigation Plan services, at a cost not to exceed \$195,900.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Third Rock Consultants, LLC, for evaluating two additional potential design opens related to the Wolf Run Watershed \$319(h) Grant project, increasing the Contract price by the sum of \$58,250, from \$128,200 to \$186,450.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with the following: Cherokee Park Neighborhood Association Inc. (\$6,670), The Golf Townhomes At Andover Homeowner's Association, Inc. Phase II (\$4,609.50), Hamburg Park Townhomes Owners Association, Inc. (\$10,000), Lakes Edge Condominium Association (\$10,000), Palomar Reserve Council of Co-Owners, Inc. (\$8,650), Patchen Wilkes Townhomes Owners Association, Inc. (\$8,572.93), Squire Oak Homeowners Association, Inc. (\$10,000), the Lakeview Island Security And Maintenance Association, Inc. (\$2,600), Walnut Ridge Homeowners Association, Inc. (\$5,235), and Westmorland Neighborhood



Association, Inc. (\$10,000), for the purpose of carrying out various neighborhood activities and improvements for FY 2026, at a cost not to exceed \$76,337.43.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 for the Home Network Program at the Family Care Center and accept an additional award from the Lexington-Fayette County Health Dept. in the amount of \$9,000 under the FY25 Health Access Nurturing Development Services (HANDS) 853 Non-Medicaid Home Visiting Services Grant funds for the Family Care Center HANDS Program, the acceptance of which does not obligate a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Easement Release, releasing a sanitary sewer easement on the property located at 2408 Flying Ebony Dr.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to Bluegrass Area Development District, Inc., for a Stormwater Quality Project, at a cost not to exceed \$40,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with CivicPlus/Municode publishing for Ordinance codification and online publishing, at a cost not to exceed \$10,177.50 in FY26, to increase to \$13,570.00 upon renewal, and a 5% uplift applied in year 3, which shall be subject to the appropriation of sufficient funds, effective upon passage of Council.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Renewal Agreement with Anthem Health Plans of Ky., Inc., for administrative services, rates and fees within the Agreement, for the period beginning January 1, 2026 through December 31, 2026.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 and 2 to the Program Administration Contract with the Bluegrass Area Development District (BGADD) to increase Federal recognized revenue and to decrease the State recognized revenue for the Title III Budget for eligible reimbursable expenses for the operation of the Senior Center in FY26 and accept an additional award of \$25,000.00 to include in the Title III Budget for eligible reimbursable

expenditures for FY26 Senior Center operations, the acceptance of which obligates the Urban County Government to a local match of \$12,586.76, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

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Upon motion by Mr. Ellinger, seconded by Ms. Elliott Baxter, and approved by unanimous vote, a Resolution authorizing the Urban County Government to enter into a Stipulation and Recommendation (Settlement Agreement), and any other necessary related documents, in Kentucky Public Service Commission Case No. 2025-00113, pertaining to the rates of Kentucky Utilities Company was placed on the docket and received first reading.

Upon motion by Mr. Ellinger, seconded by Mr. Sevigny, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Reynolds, the resolution was approved by the following vote:

Aye:	LeGris, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Boone, Curtis, Ellinger, Elliott Baxter, Higgins-Hord	-----12
Nay:		-----0
Recuse:	Brown	

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A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with the University of Ky., Ky. Transportation Center, a sole source provider, to evaluate and enhance the efficiency of the street sweeping operations and routing procedures, for the Dept. of Environmental Quality and Public Works, at a cost not to exceed \$60,000 received first reading.

Upon motion by Mr. Ellinger, seconded by Mr. Sevigny, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Reynolds, the resolution was approved by the following vote:

Aye: LeGris, Lynch, Morton, Reynolds, -----11  
Sevigny, Wu, Boone, Brown, Ellinger,  
Elliott Baxter, Higgins-Hord

Nay: -----0

Recuse: Curtis, Sheehan

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The following resolutions received first reading.

Upon motion by Mr. Ellinger, seconded by Mr. Sevigny, and approved by unanimous vote, the rules were suspended and the resolutions received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Reynolds, the resolutions were approved by the following vote:

Aye: LeGris, Lynch, Morton, Reynolds, -----13  
Sevigny, Sheehan, Wu, Boone, Brown,  
Curtis, Ellinger, Elliott Baxter, Higgins-  
Hord

Nay: -----0

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Hope Center, Inc., for expansion of homeless street outreach services, at an additional cost not to exceed \$218,452.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Garden Meadows Homeowners Association Inc, for a Stormwater Quality Project, at a cost not to exceed \$116,400.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Stonewall Bodies and Machine Inc., for a Command Access Vehicle Box, at a cost not to exceed \$89,469.50.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with American Response Vehicles, for an AEV XX-Series Aluminum Medium Duty Custom Ambulance at a cost not to exceed \$447,796.45.

A Resolution authorizing the Div. of Fire and Emergency Services to purchase cardiac monitors from ZOLL, a sole source provider, and authorizing the Mayor, on behalf

of the Urban County Government, to execute any necessary Agreement with ZOLL, related to the procurement at a cost not to exceed \$185,376.75.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Downtown Lexington Management District (DLMD), providing funding for additional deputies from the Office of the Fayette County Sheriff to patrol in and around Tandy Park beginning September 3, 2025 through October 31, 2025, at a cost not to exceed \$50,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award in the 2025 Consolidated Plan from the United States Dept. of Housing and Urban Development Home Investment Partnerships Program in the amount of \$1,946.86, and to execute any other Agreements or amendments with the subrecipients for the use of the funds, the acceptance of which does not obligate a match by the Urban County Government, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept a Grant award of \$150,000 from the Blue Grass Community Foundation for the Main & Vine Streetscape Plantings & Amenities Redesign Plan and its implementation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition seeking \$95,000 in Federal funds for participation in the United States Dept. of Agriculture's Child Care Food Program, for provision of breakfast, lunch, and supplements to children at the Family Care Center in FY 2026, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Megan Magsam, for a Contract for a Forensic Nursing Advocate at a cost not to exceed \$27,784.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with LFUCG Div. of Parks and Recreation (\$15,000), LFUCG Public Arts Commission (\$4,000), and African Cemetery Number Two, Inc. (\$7,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Mayra Garcia, Accounts Payable Assistant, Grade 510N, \$17.127 hourly in the Div. of Accounting, effective October 14, 2025, Lachrista Warren, Staff Assistant Sr., Grade 511N, \$19.327 hourly in the Div. of Revenue, effective September 24, 2025, David Jackson, Public Service Worker Sr., Grade 510N, \$18.795 hourly in the Div. of Streets and Roads, effective October 7, 2025, Andrew Wright, Public Service Worker Sr., Grade 510N, \$18.136 hourly in the Div. of Streets and Roads, effective October 7, 2025, Craig Williams, Public Service Worker Sr., Grade 510N, \$18.795 hourly in the Div. of Streets and Roads, effective October 7, 2025, Donald Honaker, Heavy Equipment Technician, Grade 519N, \$26.175 hourly in the Div. of Facilities and Fleet Management, effective October 14, 2025, John Lawhorn, Heavy Equipment Technician Sr., Grade 521N, \$34.646 hourly in the Div. of Facilities and Fleet Management, effective October 14, 2025; and ratifying the Permanent Sworn Appointment of: Kelly Shortridge, Police Sergeant, Grade 315N, \$43.954 hourly in the Div. of Police, effective September 8, 2025.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 27-2025) with Metropolitan Security Services, Inc., d/b/a Walden Security, for supplemental security services for the Dept. of Public Safety, at a cost estimated not to exceed \$140,265.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Clark Dietz, Inc., for the Deer Haven Park Development Project, increasing the Contract price by the sum of \$9,500, from \$35,750 to \$45,250.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Horizon Performance, LLC., for Recruit Firefighter Training and Assessment Software and Consultation Services, at a cost not to exceed \$35,470.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 7 to the Agreement with Tekton Construction, LLC, to repair damage and complete additional building components at Cardinal Run North Park, increasing the Contract price by the sum of \$80,016.00, from \$1,308,879.03 to \$1,388,895.03.

A Resolution authorizing and directing the Div. of Traffic Engineering to install four (4) speed tables on Eastway Dr. between Hough Ct. and Hollyhill Dr., at a cost not to exceed \$20,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Prodigy Building Solutions, LLC and/or Gordian, utilizing a Sourcewell Contract, for repairs along the Town Branch Commons Trail, at an estimated cost not to exceed \$222,882.57.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Paul Laurence Dunbar Swim Team Boosters, Inc. (\$500); Friends of Lexington Senior Center Inc. (\$800); the Fairways at Lakeside Community Association, Inc. (\$500); Wyndham Meadows Homeowners Association, Inc. (\$1,000); Tar Syndrome Association Limited Liability Co. (\$650); Lexington Fisher House Foundation, Inc. (\$1,300); Artistic Hands Shaping a New Society (AHSANS) Corporation (\$825); the Friends of the Arts School, Inc. (\$1,200); the Southland Association, Inc.(\$3,850); Faulkner Morgan Archive Incorporated (\$2,650); Dunbar High School Cheerleaders, Inc. (\$575); Joyland Neighborhood Association Incorporated (\$2,450); Ky. State University National Alumni Association, Inc. (\$850); Mobile Mission Experience, Inc. (\$750); and Pralltown Neighborhood Association, Inc. (\$600), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds

with LexArts, Inc. (\$5,684.99); and LFUCG Div. of Engineering (\$53,500.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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Upon motion by Ms. Lynch, and seconded by Ms. Elliott Baxter, the Communications from the Mayor (Appointments) were approved by unanimous vote and were as follows: (1) Recommending the appointment of Brent Friedman, Alternate, to the Alarm Advisory Board with a term expiring July 1, 2028; (2) Recommending the reappointments of Dougie Allen, Hospitality/ Entertainment Representative, Dennis Anderson, Office Representative, Thomas Pettit, Residential Property Representative, and Lawrence Wetherby, Tenant Representing Owners, and recommending the appointments of Martha Cosby, Parking Facility Representative, replacing Bryanna Carroll, and Joseph Overbee, Office Representative, replacing Jim Frazier, to the Downtown Lexington Management District Board of Directors all with terms expiring December 1, 2029; (3) Recommending the reappointment of Margaret Allison, Alexis Walker, and Katie Wilson to the Human Rights Commission all with terms expiring January 1, 2030; (4) Recommending the appointment of Celeste Lewis, LFUCG Employee, replacing Heather Lyons, to the Picnic with the Pops Commission with a term expiring July 1, 2028; (5) Recommending the seat change of Celeste Lewis, Mayor's Office Representative, replacing Heather Lyons, and the reappointment of Nathan Zamarron, LexArts Representative, to the Public Arts Commission both with terms expiring December 31, 2029; and, (6) Recommending the appointment of Celeste Lewis, Mayor's Office Representative, replacing Heather Lyons, and the reappointment of Melody Ryan, At large, to the Sister Cities Program Commission with a non-expiring term and a term that expires January 1, 2030, respectively.

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Upon motion by Ms. Elliott Baxter, and seconded by Ms. Reynolds, the Communications from the Mayor (Procurements) were approved by unanimous vote and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Facilities Management - Boiler Repairs & Maintenance - 106-2025 - Cecil's Heating & Air; (b) Div. of Fleet Services - Chevrolet

Parts - 113-2025 - Bachman Auto Group, Inc.; (c) Div.of Fleet Services - Auto & Light Duty Truck Accessories - 112-2025 - Wildcat Window Tinting; (d) Div. of Waste Management - Haley Pike Landfill Mowing - 104-2025 - Aphix, LLC; and, (e) Div. of General Services - Towing of LFUCG Vehicles - 108-2025 - Roberts Heavy Duty Towing. (2) Accepting and approving the following vendors as sole source providers: (a) Div. of Streets & Roads - J Edinger & Sons - Snow plow equipment and parts.

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The following Communications from the Mayor were received for information only:

(1) Probationary Classified Civil Service Appointment of Nick Oswalt, Information Security Analyst, Grade 527E, \$3,114.80 biweekly in the Department of Information Technology, effective October 20, 2025; (2) Probationary Classified Civil Service Appointment of Olivia Crabb, Customer Account Specialist, Grade 512N, \$19.017 hourly in the Division of LexCall, effective October 27, 2025; (3) Probationary Classified Civil Service Appointment of Kristin Fields, Telecommunicator, Grade 517N, \$26.062 hourly in the Division of Enhanced 911, effective November 3, 2025; (4) Probationary Classified Civil Service Appointment of Brandi Morse, Administrative Specialist Principal, Grade 520N, \$30.770 hourly in the Division of Streets and Roads, effective November 10, 2025; (5) Probationary Classified Civil Service Appointment of Demarcus Wingate, Resource Recovery Operator, Grade 518N, \$26.036 hourly in the Division of Waste Management, effective November 3, 2025; (6) Probationary Classified Civil Service Appointment of Tayvone Harrington, Resource Recovery Operator, Grade 518N, \$25.975 hourly in the Division of Waste Management, effective October 20, 2025; (7) Probationary Classified Civil Service Appointment of Adam Brown, Resource Recovery Operator, Grade 518N, \$25.751 hourly in the Division of Waste Management, effective October 20, 2025; (8) Probationary Classified Civil Service Appointment of Jermaine Coles, Resource Recovery Operator, Grade 518N, \$24.730 hourly in the Division of Waste Management, effective October 20, 2025; (9) Probationary Classified Civil Service Appointment of Carlos Taylor, Resource Recovery Operator, Grade 518N, \$25.383 hourly in the Division of Waste Management, effective November 17, 2025; (10) Probationary Classified Civil Service Appointment of Eric Todd, Code Enforcement Supervisor, Grade 520E, \$2,416.24 biweekly in the Division of Code Enforcement, effective October 20, 2025; (11)



Probationary Classified Civil Service Appointment of Chiquita Suter, Custodial Worker, Grade 506N, \$16.299 hourly in the Division of Family Services, effective November 3, 2025; (12) Probationary Classified Civil Service Appointment of John Mouser, HVAC Technician, Grade 519N, \$28.603 hourly in the Division of Facilities and Fleet Management, effective October 13, 2025; (13) Probationary Classified Civil Service Appointment of Aleah Combs, Custodial Worker, Grade 506N, \$17.500 hourly in the Division of Facilities and Fleet Management, effective October 20, 2025; and, (14) Probationary Sworn Appointment of Bradley Baker, Corrections Captain, Grade 115E, \$3,742.00 biweekly in the Division of Community Corrections, effective September 17, 2025.

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Ms. Lynch shared details about upcoming festivities in Dist. 2. The Neighborhood Farmacy Market, operated by Black Soil, would hold a pumpkin patch for one more week; the Haunted House at the Black and Williams Gym would be held on October 23 and October 24, 2025, from 8:00 p.m. to 10:00 p.m.; the Farm to Faith Market at Bracktown hosted by Black Soil would be open on October 26, 2025, from 12:00 to 2:00 p.m.; Masterson Station Park Cleanup would be held on October 27, 2025, from 8:00 a.m. to 10:00 a.m.; Masterson Hills Park ribbon cutting would take place on Tuesday, October 28, 2025 at 4:00 p.m.; and Coventry Oak will host the annual meeting October 28, 2025 at 6:30 p.m. at Coventry Oak Elementary.

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Ms. Reynolds wished Ms. Lynch a Happy Birthday. She announced that on Wednesday, October 29, 2025, from 5:30 p.m. to 7:00p.m., in the Marksbury Family Branch Library she would host a district-wide meeting. She also mentioned the opening of the new facility at Valley Park would happen on October 30, 2025, at 4:30 p.m.; and on Sunday, October 26, 2025, the Wolf Run Clean up event would take place, and later that same day, the Gardenside Block Party would happen in Gardenside Park from 1:00 p.m. to 4:00 p.m.

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Ms. Curtis addressed concerns regarding animals tethered outdoors during weather emergencies. She motioned to place an item concerning the care and treatment

of animals into the Social Services and Public Safety Committee. Mr. Ellinger seconded. The motion was passed by unanimous vote and the item was placed into committee.

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Ms. Elliott Baxter offered praise for the students in the Lafayette High School Marching Band for their recent accomplishment in a band competition that was held in Johnson, TN.

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Ms. Higgins-Hord wished Ms. Lynch a Happy Birthday. She also thanked those who came to the district-wide meeting, which was held the previous night on October 22, 2025, at Bryan Station High School. She encouraged her constituents to sign up for the 6<sup>th</sup> District Newsletter. She also thanked Mr. Brown for attending the Eastland Parkway Neighborhood Association Meet and Greet which commenced on October 22, 2025, and thanked the neighborhood association for extending the invitation.

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Mr. Brown asked the Administration to make a public statement and provide and update on the status of the new government center. He stated that he wanted to emphasize to the public that there were still opportunities to provide feedback and input.

Comm. Chris Ford, Dept. of General Services, provided the requested update. He shared what progress has already occurred, and stated it was the intention of the Administration to provide a report when Council returns in November.

Mr. Brown reiterated that he would like this information to be widely disseminated amongst the public.

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Vice Mayor Wu spoke about a Diwali celebration he attended and commended the establishment and existence of the faith and cultural center at which the celebration took place. He also announced that on Tuesday, October 28, 2025, from 5:00 p.m. to 7:00 p.m., the Bluegrass Institute would host a happy hour event, “Kentucky Housing Crisis is Here,” where local author Nolan Gray would attend. Lastly, he announced that on Thursday, November 6, 2025, at 7:00 p.m., at the Kentucky Theatre, CivicLex would present “Join or Die,” a film about the importance of social clubs in society.

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At 7:12 p.m., Ms. Sheehan departed the meeting.

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Seeing no objection, Vice Mayor Wu declared the meeting adjourned at 7:13 p.m.

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Clerk of the Urban County Council

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