

R# 221-2016

R-038-2016
Original: R-221-2016
Contract # 013-2016

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER Page 1 of 2		Date	September 16, 2016
		Project	Fire Station #2 Replacement
		Location	Lexington
To (Contractor) Olympic Construction, LLC 216 Bromme Drive Nicholasville, KY 40356		Contract No.	013-2016
		Original Contract Amt	\$4,618,900.00
		Cumulative Amount of Previous Change Orders	-\$1,379.24
		Percent Change - Previous Change Orders	-0.03%
		Total Contract Amount Prior to this Change Order	\$4,617,520.76
		Change Order No.	4
		You are hereby requested to comply with the following changes from the contract plans and specification:	
Current Change Order			
Item No.	Description of changes-quantities, unit prices, change in completion date, etc	Decrease in contract price	Increase in contract price
1	Reduce the height of of specific CMU walls per PR 06	\$4,649.83	
2	Add catch basin to accommodate unforeseen gas utility conditions per PR 06		\$5,109.50
	Total decrease	\$4,649.83	
	Total increase		\$5,109.50
	Net Amount of this Change Order	\$459.67	
	New Contract Amount Including this Change Order	\$4,617,980.43	
	Percent Change - This Change Order		0.01%
	Percent Change - All Change Orders		-0.02%
The time provided for the completion in the contract and all provisions of the contract will apply hereto.			
Recommended by	<i>Joyce Thomas</i>	(Project Manager)	Date 9/16/16
Accepted by	<i>D. King</i>	(Contractor)	Date 09/23/16
Approved by		(Director)	Date
Approved by	<i>Troy Becht</i>	(Commissioner)	Date 9/23/16
Approved by	<i>Duff Hamth</i>	(Mayor or CAO)	Date 9/25/16

JUSTIFICATION FOR CHANGE

PROJECT: Fire Station #2 Replacement

CONTRACT NO. 013-2016

CHANGE ORDER NO. 4

1. Necessity for change: Reduce height of specific CMU walls for cost savings. Unforeseen gas utility conditions have necessitated a catch basin be added on Eastland Drive.
2. Is proposed change an alternate bid? ___ Yes X No
3. Will proposed change alter the physical size of the project? ___ Yes X No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___ Yes X Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___ Yes X No
If "Yes", will the policies be extended? ___ Yes ___ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: 0 working days



Mayor9-25-16

Date



OLYMPIC CONSTRUCTION LLC

120 MacArthur Court
Nicholasville, KY 40356

Office 859-533-5723 Fax 859-881-1295
victor@olympiconstruction.com

Lexington Fire Station No. 2 Change Order #8 Proposal Request 6

1) Per the Fire Department review & request:

Reduce level of CMU Blocks to just above the ceiling, approximately 695 sq of 6" CMU Block:

Materials	\$1,150.25
Labor 98 hours x 35.71	\$3,499.58
Total	(\$4,649.83)

2) Item 2 on PR 6

• Saw cut the curb and asphalt to accommodate room for the new catch basin	\$450
• 2 flaggers 8hrs @ \$45 an hour	\$720
• Patch/Repair the curb and gutter after the installation of the catch basin	
Materials	\$430
labor 2 men 4 hrs @ \$45 an hour	\$360
• Patch asphalt around the newly installed catch basin:	
Materials	\$200
Labor 2 men 4 hrs @ \$45 an hour	\$360
Equipment: Dump Truck, Compactor rental	\$300
2 Flaggers 2 hrs @ \$45 an hour	\$180
New Catch Basin Materials	\$1,645

Total	\$4,645.00
10% Overhead	\$464.50
Credit	(\$4,649.83)
Grand Total	\$459.67

Contractor: Olympic Construction Representative: Victor Kunitsa

Signature: Victor Kunitsa Date: 09/08/2016



**BRANDSTETTER
CARROLL INC**

ARCHITECTS • INTERIORS • SUSTAINABILITY

2360 Chauvin Dr
LEXINGTON
KY 40517
859.268.1933
FX: 859.268.3341

Work Changes Proposal Request No. 6

Project: 13117 Lexington Replacement Fire Station No. 2
City Job No. 161-2015/038-2016

308 East 8th St
CINCINNATI
OH 45202
513.651.4224
FX: 513.651.0147

To: Olympic Construction
216 Brome Dr.
Nicholasville, KY 40356

1220 West 6th St
Suite 300
CLEVELAND
OH 44113
216.241.4480
FX: 216.736.7155

From: Brandstetter Carroll Inc.
2360 Chauvin Drive
Lexington, KY 40517

Date of Original Issuance: July 28, 2016

Response Due: ASAP

THIS IS NOT A CHANGE ORDER, CONSTRUCTION CHANGE DIRECTIVE, OR A DIRECTION TO PROCEED WITH THE WORK DESCRIBED IN THE PROPOSED MODIFICATION.

17000 Preston Rd
Suite 300
DALLAS
TX 75252
469.941.4926
FX: 469.941.4110

Provide itemized pricing for the following items:

1. Per contractor request, see walls that are to be tight to deck above in the attached document. All other walls are to extend above ceiling by at least 1 CMU course or 12" for metal studs with bracing/kickers at 24" o.c. attached to deck above. Drywall should extend above ceiling a minimum of 6" or as shown in the documents.
2. Per unforeseen existing utility locations, where the depth is not sufficient. There is not the required storm depth available. There is only 14" between the gas and water line and since the soil strata below the water line is rock and the existing sewer main will interfere with the storm routing, see the modification of the storm sewer as shown in the attached. The gas line has been discussed with Columbia Gas and they are in process of a relocation design for their gas line that is in conflict. The storm and gas line relocation will need to be coordinated once the design for the gas is complete and available.

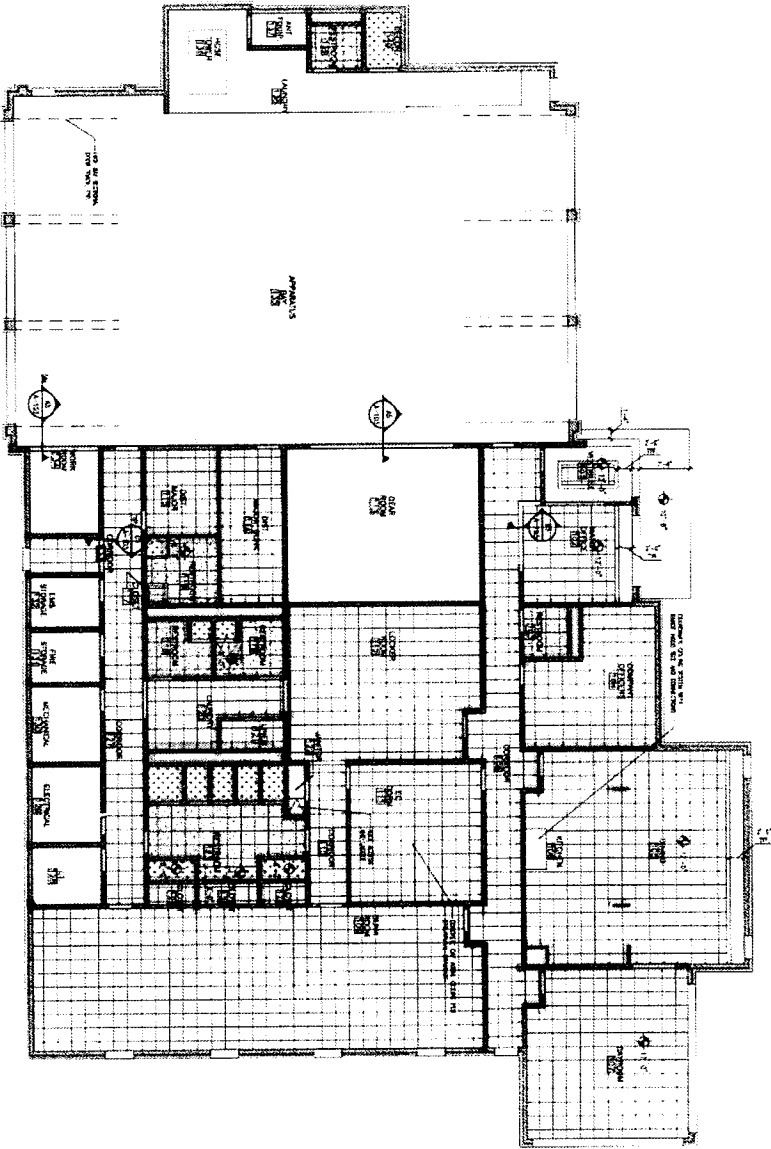
Attachments: PR 6.1 – PR 6.3

Submitted by:



Eric M. Chambers, AIA, CID, CDT, LEED GA
Associate

Full Height (Load Bearing, Rated, Separation)
 Reduce to just above ceiling (Non-Load Bearing)

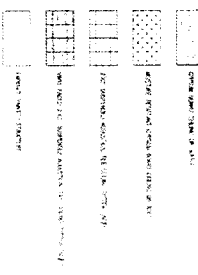


A) Reflected Ceiling Plan

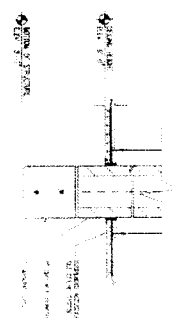
General Reflected Ceiling Plan Notes

1. ALL CEILING FINISHES TO BE 1/2" GYPSUM BOARD.
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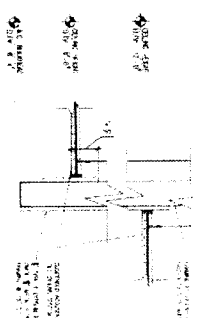
LEGEND



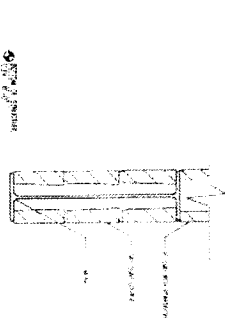
C) Bulkhead Detail



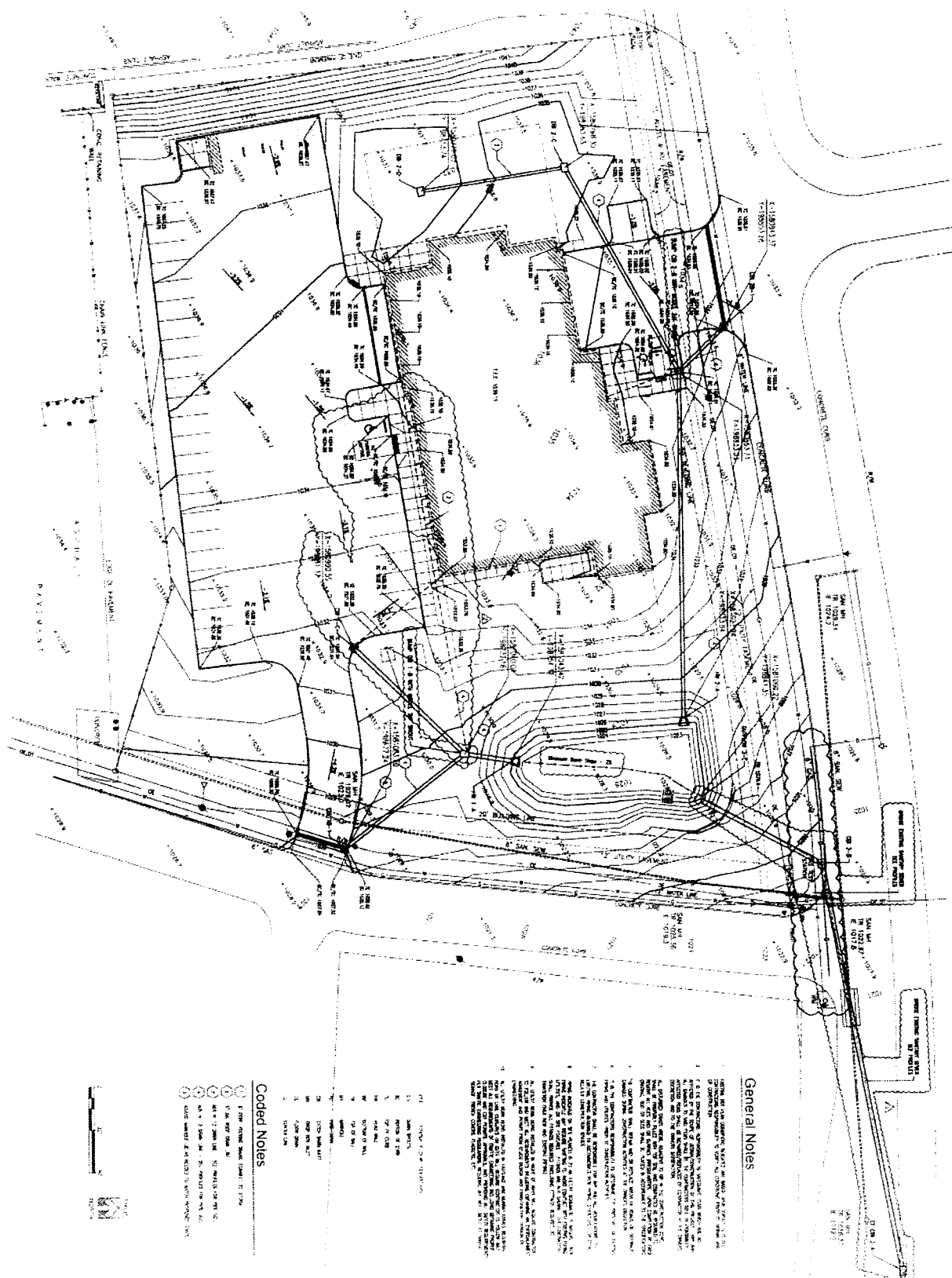
B) Bulkhead Detail



A) Bulkhead Detail



Lexington
 Replicemetal Inc.
 VENDOR NO. 13117
 Reflected Ceiling Plan A-103
 16-2015



General Notes

1. THE STATION IS LOCATED ON THE EAST SIDE OF THE TRACKS AND IS TO BE CONSIDERED AS A PART OF THE TRACKS.
2. THE STATION IS TO BE CONSIDERED AS A PART OF THE TRACKS AND IS TO BE CONSIDERED AS A PART OF THE TRACKS.
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Coded Notes

- 1. 1" = 10' (SEE SCALE)
- 2. 1" = 20' (SEE SCALE)
- 3. 1" = 30' (SEE SCALE)
- 4. 1" = 40' (SEE SCALE)
- 5. 1" = 50' (SEE SCALE)
- 6. 1" = 60' (SEE SCALE)
- 7. 1" = 70' (SEE SCALE)
- 8. 1" = 80' (SEE SCALE)
- 9. 1" = 90' (SEE SCALE)
- 10. 1" = 100' (SEE SCALE)

Station No. 13117
 C-102
 161-2015
 13117



