

Urban County Council

Work Session

June 13, 2017

VIII Mayor's Report

A. Boards and Commissions

- Board of Health
- Environmental Commission
- Greenspace Commission
- Library Board of Advisors
- Library Board of Trustees
- Neighborhood Action Match Program Review Board

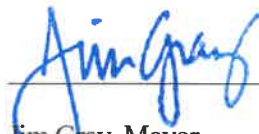


Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From:


Jim Gray, Mayor

Date: June 8, 2017

Re: Board of Health

I recommend the following actions be confirmed:

Reappoint:

Term:

Kacy Allen-Bryant
Licensed Nurse Representative

6/30/2019

Paula Anderson
At Large

6/30/2019

Lee Dossett
Licensed Physician Representative

6/30/2019

Council Confirmation

FOLLOW MAYOR GRAY:

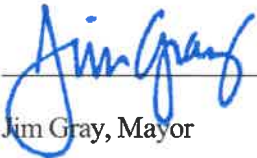
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From: 
Jim Gray, Mayor

Date: June 8, 2017

Re: Environmental Commission

I recommend the following actions be confirmed:

Appoint:

Term:

Mason Miller
District 2 Additional Representative

6/15/2021

Elizabeth Sheehan
District 5 Additional Representative

6/15/2021

Dawn Shroyer
District 4 Additional Representative

6/15/2021

Council Confirmation

FOLLOW MAYOR GRAY:

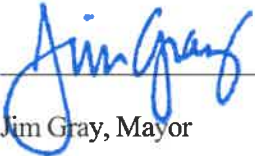
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From: 
Jim Gray, Mayor

Date: June 8, 2017

Re: Greenspace Commission

I recommend the following actions be confirmed:

Appoint:

Dawn Shroyer
At Large, Voting Member

Term:

6/30/2021

Reappoint:

Bradley Boaz
Landscape Architect Representative, Voting Member

Term:

6/30/2021

Raymond Isenhour
Builder/Developer Representative, Voting Member

6/30/2021

Maxine Rudder
Geologist/Hydrologist Representative, Voting Member

6/30/2021

Council Confirmation

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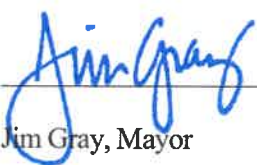
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From: 
Jim Gray, Mayor

Date: June 8, 2017

Re: Human Rights Commission

I recommend the following action be confirmed:

Appoint:

Lance Poston
Fayette County Resident

Term:

6/15/2021

Council Confirmation

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From: 
Jim Gray, Mayor

Date: June 8, 2017

Re: Library Board of Advisors

I recommend the following actions be confirmed:

Appoint:

Michael Chambers
Community At Large Member
Fills an unexpired term

Term:

1/1/2018

James Inman
Community At Large Member
Fills an unexpired term

1/1/2021

Reappoint:

Timothy Sineath
Community At Large Member

Term:

1/1/2021

Council Confirmation

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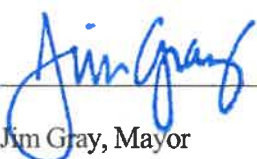
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council

From: 
Jim Gray, Mayor

Date: June 8, 2017

Re: Neighborhood Action Match Program Review Board

I recommend the following action be confirmed:

Reappoint:

Catrena Bowman
Fayette County Citizen

Term:

12/31/2017

Council Confirmation

FOLLOW MAYOR GRAY:

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