



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 14, 2020

SUBJECT: Child Care Food Program Permanent Agreement for the Family Care Center

Request: Council authorization to execute to update authorized official signature on the Permanent Agreement with Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food Program.

Purpose of the Request: On October 10, 2019 (Resolution No. 549-2019), Council authorized acceptance of federal funds in the amount of \$79,000 from the Department of Agriculture's Child Care Food Program with an additional \$76,000 General Fund for FY20. The current signature on agreement list the previous administration authorized official. The funding agency is requesting updated signature on the Permanent Agreement.

What is the cost in this budget year and future budget years?

Not Applicable. There is no budgetary impact.

File Number: 0241-20

Director/Commissioner: Rodes/Ford

