

## MEMORANDUM

TO: Kimberly Jackson  
FROM: Andrew Hubbard  
SUBJECT: Amendment  
DATE: 5/6/2020

Enclosed is the amendment to incorporate CARES funds to the Title III-B budget into your contract. Please have the amendment notice and all the budget pages signed and return them to me at the ADD. I will return one copy to you after acquiring our Aging Director's signature. Please let me know if you have any questions or concerns. Thank you!

Andrew Hubbard

Financial Officer  
Area Agency on Aging  
859 269-8021  
[ahubbard@bgadd.org](mailto:ahubbard@bgadd.org)

Bluegrass Area Agency on Aging  
Bluegrass Area Development District, Inc.

Subcontract Under: AS-2019-2020  
Date: May 6, 2020  
Amendment: #2

**NOTICE OF AMENDMENT TO PROGRAM  
ADMINISTRATION CONTRACT**

**NOTICE OF AMENDMENT**

**Name and Address of Second Party:** Lexington-Fayette Urban County Government  
Division of Community Development  
Db a Lexington Senior Citizen Center  
195 Life Lane  
Lexington, KY 40502

Confirming the verbal agreement heretofore made between you and the Bluegrass Area Development District, Inc., the contract being a subcontract under Contract Number **AS-2019-2020** dated **July 1, 2019**, amended May 6, 2020 and in consideration of payments to you made and/or to be made thereunder, is being revised as follows:

Revised Title III-B budget to incorporate additional Federal funds relating CARES funding.

All other terms and conditions of the contract except as modified above are hereby ratified and confirmed.

Please signify your acceptance of the above amendment to subcontract under Contract **AS-2019-2020** by affixing your signature in the space provided below.

**WITNESS:**

**FIRST PARTY:** Bluegrass Area Development District, Inc.

\_\_\_\_\_  
Celeste Collins, Aging Director

**WITNESS:**

**SECOND PARTY:** Lexington-Fayette Urban Co. Government  
Db a Lexington Senior Citizen Center

\_\_\_\_\_  
Linda Gorton, Mayor

DEPARTMENT FOR AGING AND INDEPENDENT LIVING  
TITLE III-B BUDGET

<b>NAME &amp; ADDRESS</b>		<b>CONTRACT PERIOD</b>		<b>MARK ONE:</b>		I certify that the information contained herein is accurate to the best of my knowledge:	
Lexington-Fayette Urban County Government Senior Citizens Center 195 Life Lane Lexington, KY 40502 859-278-6072		07/01/19 - 06/30/20  REPORT PERIOD 07/01/19 - 06/30/20		<input type="checkbox"/> Original Budget <input checked="" type="checkbox"/> Revised Budget <input type="checkbox"/> Financial Report <input type="checkbox"/> Audited Financial Report DATE SUBMITTED: 5/6/2020			
SIGNATURE OF EXECUTIVE DIRECTOR							

Cost Category	Federal	Federal Unexpended	State	Local Cash	Federal Unexpended	State	Local Cash	Local In-Kind	Program Income	Amount Budgeted
Personnel										0.00
Travel										0.00
Supplies										0.00
Equipment										0.00
Other Operating										0.00
Contracts	169,197.59	0.00	107,912.00	228,086.00	0.00	0.00	505,195.59		0.00	505,195.59
Indirect										0.00
<b>Total</b>	<b>169,197.59</b>	<b>0.00</b>	<b>107,912.00</b>	<b>228,086.00</b>	<b>0.00</b>	<b>0.00</b>	<b>505,195.59</b>		<b>0.00</b>	<b>505,195.59</b>
Cost Category	Unduplicated Clients	Units	Unit Cost	Federal	Federal Unexpended	State	Local Cash	Local In-Kind	Program Income	Amount Budgeted
Adult Day										0.00
Adult Day Health										0.00
Advocacy	650	1473	8.50	2444.5			10,072.50			12,517.00
Alz/Adult Day Respite										0.00
Assessment										0.00
Assisted Transportation										0.00
Case Management										0.00
Cash & Counseling										0.00
Chore										0.00
Counseling	175	562.00	15.00	7947		478.00				8,425.00
Education	1330	16902.75	7.00	10884		107,434.00				118,318.00
Employment Services										0.00
Friendly Visiting										0.00
Health Promotion	1800	62399.25	2.75	36534			135,065.50			171,597.50
Home Health Aid										0.00
Home Modification										0.00
Homemaker/Home Mgmt										0.00
I & N/ & A	1025	6323	10.00	63234						63,234.00
Legal Assistance										0.00
Outreach	100	124	10.00	1240						1,240.00
Personal Care										0.00
Public Education										0.00
Recreation	1200	33002	3.00	16056			82,950.00			99,006.00
Respite										0.00
Telephone Reassurance										0.00
Transportation	36	2029	7.50	15217.5						14,619.59
<b>Total</b>	<b>3032</b>	<b>124,541.00</b>		<b>169,197.59</b>	<b>0.00</b>	<b>107,912.00</b>	<b>228,086.00</b>	<b>0.00</b>	<b>0.00</b>	<b>505,195.59</b>