

MAYOR LINDA GORTON



LEXINGTON

JAMSHID BARADARAN
DIRECTOR
FACILITIES & FLEET MANAGEMENT

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Monica Conrad, Acting Commissioner of General Services

DATE: December 14, 2020

RE: Amendment to Maintenance Agreement with Meridian Management Corporation

I am requesting Council approval for an amendment to Contract #692-2012 to accept a price increase with Meridian Management Corporation for Facility Management Services at the Fayette County Courthouses.

On December 6, 2012 (Resolution No. 692-2012), Council approved the agreement for the initial 5-year term and optional (5) one year extensions but no provisions were made for price increases to the contract. The agreement for the optional 1-year extensions began January 13, 2018 and ends January 12, 2023.

The pricing for each 1-year extension is based on the U.S. Bureau of Labor Statistics Consumer Price Index for All Urban Consumers (CPI-U), South Region. The fourth 1-year extension will be an increase of 1.2% under CPI-U as of the November 2020 report.

1/13/20 to 1/12/21 Monthly Price	CPI-U% Adjustment	1/13/21 to 1/12/22 Monthly Price
\$79,740.04	1.2%	\$80,696.92

The Department requests Council authorization to amend Resolution #692-2012 to accurately reflect this issue. Funds are budgeted in 4022-707501-7044-71299.

