

AMENDMENT TO THE AGREEMENT

THIS AMENDED AGREEMENT (hereinafter the "Amendment"), made and entered into on the 20 day of June, 2019, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the Commonwealth of Kentucky created pursuant to KRS chapter 67A (hereinafter "Government"), whose principal address is located at 200 East Main Street, Lexington, Kentucky 40507, on behalf of its **OFFICE OF HOMELESS PREVENTION AND INTERVENTION** (hereinafter "Sponsor"), and **BLUEGRASS CARE NAVIGATORS d/b/a BLUEGRASS TRANSITIONAL CARE**, whose principal address is 2312 Alexandria Drive, Lexington, Kentucky 40504 (hereinafter "Organization").

RECITALS

WHEREAS, the parties entered into an Agreement dated April 26, 2018 (hereinafter "Agreement"), to implement the Medical Respite Program (hereinafter "Program").

WHEREAS, pursuant to Section 13 of the Agreement, the parties wish to modify and/or alter the Agreement in order to extend the terms of the Program.

WITNESSETH

NOW THEREFORE, for and in consideration of the mutual promises and covenants herein expressed, the Government and Organization agree as follows:

- 1) The above recitals and attached Exhibit A are incorporated by reference, as if fully stated herein.
- 2) This Amendment shall extend the term of the Agreement through and including June 30, 2020. Notwithstanding the above, the Government may terminate this

Agreement at any time and for any reason by providing the Organization with at least thirty (30) days advance notice of the termination.

- 3) Government shall pay Organization the sum of **Eighty Thousand Seven Hundred Thirty-One and 01/100 Dollars (\$80,731.01)** for the services required by the Agreement, with one-fourth (1/4) payable in October 2019, one-fourth (1/4) January 2020, one-fourth (1/4) April 2020, and the remaining one-fourth (1/4) payable at the end of the term and submission of final report and invoice.
- 4) This Amendment and the attached Exhibit hereto shall constitute the entire understanding between the parties. In the event of a conflict between the terms of this Amendment and the terms of the Agreement, this Amendment shall control. All other terms of the Agreement shall remain unchanged and remain in full force and effect.

IN WITNESS WHEREOF, this Amendment is executed as of the day first written

above.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT



LINDA GORTON, MAYOR

BLUEGRASS CARE
NAVIGATORS



EXECUTIVE DIRECTOR

EXHIBIT A

AGREEMENT

THIS AGREEMENT (hereinafter "Agreement"), made and entered into on the April 26 2018, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government of the COMMONWEALTH OF KENTUCKY created pursuant to KRS chapter 67A (hereinafter "Government"), 200 East Main Street, Lexington, Kentucky 40507, on behalf of its Office of Homelessness Prevention and Intervention (hereinafter "Sponsor"), and, **BLUEGRASS CARE NAVIGATORS, d/b/a Bluegrass Transitional Care** with offices located at 2312 Alexandria Drive, Lexington, Kentucky 40504 (hereinafter "Organization").

RECITALS

WHEREAS, the Government and Sponsor desires to implement a program to provide medical respite for the Lexington homeless population transitioning them from the hospital when they are too medical frail to recover in a shelter or on the street;

WHEREAS, the Government and Sponsor solicited Requests for Proposals from public organizations and private non-profit organizations to provide this service through RFP 51-2017 Medical Respite;

WHEREAS, the Organization submitted a proposal which was deemed by the Government and the Sponsor to be the best and most responsive proposal to implement the Medical Respite Program.

WITNESSETH

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants herein expressed, the Government and the Organization agree as follows:

1. Government hereby retains Organization for the period beginning on July 1, 2018, and continuing for a period of twelve (12) months. Notwithstanding the above, the Government may terminate this Agreement at any time and for any reason by providing the Organization with at least (30) days advance written notice of termination.
2. This Agreement shall include the following additional documents, which are attached hereto as exhibits and incorporated herein by reference as if fully stated:
 - (a) Exhibit "A" – RFP #51-2017, consisting of 39 pages;
 - (b) Exhibit "B" – Organization's Formal Proposal to RFP #51-2017, consisting of 49 pages.

In the event of a conflict between and among the provisions of these documents the provisions of this Agreement shall prevail, followed by the provisions of RFP #51-2017 (Exhibit "A"), and Organization's Formal Proposal (Exhibit "B").

3. Government shall pay Organization the sum of **Eighty-Two Thousand, Five Hundred and Ninety-One dollars (\$82,591.00)** for the services required by this Agreement, said services being more particularly described in pages 2 through 24 of Exhibit B attached, with one-fourth (1/4th) payable at the time of execution of this Agreement and one-fourth (1/4th) payable each quarter thereafter upon submission of a quarterly financial report and invoice, and a detailed quarterly program report. Quarterly financial reports, invoices, and detailed program reports shall be submitted by the second Friday in the months of October, January, and April during the term of the Agreement. Both reports shall reflect the services and programs directly related to the

funding provided by Lexington-Fayette Urban County Government with emphasis on measurable outcomes, and specifically outlined in the funding application. Forms for both the quarterly financial and program reports will be provided.

4. In the event of termination of this Agreement by Government as provided for in paragraph 1 above, Organization shall be entitled to that portion of total compensation due under this Agreement as the service rendered bears to the service required herein.
5. Organization shall perform all duties and services included in Exhibit "B" attached hereto faithfully and satisfactorily at the time, place and for the duration prescribed herein. Compensation paid pursuant to this Agreement shall be used exclusively for the services set forth in said Exhibits and for no other purpose. Any alteration in the nature of such services and duties constitutes an amendment to this Agreement and must be in writing signed by both parties. Organization shall keep itself fully informed of all federal and state laws and all municipal ordinances and regulations in any manner affecting the work or performance of this Agreement, and shall at all times observe and comply with such laws, ordinances and regulations, whether or not such laws, ordinances or regulations are mentioned herein, and shall indemnify Government, its officers, agents and employees against any claim or liability arising from and based on the Organization's violation of any such laws, ordinances or regulations.
6. Organization represents that it has filed all federal, state and local income tax returns required by law in the legally prescribed time and manner. This Agreement shall not become effective unless and until copies of all of the

executed originals of the aforementioned tax returns filed for the Organization have been registered for the current tax year by the Organization in the office of the Sponsor, and the Organization shall not be compensated unless and until such registration has taken place.

7. The Organization shall, on such forms as the Sponsor shall provide, submit to Sponsor an annual report and financial statement which summarize the previous year's activities regarding the services enumerated in the Exhibits attached hereto.
8. Books of accounts shall be kept by the Organization and entries shall be made therein of all money, goods, effects, debts, sales, purchases, receipts, payments and any other transactions of the Organization. The books of accounts, together with all bonds, notes, bills, letters and other writings belonging to the Organization, shall be maintained at the principal place of business of the Organization as set forth in this Agreement. Government shall have free and complete access to the books, papers and affairs of the Organization, that relate to the performance of this Agreement, at all reasonable times, and if it desires, it may have the books and papers of the Organization, that relate to the performance of this Agreement, audited and examined by auditors, accountants or attorneys. Any examination shall be at the expense of the Government.
9. Government may designate such persons as may be necessary to monitor and evaluate the services rendered by the Organization. The Government, its agents and employees, shall, at all times, have unrestricted access to all places where or in which the services required hereunder are being carried on and conducted. This includes access to all data collected by the

Organization in the course of delivering services under this Agreement. Inspection and monitoring of the work by these authorities shall in no manner be presumed to relieve in any degree the responsibility or obligations of Organization, nor to constitute the Organization as an agent of the Government.

10. Organization shall provide equal opportunity in employment for all qualified persons, shall prohibit discrimination in employment because of race, color, creed, national origin, sex or age, shall promote equal employment, and shall cause each of its subcontracting agencies to do so. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
11. Organization shall adopt a written sexual harassment policy, which shall, at a minimum, contain a statement of current law; a list of prohibited behaviors; a complaint process; and a procedure which provides for a confidential investigation of all complaints. The policy shall be given to all employees and clients and shall be posted at all locations where Organization conducts business. The policy shall be submitted to Sponsor for review within thirty (30) days of the execution of this Agreement.
12. Organization expressly agrees to abide the General Conditions and Risk Management Provisions included in Exhibit "A" which is attached hereto and incorporated herein by reference.
13. This Agreement and the documents, incorporated herein, contain the entire agreement between the parties, and no statement, promises or inducements made by either party or agent of either party that is not contained in this written Agreement shall be valid and binding; and this Agreement may not be

enlarged, modified or altered except in writing signed by the parties and endorsed hereon.

14. Organization agrees that it shall apply all funds received by it from the Urban County Government in accordance with the following investment policy guidelines:

A. Objectives: Capital preservation with surety of income. Reasonable competitive income consistent with high investment quality and purpose of funds. All investments shall conform with state and local law and regulations and these policies.

B. Investment Funds Management: The governing board may elect to either:

(1) Manage its investment through its executive director where the size or complexity of funds to be managed is deemed by the board to be within the training, expertise and/or available time capacity of the executive director and the operating staff; or

(2) Utilize the professional investment management facilities of a local bank trust department acting in a fiduciary capacity within the same approved investment policies and federal, state, local and trust laws and regulation. The trust department may utilize its regular short-term one hundred percent (100%) US Treasury Fund for daily funds investment.

The election of option 1 or 2 should be made consistent with the relative cost incurred and in the case of option 2 the cost shall be competitive among local trust departments.

C. Investment Policies - - Safety and Prudence.

(1) Short-term liquidity funds shall be invested in "riskless" investment, i.e., deposits in Kentucky commercial banks or savings and loan associations that are fully federally insured or deposits collateralized by U.S. Treasury securities with a current market value of at least one hundred percent (100%), or in direct obligations of U.S. Treasury securities.

Investments shall be diversified according to maturity in order to meet projected cash flow needs.

Collateral pledged to secure uninsured deposits shall be held at a federal reserve bank with the receipt providing absolute control by the agency.

(2) Retirement funds, endowment funds, long-term capital reserve funds and any other special funds may be held and invested by a local bank trust department under investment objectives and diversification in accordance with the individual nature of the funds and pursuant to the "prudent man" investment rule as well as general trust law.

(3) All investments shall be reviewed monthly by a finance or investment committee of the agency.

(4) Local brokerage firms may hold and invest funds provided that investments are located within Kentucky and are full insured.

D. Audit - - All investments shall be audited at least annually by independent certified public accountant who shall express an opinion as to whether or not investments during the year audited have conformed with state and local law and regulation and with the approved investment policies.

15. Notice – Any written notice required by the Agreement shall be delivered by certified mail, return receipt requested, to the following:

For Organization:

Bluegrass Care Navigators d/b/a Bluegrass Transitional Care
2312 Alexandria Drive
Lexington, KY 40504

Attn: Susan Swinford, Project Lead

For Government: Lexington-Fayette Urban County Government

101 East Vine Street
Lexington, Kentucky 40507


Attn: Polly Ruddick, Director
Office of Homelessness
Prevention & Intervention


IN WITNESS WHEREOF, the parties have executed this Agreement at Lexington, Kentucky, the day and year first above written.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

Bluegrass Care Navigators, d/b/a Bluegrass
Transitional Care.

BY: 
Jim Gray, Mayor


BY: _____
Title: Elizabeth D. Fowler, President and CEO

ATTEST:

Clerk of the Urban
County Council