

SECTION 00410 – BID FORM

West Hickman Wet Weather Storage

Division of Water Quality  
Lexington-Fayette Urban County Government

LFUCG Bid No. 48-2016

1.01 GENERAL

Place: Lexington, Kentucky

Date: May 26, 2016

The following Bid Form shall be followed exactly in submitting a Bid for this Work.

This Bid Form Submitted by Judy Construction Company  
103 South Church Street, Cynthiana, KY 41031  
(Name and Address of Bidder)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky,  
doing

business as a corporation  
"a corporation," "a partnership", or an "individual" as applicable

To: Lexington-Fayette Urban County Government  
(Hereinafter called "Owner")  
Office of the Director of Central Purchasing  
200 East Main Street, Room 338  
Lexington, KY 40507

The Bidder, in compliance with your Advertisement for Bids for the **West Hickman Wet Weather Storage**, Lexington, Kentucky, having examined the Contract Documents including the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions and any and all addendums surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid is a part.

The Bidder hereby agrees to commence Work under this Contract on a date to be specified in a written "Notice to Proceed" of the Owner and to substantially complete the Project within seven hundred and thirty days (730 days) consecutive calendar days. Bidder further agrees to pay liquidated damages, the sum of one thousand dollars and zero cents (\$1,000.00) for each consecutive day thereafter.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 4-18-2016; Addendum No. 5 Date 05-19-2016  
Addendum No. 2 Date 4-29-2016; Addendum No.      Date       
Addendum No. 3 Date 05-09-2016; Addendum No.      Date       
Addendum No. 4 Date 05-13-2016; Addendum No.      Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

**1.02 LEGAL STATUS OF BIDDER**

Bidder Judy Construction Company

Date May 26, 2016

\*A. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid is duly authorized to execute contracts.

~~\*B. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~

~~\*C. An individual, whose signature is affixed to this Bid. (Print name)~~

~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~


\* The Bidder shall fill out the appropriate form and strike out the other two.

**1.03 BIDDERS AFFIDAVIT**

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

- A. His/her name is Steve Judy and he/she is the individual submitting the Bid or is the authorized representative of Judy Construction Company, the entity submitting the Bid (hereinafter referred to as "Bidder").
- B. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the Bid is submitted, prior to award of the Agreement and will maintain a "current" status in regard to those taxes and fees during the life of the Agreement.
- C. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the Agreement.
- D. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
- E. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of an Agreement to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
- F. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
- G. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his/her conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

  
 \_\_\_\_\_  
 Affiant Signature                      Steve Judy

STATE OF Kentucky


COUNTY OF Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 26th day of May, 2016.

My Commission expires:

August 1, 2019

  
 \_\_\_\_\_  
 NOTARY PUBLIC, STATE AT LARGE      Jeanie Anness

#### 1.04 BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of Bid. In all cases of discrepancies or math errors the amount written in for the unit price of an item shall govern.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Owner uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Owner uses for bid comparison.

The Owner's decision on the bid amount is final.

The Total Bid Price will be the summed cost of the lump sum items and the unit price items combined.

All allowances as defined in Section 01210 – Allowances are included in the Bid Schedule.

All quantities listed in the Bid Schedule are estimates to be used for bid comparisons. Payment for unit price items will be paid by actual installed quantities determined during construction. There will be no change in unit price based on underrun or overrun of estimated quantities.

The Equipment Manufacturers identified in the Equipment Manufacturers List are the only equipment manufacturers/suppliers to be considered in the Bid. There are and will be no other equals considered during the bidding phase for these equipment items. The Contractor may select any of the listed manufacturers for each item and must circle the selected manufacturer for each item at the time of Bid submission.

The design, with the exception of the prestressed concrete tank, was completed based upon the first listed manufacturer. The Contractor, at no cost to the Owner, will be responsible for any changes to the structures, piping, electrical, instrumentation, or other to accommodate any required changes should a vendor other than the first listed be selected in the bid. This will include payment to the Engineer of Record, Tetra Tech, for any required redesign.

Bidder must provide a lump sum price for the deductive alternate. Failure to provide a cost for the deductive alternate will be considered as unresponsive.

The bidder shall hold the lump sum price for the deductive alternate for 30 calendar days after the start of the Notice to Proceed. LFUCG reserves the right, within 30 calendar days after the Notice to Proceed, to add to or deduct from the awarded contract amount by change order.

No.	Item	Unit	Approx. Quantity	Unit Price	Total Price
1	Base Bid for construction of the West Hickman Wet Weather Storage Facility and WWTP Improvements per the Contract Documents and Exclusive of Bid Items No. 2 through 25	LS	1	54,769,000	54,760,000
2	Allowance: Eutek HeadCell Grit System	LS	1	\$925,000.00	925,000
3	Allowance: ControlTouch SCADA Integration	LS	1	\$107,744.00	107,744
4	Allowance: Brick for Nitrification Gallery Stair Building	LS	1	\$4,000.00	4,000
5	Drilling of Probe Holes for Competent Rock	Each	1200	29.00	34,800
6	Rock Removal (Additional due to inadequate bearing)	CY	6,000	23.00	138,000
7	Engineered Fill – Lean Concrete	CY	6,000	106.00	636,000
8	Non-Paved Site Restoration: Method A	SY	4,500	8.50	38,250
9	Non-Paved Site Restoration: Method B	SY	115,000	0.50	57,500
10	Non-Paved Site Restoration: Method C	SY	4,500	0.70	3,150
11	Paved Site Restoration: Bituminous Concrete – Trench Construction Street	SY	200	52.50	10,500
12	Paved Site Restoration: Bituminous Concrete – Full Width Full Depth Paving Street	SY	12,000	41.50	498,000
13	Paved Site Restoration: Bituminous Concrete – Private Parking Lots or Driveways	SY	250	31.50	7,875
14	Paved Site Restoration: Portland Cement Concrete – Private Parking Lots, Driveways and Aprons	SY	250	60.00	15,000
15	Paved Site Restoration: Bituminous Concrete – Full Width Paving Street – Asphalt only	SY	10,000	30.00	300,000
16	Paved Site Restoration: Bituminous Concrete – Asphalt Overlay	SY	7,000	7.75	54,250
17	Paved Site Restoration: Asphalt Milling	SY	4,500	2.50	11,250
18	Paved Site Restoration: Roadway Shoulders	LF	7,000	1.00	7,000
19	Roadway Ditch Restoration - ECB	LF	1,500	3.75	5,625
20	Roadway Ditch Restoration – TRM	LF	4,300	5.50	23,650
21	Roadway Ditch Restoration – Riprap	LF	1,000	18.75	18,750
22	Roadway Subgrade Repairs	CY	1,000	56.75	56,750
23	Allowance: Miscellaneous Site Improvements	LS	1	\$3,500,000.00	3,500,000
24	Roadway Asphalt Repair	Ton	75	115.00	8,625
25	Deductive Alternate 1 – Builder's Risk Insurance	LS	1	85,281	85,281
<b>Total Bid Price</b>				<b>61,307,000</b>	

The total bid for West Hickman Wet Weather Storage Facility, the sum of items 1 through 25, shall be written both in words and numerically. The Bidders total Bid is:

and \_\_\_\_\_ cents. \$ 61,307,000 Dollars

The amount to be deducted for Deductive Alternate 1 – Builder's Risk Insurance, the total price of item 25, is:

SIXTY-FOUR THOUSAND TWO HUNDRED EIGHTY-ONE Dollars  
and ZERO cents. \$ 85,281

Equipment Manufacturer	
Item	Manufacturer
Prestressed Concrete Tank	Crom
	Preload
	Precon
	DN Tanks
WWS Pumps	Flygt
	Wilo
IPS Small and Large Pumps	Flygt
	ABS
	Wilo
	KSB
Screens	Headworks Mahr
	Huber
	Duperon
Grit System	Hydro International (Eutek)
Recycle Pumps	Flygt
	ABS
	KSB
NPW Pumps	Aurora
	Flowsolve
	Patterson
Plug Valves	DeZurik
	Golden Anderson
Check Valves	DeZurik (APCO)
	Golden Anderson
Slide Gates	Rodney Hunt (Fontaine)
	Waterman
	Aquanox
Actuators	Rotork
	Limatorque
	EIM
Generators	Caterpillar
	Detroit Diesel
	Kohler
VFD's	Allen Bradley
	Rockwell
	Group Schneider
Basket Strainers	Titan Flow Control, Inc
	Stayflow Strainers
	Eaton
Pressure Reducing Valves	GA Industries
	Cla-Val
	Flomatic
Flow Control Valves	GA Industries
	Cla-Val
SCADA PLC's	Allen Bradley
Odor Control Equipment	Engineered Composite Systems (ECS)
	Environmental (Two Vessel)
	Continental Carbon Group (Three Vessels)
Heating and Ventilation Equipment Direct Fired HV Units	Reznor
	Aerovent

	Absolute Air
	Trane
Precast Concrete Bridge	Conspan Bridge Systems
	Hy-Span Bridge Systems
	Sherman Dixie Aqua-Arch Systems
	Ecospan Arch Systems
Motor Control Centers	Rockwell
	Square D



Respectfully Submitted,

FIRM: Judy Construction Company

ADDRESS: 103 South Church Street

CITY/STATE/ZIP: Cynthiana, KY 41031

DATE: May 26, 2016

BY:  \_\_\_\_\_  
(must be original signature) Steve Judy

TITLE: President

PHONE: 859-234-6900 FAX: 859-234-3480  
(area code, number & extension)

EMAIL ADDRESS: sjudy@judyconstructionco.com

OFFICIAL ADDRESS AND PHONE:

103 South Church Street, PO Box 457

Cynthiana, KY 41031

859-234-6900 (Seal if Bid is by Corporation)

By signing this form you agree to all of the terms and associated forms.

**1.05 STATEMENT OF BIDDER'S QUALIFICATIONS**

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Bid:

- A. Name of Bidder: Judy Construction Company
- B. Permanent Place of Business: 103 S. Church Street, Cynthiana, KY 41031
- C. When Organized: April 9, 1974
- D. Where Incorporated: Kentucky
- E. Financial Condition:

If specifically requested by the Owner, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the Owner's Division of Central Purchasing within seven (7) calendar days following the Bid opening.

- F. In the event the Agreement is awarded to the undersigned, Performance, Payment, Erosion and Sediment Control, and Warranty bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: *Paula J. Teague* (Representative of Surety)  
 Paula J. Teague, Atty-in-Fact

- G. The following is a list of similar projects performed by the Bidder: (Attach separate sheet if necessary).

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
SEE ATTACHMENT A		

- H. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
SEE ATTACHMENT B		

I. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
<u>SEE ATTACHMENT C</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

J. MWDBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS (LIST)</u>	<u>PROJECT (SPECIFIC TYPE)</u>	<u>MWDBE</u>	<u>% of WORK</u>
<u>SEE ATTACHMENT B</u>	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(USE ADDITIONAL SHEETS IF NECESSARY)

K. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the Owner within seven (7) calendar days following the Bid Opening, a sworn statement regarding all office management and field management personnel. Additionally, if requested by the Owner, we will within seven (7) days following the request submit audited financial statements and loss history for insurance claims for the three (3) most recent years (or a lesser period if stipulated by the Owner)

**1.06 LIST OF PROPOSED SUBCONTRACTORS**

The following list of proposed subcontractors is required by the Owner to be executed, completed and submitted with the Bid Form. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

<b>BRANCH OF WORK**</b> (List each major item)	<b>SUBCONTRACTOR</b>	<b>MWDBE (yes/no)</b>	<b>% of WORK</b>
1. <u>ELECTRICAL</u>	Name: <u>TEM GROUP</u> Address: <u>LOUISVILLE, KY</u>	<u>YES</u>	_____
2. <u>PLUMBING</u>	Name: <del>WELLSWORTH</del> <u>BULLOCK MERT</u> Address: <u>FRANKLIN, IN</u> <del>LEXINGTON, KY</del>	<u>NO</u>	_____
3. <u>HVAC</u>	Name: <u>WELLSWORTH</u> Address: <u>LEXINGTON, KY</u>	<u>NO</u>	_____
4. <u>PRESSURE TANK</u>	Name: <u>CROM</u> Address: <u>GAINESVILLE, FL</u>	<u>NO</u>	_____
5. <u>REINSTEELING</u>	Name: <u>LYKEN REINF</u> Address: <u>LOUISVILLE, KY</u>	<u>YES</u>	_____
6. <u>MASONRY</u>	Name: <u>MASON STRUCTURE</u> Address: <u>LEXINGTON, KY</u>	<u>NO</u>	_____

\*\* Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

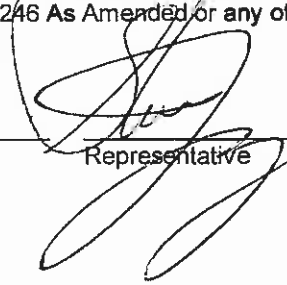
**1.07 AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION AND NON-CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

- A. That I am ~~the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the Bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);~~
- B. That the attached Bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Advertisement for Bid, designed to limit independent bidding or competition;
- C. That the contents of the Bid or Bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the Bid or Bids, and will not be communicated to any such person, prior to the official opening of the Bid or Bids;
- D. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
- E. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State \_\_\_\_\_ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. [Check the statement applicable.]
- F. This offer is for ninety (90) calendar days from the date this Bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items Bid above, an Agreement shall thereby be created with respect to the items accepted.
- G. That I have fully informed myself regarding the accuracy of the statements made in this statement.
- H. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

Judy Construction Company`  
Company

May 26, 2016  
Date

  
Representative Steve Judy

**1.08 STATEMENT OF EXPERIENCE**

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

NAME OF INDIVIDUAL: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

STATEMENT OF EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

\* Include all officers, office management, Affirmative Action officials, and field management personnel.  
Attach separate sheets if necessary.

## 1.09 EQUAL OPPORTUNITY AGREEMENT

### The Law

- \* Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- \* Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- \* Section 503 of the Rehabilitation Act of 1973 States:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*

- \* Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- \* Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

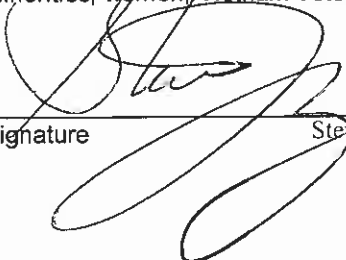
*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause an Agreement to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

  
\_\_\_\_\_  
Signature Steve Judy

Judy Construction Company  
\_\_\_\_\_  
Name of Business

The Entity (regardless of whether construction Contractor, non-construction Contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to*



*45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

In the case of an Agreement exceeding \$250,000, the Contractor will be required within seven (7) days following the Bid Opening to furnish evidence that its work-force in Kentucky is representative of the available work-force in the area from which it draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the Contract.

**1.10 MWDBE SUBCONTRACTOR PARTICIPATION FORM**



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Participation Form**

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE<sup>1</sup> subcontractor<sup>2</sup> the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name		Project Name West Hickman Wet Weather Storage	
Bid/ Proposal No. 48-2016	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name Judy Construction Company		Issuing/Funding Entity:	

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**EPA FORM 6100-2 (DBE Subcontractor Participation Form)**



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Participation Form**

Please use the space below to report any concerns regarding the above EPA-funded project:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Subcontractor Signature</b>	<b>Print Name</b>
<b>Title</b>	<b>Date</b>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**EPA FORM 6100-2 (DBE Subcontractor Participation Form)**

WILL COMPLETE UPON AWARD OF CONTRACT

**1.11 MWDBE SUBCONTRACTOR PERFORMANCE FORM**



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name		Project Name West Hickman Wet Weather Storage	
Bid/ Proposal No. 48-2016	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name Judy Construction Company		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
DBE Certified By: <input type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

**EPA FORM 6100-3 (DBE Subcontractor Performance Form)**



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Steve Judy
<b>Title</b>	<b>Date</b>
President	May 26, 2016

<b>Subcontractor Signature</b>	<b>Print Name</b>
<b>Title</b>	<b>Date</b>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**EPA FORM 6100-3 (DBE Subcontractor Performance Form)**

1.12 MWDBE SUBCONTRACTOR UTILIZATION FORM



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Judy Construction Company		Project Name West Hickman Wet Weather Storage	
Bid/ Proposal No. 48-2016	Assistance Agreement ID No. (if known)	Point of Contact Steve Judy	
Address 103 S. Church Street, Cynthiana, KY 41031			
Telephone No. 859-234-6900		Email Address sjudy@judyconstructionco.com	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	__ YES	__ NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Continue on back if needed			

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

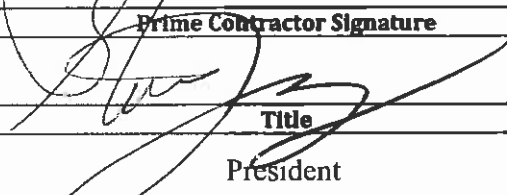
**EPA FORM 6100-4 (DBE Subcontractor Utilization Form)**



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

 Prime Contractor Signature	Print Name
	Steve Judy
Title	Date
President	May 26, 2016

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**EPA FORM 6100-4 (DBE Subcontractor Utilization Form)**

1.13 MWDBE PARTICIPATION POLICY

PROJECT NAME: West Hickman Wet Weather Storage  
Lexington-Fayette Urban County Government

LFUCG BID NO. 48-2016 BID DATE: May 26, 2016

A. Name, address and telephone number of contact person on all MWDBE matters:

Prime Contractor's Name Judy Construction Company  
Contact Person: Steve Judy  
Address: 103 S. Church Street, Cynthiana, KY 41031  
Phone: 859-234-6900 Cell:  
Email: sjudy@judyconstructionco.com  
Total Contract Amount:

B. Total dollar amount/percent of contract of DBE participation: Sec Below

C. Total dollar amount/percent of contract of MBE participation:

D. Total dollar amount/percent of contract of WBE participation:

E. Are certifications\* for each MWDBE subcontractor enclosed; if no, please explain:

Yes  No Late Bids Received

F. Are MWDBE subcontracts or letters of Intent signed by both parties enclosed; if no, please explain:

Yes  No Contract has not been awarded

G. List of DBE Subcontractors:

Name Will provide upon award  
Contact Person:  
Address:  
Phone: Cell:  
Email:  
Type of Contract:  
Work to be Done:  
Amount:

H. List of MBE Subcontractors:

Name Will provide upon award  
Contact Person:  
Address:  
Phone: Cell:  
Email:  
Type of Contract:  
Work to be Done:



WILL COMPLETE UPON AWARD OF CONTRACT

Amount: \_\_\_\_\_

I. List of WBE Subcontractors:

Name Will provide upon award \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Type of Contract: \_\_\_\_\_

Work to be Done: \_\_\_\_\_

Amount: \_\_\_\_\_

Attach additional sheets, if necessary.

\*Self-certification: Self-certification of MWDBE firms will NOT be accepted as a valid form of certification of MWDBE status.

J. Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"

1. Ensure MWDBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing MWDBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of MWDBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.

The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including MWDBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*

2. Make information on forthcoming opportunities available to MWDBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by MWDBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.

The prime contractor certifies that every opportunity was provided to a number of MWDBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.

a. List each MWDBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

Company Name and Phone Number: See Attached

Area of Work Expertise: See Attached

Date of any Follow-Ups and Person Spoke to: See Attached

b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

WILL COMPLETE UPON AWARD OF CONTRACT

Name of Publication: Lexington Herald Leader & Louisville Defender

Date(s) of Advertisement: 04-27-16 & 04-28-16

Specific Subcontract Areas Announced: Electrical, Fencing, HVAC, Masonry, Misc. Fabricated Metals, Painting, Paving, Plumbing, Resteel Installation, Roofing, Seeding, Surveying

- c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

Method of Notification: Certified Letters

Date(s) of Notification: 04-27-16 & 05-10-16

3. Consider in the contracting process whether firms competing for large contracts could subcontract with MWDBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by MWDBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e. dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

4. Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.

The prime contractor certifies that they established delivery schedules which would allow MWDBEs to participate in the projects.

5. Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: [www.sba.gov](http://www.sba.gov) and [www.mbda.gov](http://www.mbda.gov) and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: [ced.kpap@ky.gov](mailto:ced.kpap@ky.gov) and provide information on forthcoming opportunities available to MWDBEs.

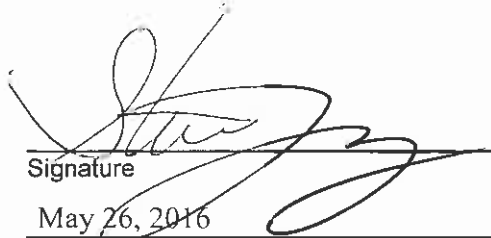
The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter sent and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.*

6. If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers 1 and 5 above.

The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

**Signature and Date:**

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative.

  
\_\_\_\_\_  
Signature  
May 26, 2016  
\_\_\_\_\_  
Date

Steve Judy, President  
\_\_\_\_\_  
Print Name and Title

**1.14 EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of Judy Construction Company  
(Name of Bidder)

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

1.15 WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company

Categories	Total		White (not Hispanic or Latino)		Hispanic or Latino		Black or African-American (not Hispanic or Latino)		Native Hawaiian and other Pacific Islander (not Hispanic or Latino)		Asian (not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (not Hispanic or Latino)		Total		
	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	
Administrators																			
Professionals																			
Superintendents																			
Supervisors																			
Foremen																			
Technicians																			
Protective Service																			
Para-Professionals																			
Office/Clerical																			
Skilled Craft																			
Service/Maintenance																			
Total																			

Prepared By: \_\_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

1.16 EVIDENCE OF INSURABILITY

LEXINGTON-FAYETTE UBAN COUNTY GOVERNMENT CONTRUCTION PROJECT  
(Use separate form for each Agency or Brokerage agreeing to provide coverage)


**Names Insured:** Judy Construction Company  
**Address:** 103 South Church Street, Cynthiaiana Ky 41031  
**Project to be insured:** West Hickman Wet Weather Storage LFUCG Bid No. 48-2016

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Section 00600 - Bonds and Certifications, including all requirements, and conditions.

Article Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided to Insured	Name of Insurer	A.M. Best's	
					Code	Rating
1.05.D.1	CGL	\$1,000,000/per occ., \$2,000,000/aggregate or \$2,000,000 combined single limit Requirements (a) through (e)	\$1,000,000 OCC \$2,000,000 AGG	Travelers	A++	XV
1.05.D.1	Auto	Combined single \$1,000,000/per occ. aggregate Requirements (a) through (c)	\$1,000,000	Travelers	A++	XV
1.05.D.1	WC	\$ Statutory	\$4,000,000	KY AGC	A-	VII
1.05.D.1	Employer's Liability	\$500,000	\$4,000,000	KY AGC	A-	VII

Section 00600 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting

GCH Insurance Group  
 Agency or Brokerage  
 2250 Thunderstick Dr., Ste 1104  
 Street Address  
 Lexington, KY 40505  
 City  
 859-254-1836  
 Telephone Number

John W. Hampton  
 Name of Authorized Representative  
 Producer  
 Title  
  
 Authorized Signature  
 May 2, 2016  
 Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.

**1.17 DEBARRED FIRMS**

**PROJECT NAME:** West Hickman Wet Weather Storage

**LFUCG BID NO.:** 48-2016

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All Bidders shall complete the Debarment Certification in duplicate and submit both copies to the Owner with the Bid Form. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development within fourteen (14) days after Bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any Agreement award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964, Executive Order 11246 As Amended or any Federal Law.

Judy Construction Company  
Name of Firm Submitting Bid

  
Signature of Authorized Official Steve Judy

President  
Title

May 26, 2016  
Date

**1.18 DEBARMENT CERTIFICATION**

All Contractors/Subcontractors shall complete this certification.

The Contractor/Subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.
  - a) Have not within a three year period preceding this Bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
  - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
  - c. Have not within a three (3) year period preceding this Bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the Contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: West Hickman Wet Weather Storage

Printed Name: Steve Judy

Title of Authorized Representative: President

Signature:  \_\_\_\_\_

Date: May 26, 2016



**1.19 CERTIFICATION REGARDING LOBBYING**

**Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty for not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

\_\_\_\_\_  
Typed Name & Title of Authorized Representative

  
\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
May 26, 2016

\_\_\_\_\_  
Date

\_\_\_\_ I am unable to certify to the above statements. My explanation is attached.

**CERTIFICATION REGARDING DEBARMENT,  
SUSPENSION AND OTHER RESPONSIBILITY MATTERS**

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

Steve Judy, President

\_\_\_\_\_  
Typed Name & Title of Authorized Representative

\_\_\_\_\_  
Signature of Authorized Representative

May 26, 2016

\_\_\_\_\_  
Date

\_\_\_\_\_ I am unable to certify to the above statements. My explanation is attached.

**CERTIFICATION REGARDING LOBBYING**  
**Certification for Contracts, Grants,**  
**Loans, and Cooperative Agreements**

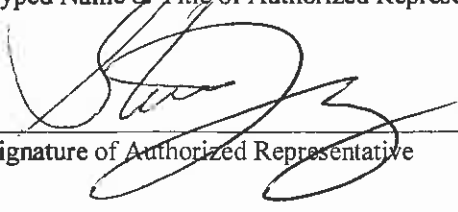
The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Steve Judy, President

\_\_\_\_\_  
Typed Name & Title of Authorized Representative

  
\_\_\_\_\_  
Signature of Authorized Representative

May 26, 2016

\_\_\_\_\_  
Date

\_\_\_\_\_ I am unable to certify to the above statements. My explanation is attached.

WILL COMPLETE UPON AWARD OF CONTRACT

**DISADVANTAGED BUSINESS ENTERPRISE PARTICIPATION POLICY**

**PROJECT NAME:** West Hickman Wet Weather Storage      **BID DATE:** May 26, 2016

**1. Name, address and telephone number of contact person on all DBE matters:**

Prime Contractor's Name: Judy Construction Company  
Contact Person: Steve Judy  
Address: 103 South Church Street, Cynthiana, KY 41031  
Phone: 859-234-6900  
Cell Phone: \_\_\_\_\_  
Email: sjudy@judyconstructionco.com  
Total Contract Amount: \_\_\_\_\_

**2. Total dollar amount/percent of contract of MBE participation:** Refer to sheet 410-24

**3. Total dollar amount/percent of contract of WBE participation:** Refer to sheet 410-24

**4. Are certifications\* for each MBE/WBE/DBE subcontractor enclosed; if no, please explain:** Refer to sheet 410-24       Yes     No

**5. Are MBE/WBE/DBE subcontracts or letters of intent signed by both parties enclosed; if no, please explain:** Refer to sheet 410-24       Yes     No

**6. List of MBE Subcontractors:**

Name: Refer to sheet 410-24  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Type of Contract: \_\_\_\_\_  
Work to be Done: \_\_\_\_\_  
Amount: \_\_\_\_\_

**7. List of WBE Subcontractors:**

Name: Refer to sheet 410-24  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Type of Contract: \_\_\_\_\_  
Work to be Done: \_\_\_\_\_  
Amount: \_\_\_\_\_

Attach Additional Sheets, If Necessary

\*Self-certification: Self certification of MBE/WBE/DBE firms will NOT be accepted as a valid form of certification of MBE/WBE/DBE status.

**8. Information and documentation concerning efforts taken to comply with EPA's "six good faith efforts"**

(i). Ensure DBE construction firms or material suppliers are made aware of contracting opportunities to the fullest extent practicable through outreach and recruitment activities; including placing DBEs on solicitation lists and soliciting them whenever they are potential sources. A good source for a list of DBEs is the Kentucky Transportation's website: <http://transportation.ky.gov/Civil-Rights-and-Small-Business-Development/Pages/Certified-DBE-Directory.aspx>.

The prime contractor certifies that a bidders list (see example sheet below) of qualified vendors, including DBEs, was developed for current and future solicitations and that the list will be maintained. *Submit a copy of the list as documentation.*

(ii). Make information on forthcoming opportunities available to DBEs and arrange time frames for contracts and establish delivery schedules, where the requirements permit, in a way that encourages and facilitates participation by DBEs in the competitive process; including, whenever possible, posting solicitation for bids or proposals for a sufficient amount of time as to receive a competitive bid or proposal pool.

The prime contractor certifies that every opportunity was provided to a number of DBEs to encourage their participation in the competitive process and that an adequate amount of time was provided for response.

a. List each DBE construction firm or material supplier to which a solicitation was attempted. *Submit copies of letters, emails, faxes, telecommunication logs, certified mail receipts, returned envelopes, certified mail return receipts, etc. as documentation.*

Company name and phone number: See Attached

Area of work expertise: See Attached

Date of any follow-ups and person spoke to: See Attached

b. Advertisements, if applicable: List each publication in which an announcement or notification was placed. *Submit a tear sheet of each announcement from each publication as documentation.*

Name of publication: Lexington Herald Leader & Louisville Defender

Date(s) of advertisement: 04-27-16 04-28-16

Specific subcontract areas announced: Electrical, Fencing, HVAC, Masonry, Misc. Fabricated Metals, Painting, Paving, Plumbing, Resteel Installation, Roofing, Seeding, Surveying

c. Other, if applicable: List each notification method in which an announcement or outreach was used; list serve, public meeting, etc. *Submit applicable information to document effort.*

Method of notification: Certified Letters

Date(s) of notification: 04-27-16 and 05-10-16

(iii). Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs; including dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by DBEs in the competitive process.

The prime contractor certifies that the project was broken into its basic elements (i.e., dirt hauling, landscaping, painting, pipe installation, material supplies, etc.) and that a determination was made whether it's economically feasible to bid the elements separately and that the analysis of this effort was documented with a short memo to the project file.

WILL COMPLETE UPON AWARD OF CONTRACT

- (iv). Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority business, and women's business enterprises.
- The prime contractor certifies that they established delivery schedules which would allow DBEs to participate in the projects.
- (v). Use the services and assistance of the Small Business Administration (SBA) and the Minority Business Development Agency (MBDA) of the U.S. Department of Commerce. The easiest way to utilize the services of SBA and MBDA is to visit their websites: [www.sba.gov](http://www.sba.gov) and [www.mbda.gov](http://www.mbda.gov) and use the electronic tools available there or you may send the nearest SBA and MBDA office a certified letter that generally describes the solicitation, the dates it will be open, the types of vendors you are seeking and applicable SIC or NAIC codes if known. You may also use the services and assistance of the Kentucky Procurement Assistance Program (KPAP). The easiest way to utilize the services of KPAP is to send an email: [ced.kpap@ky.gov](mailto:ced.kpap@ky.gov) and provide information on forthcoming opportunities available to DBEs.
- The prime contractor certifies that the assistance of the SBA, MBDA, and/or KPAP was utilized. *Submit pages printed off the SBA and MBDA websites which evidence efforts to register a solicitation on those sites or submit copies of the letter sent and certified mail receipt as documentation; submit copies of emails with KPAP as documentation.*
- (vi). If a subcontractor awards any subcontracts, require the subcontractor to take the steps in numbers (i) through (v) above.
- The prime contractor certifies that subcontractors used for this project will be required to follow the steps of the "six good faith efforts" as listed above.

9. **Signature and date:**

To the best of my knowledge and belief, all "six good faith efforts" have been met and the information contained in this document is true and correct; the document has been duly authorized by the legal representative.

Signature

May 26, 2016

Date

Steve Judy

Print name and title



**American Iron and Steel Requirement**

The Contractor acknowledges to and for the benefit of the LFUCG (“Purchaser”) and the State of Kentucky (the “State”) that it understands the goods and services under this Agreement are being funded with monies made available by the Clean Water State Revolving Fund and/or Drinking Water State Revolving Fund that have statutory requirements commonly known as “American Iron and Steel;” that requires all of the iron and steel products used in the project to be produced in the United States (“American Iron and Steel Requirement”) including iron and steel products provided by the Contractor pursuant to this Agreement.

The Contractor hereby represents and warrants to and for the benefit of the Purchaser and the State that (a) the Contractor has reviewed and understands the American Iron and Steel Requirement, (b) all of the iron and steel products used in the project will be and/or have been produced in the United States in a manner that complies with the American Iron and Steel Requirement, unless a waiver of the requirement is approved, and (c) the Contractor will provide any further verified information, certification or assurance of compliance with this paragraph, or information necessary to support a waiver of the American Iron and Steel Requirement, as may be requested by the Purchaser or the State. Notwithstanding any other provision of this Agreement, any failure to comply with this paragraph by the Contractor shall permit the Purchaser or State to recover as damages against the Contractor any loss, expense, or cost (including without limitation attorney’s fees) incurred by the Purchaser or State resulting from any such failure (including without limitation any impairment or loss of funding, whether in whole or in part, from the State or any damages owed to the State by the Purchaser).

While the Contractor has no direct contractual privity with the State, as a lender to the Purchaser for the funding of its project, the Purchaser and the Contractor agree that the State is a third-party beneficiary and neither this paragraph (nor any other provision of this Agreement necessary to give this paragraph force or effect) shall be amended or waived without the prior written consent of the State.



**JUDY CONSTRUCTION COMPANY**  
**Major Completed Projects**  
**Past Five Years**

Project Name	Owner	Design Engineer	Year Completed	Description	Contract Price
Bowling Green, KY Wastewater Treatment Plant Expansion	Bowling Green Municipal Utilities Mike Garner (270) 535-4366	Gresham Smith Nashville, TN Mike Burgett (615) 770-8531	2012	Exp. from 10 to 12 MGD Wastewater Trt. Plant & Class A BioSolids Dryer Facility	\$40,055,533
Pigeon Forge New Wastewater Treatment Plant	City of Pigeon Forge Pigeon Forge, TN Mark Miller (865) 429-7312	Smith Seckman Reid Nashville, TN Herby Rader (615) 347-0815	2015	New 6 MGD Wastewater Treatment Plant	\$31,124,082
Somerset, KY Water Treatment Plant Expansion	Somerset Water Departm Somerset, KY Charlie Dick (606) 678-6642	Bell Engineering Lexington, KY David Schrader (859) 278-5412	2014	Exp. From 4 to 16 MGD Membrane Filtration	\$22,732,469
Louisville, KY Buechel Basin Wastewater System	Louisville & Jefferson County MSD William Marshall (502) 540-6608	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2014	New Surge Basins: 1 Concrete - 12 MG 2 Earthen - 88 MG	\$20,585,364
Shelbyville, TN Wastewater Treatment Treatment Plant Expansion	Shelbyville Power, Water Shelbyville, TN David Crowell (931) 685-0113	J.R Wauford & Company Nashville, TN Kevin Young (615) 883-3243	2012	Expansion from 4 to 6.5 MGD Wastewater Treatment Plant	\$18,068,419
Knoxville, TN Daugherty Water Treatment Plant Upgrade	West Knox Utilities Knoxville, TN Drexel Heidel (865) 690-2521	GRW Engineers, Inc. Nashville, TN Lewis Robbins (615) 366-1600	2014	Exp. From 2 to 8 MGD Membrane Filtration	\$17,292,026
Shepherdsville, KY Wastewater Treatment Treatment Plant Expansion	City of Shepherdsville Shepherdsville, KY Larry Hatfield (502) 543-2923	QK4 Louisville, KY Rob Campbell (502) 992-2927	2012	5 MGD Wastewater Treatment Plant Expansion	\$14,089,145
Louisville, KY Fairmount Road CSO & PS	Louisville & Jefferson County MSD Steven Leong (502) 540-6637	Burgess & Nipple Louisville, KY Dakotah DeRoche (502) 254-2344	2016	New Surge 3.5 MGD Surge Basin New Pump Station	\$11,517,238
Irvine, KY Regional Wastewater Treatment Plant	City of Irvine Irvine, KY Bee Williams (606) 723-2197	CDP Engineers, Inc. Lexington, KY Morey Lampson (859) 264-7500	2012	New 2 MGD Regional Wastewater Treatment Plant	\$11,463,646
Glasgow, KY Wastewater Treatment Treatment Plant	Glasgow Water Co. Glasgow, KY Scott Young (270) 651-3727	Cannon & Cannon, Inc. Knoxville, TN Doug Unger (865) 670-8555	2015	Storm Surge and Circular Clarifier Improvements	\$10,776,906
Abingdon, VA Middle Fork Water Treatment Plant Expansion	Washington Co. S.A. Abingdon, VA Robbie Cornett (276) 783-7159	The Lane Group Chilhowie, VA Bobby Lane (276) 646-2520	2014	Exp. From 6.6 to 12 MGD Membrane Filtration	\$10,625,307

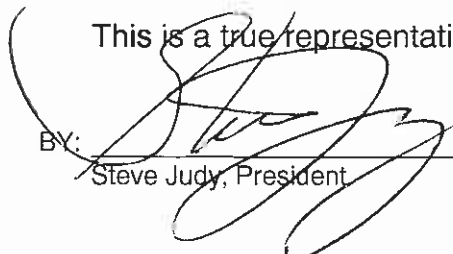
**JUDY CONSTRUCTION COMPANY**

Work on Hand  
April 30, 2016

Owner	Project	Project Amount	Completion %	DBE Participation %
Fayetteville Public Utilities Fayetteville, TN	Water Treatment Plant Upgrade	\$7,992,000	98.6%	1.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Town Branch Wet Weather Storage Facility	\$19,397,309	70.2%	1.3%
Metropolitan Sewer District Louisville, KY	Nightingale PS and SSO Storage Basin	\$33,408,000	79.9%	21.4%
City of Danville Danville, KY	Water Treatment Plant Expansion	\$24,001,336	70.0%	4.1%
Lexington-Fayette Urban Co Govt Lexington, KY	Wolf Run Wet Weather Storage Facility	\$5,404,596	46.3%	1.6%
DeKalb Utility District Smithville, TN	Water System Improvements Raw Water Intake	\$4,164,918	83.7%	0.5%
First Utility District Knoxville, TN	Wastewater Treatment Plant Improvements	\$4,422,139	90.2%	21.7%
City of Franklin, TN Franklin, TN	Water Treatment Plant Modifications	\$14,018,000	8.3%	1.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Cane Run Wet Weather Storage	\$9,697,001	26.2%	0.8%
Town of Mt. Carmel Mt. Carmel, TN	Wastewater Treatment Plant Improvements	\$674,133	21.6%	0.9%
Lexington-Fayette Urban Co Govt Lexington, KY	Foundation for Fire Training Tower	\$215,350	48.7%	1.9%
Lexington-Fayette Urban Co Govt Lexington, KY	Town Branch WWTP Headworks Improvements	\$968,000	0.0%	0.8%
Country Boy Brewing, LLC Lexington, KY	D/B New Brewing Facility Georgetown, KY	\$3,486,000	6.1%	0.4%
Monroe County Water District Tompkinsville, KY	Water Treatment Plant Improvements	\$10,808,000	0.0%	1.8%
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	\$41,255,000	0.0%	1.5%
City of Madisonville Madisonville, TN	New Wastewater Treatment Plant	\$5,205,000	0.0%	7.6%
Kentucky Dept of Transportation Frankfort, KY	Mercer County STP BRZ 0703 (325)	\$1,053,083	74.0%	7.5%

This is a true representation of our current work in progress.

BY:

  
Steve Judy, President

**JUDY CONSTRUCTION COMPANY**  
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	31	General Construction	Construction Management
Morgan Judy	Exec. Vice President	31	General Construction	Construction Management
Dale Wilson, P.E.	Vice President	46	General Construction	Civil Engineering
Ben Williams	Vice President	26	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	36	Accounting	Controller
Owen Yocum	Project Manager	37	General Construction	Construction Management
Tom McConathy	Project Manager	36	General Construction	Construction Management
Danny Howard	Safety Director	17	General Construction	Occupational Safety
Tim Courtney	Engineer	20	General Construction	Civil Engineering
Kista Thomas, E.I.T.	Engineer	17	General Construction	Civil Engineering
John Whalen, E.I.T.	Engineer	16	General Construction	Civil Engineering
Seth Nutt, E.I.T.	Engineer	16	General Construction	Civil Engineering
Clinton Jones	Estimator	17	General Construction	Construction Management
Paul Lawrence	Project Management	16	General Construction	Construction Management
Jeanie Anness	Office Manager	36	Clerical	Office Manager
Darrell McGrew	Superintendent	46	General Construction	Construction Supervision
David Shackelford	Superintendent	44	General Construction	Construction Supervision
Randy Campbell	Superintendent	39	General Construction	Construction Supervision
Jimmie James	Superintendent	39	General Construction	Construction Supervision
Bill Robinson	Superintendent	37	General Construction	Construction Supervision
Ray Sandlin	Superintendent	37	General Construction	Construction Supervision
Dennis Scalf	Superintendent	35	General Construction	Construction Supervision
Guy Waters	Superintendent	34	General Construction	Construction Supervision
Rickey Raisor	Superintendent	31	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	30	General Construction	Construction Supervision
Darryl Wells	Superintendent	30	General Construction	Construction Supervision
Steven Sandlin	Superintendent	28	General Construction	Construction Supervision
Steve Sullivan	Superintendent	22	General Construction	Construction Supervision
Macy Gibson	Superintendent	16	General Construction	Construction Supervision

WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company Week Ending Date: 05/08/2016

Categories	Total	White		Latino		Black		Other		Totals	
		M	F	M	F	M	F	M	F	M	F
Administrators	4	3	1							3	1
Professionals	10	9			1					9	1
Superintendents	15	15								15	0
Supervisors	0									0	0
Foremen	3	3								3	0
Technicians	0									0	0
Protective Services	0									0	0
Para-Professionals	0									0	0
Office/Clerical	4		4							0	4
Skilled Craft	74	44		30						74	0
Service/Maintenance	3	3								3	0
<b>Total</b>	<b>113</b>	<b>77</b>	<b>5</b>	<b>30</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>107</b>	<b>6</b>

Prepared by: James K. Cowley, EEO Officer

WEST HICKMAN WET WEATHER STORAGE

LEXINGTON, KY

BID DATE: MAY 26, 2015

Abbie Jones (Surveying)

Phone: 859-559-3443

**CONTACTED OFF OF THE LFUCG LIST**

**ALSO ON THE KY MWBE CERTIFICATION PROGRAM LIST & THE SEWER CONSTRUCTION LISTS**

Sent certified letter on 4/27/16

Received card back dated 5/2/16

Called 5/18/16, left a message

*Allen Engineering (Surveying)*

*Phone: 859-229-7362*

**CONTACTED OFF OF THE LFUCG LIST**

**ALSO ON THE CONCRETE CONSTRUCTION, Received letter back dated 5/19/16, marked interested**

**GENERAL CONSTRUCTION & SEWER CONSTRUCTION LISTS**

*Sent certified letter 5/10/16*

*Received card back dated 5/19/16*

*Called 5/18/16, Ron said they were bidding, already sent quote*

~~Bansal Construction (Electrical)~~

~~Phone: 513-874-5410~~

~~CONTACTED OFF OF THE CONCRETE~~

~~CONSTRUCTION LIST & THE CONSTRUCTION & BUILDING BY CONTRACTORS LISTS~~

~~Sent certified letter 5/10/16~~

~~Received card back dated 5/16/16~~

~~Called 5/18/16, Tracy said they were not bidding~~

*Bar-Tie Reinforcing (Reinforcing Steel)*

*Phone: 812-534-3707*

**CONTACTED OFF OF THE CONCRETE**

**CONSTRUCTION LIST & THE CONSTRUCTION & BUILDING BY CONTRACTORS LIST**

*Sent certified letter on 4/27/16*

*Received letter back 5/23/16, marked unclaimed*

*Called 5/18/16, Mary Jane said they were looking at it*

*Bison Services, LLC (Electrical)*

*Phone: 606-747-0322*

**CONTACTED OFF OF THE KY MWBE**

**CERTIFICATION PROGRAM LIST**

*Sent certified letter on 4/27/16*

*Received card back dated 5/2/16*

*Called 5/18/16, JJ said they were bidding*

*Cedar Valley Seeding (Landscaping)*

*Phone: 859-987-1497*

*Sent certified letter on 4/27/16*

*Received card back dated 5/2/16*

*Called 5/18/16 and Castle said they were bidding*

ClasSickle (Landscaping)

Phone: 502-493-2722

**CONTACTED OFF OF THE LFUCG LIST**

**ALSO ON THE CONCRETE CONSTRUCTION, GENERAL CONSTRUCTION & SEWER CONSTRUCTION LISTS**

Sent certified letter on 5/11/16

Called 5/18/16 and left a message

*Cundiff Steel Fab & Erectors (Reinforcing steel)*

*Phone: 502-366-9133*

*Sent certified letter on 4/27/16*

*Received card back dated 5/9/16*

*Called 5/18/16 and Lisa said they were bidding*

*GECO Enterprises (Reinforcing steel)*

*Phone: 606-864-7550*

**CONTACTED OFF OF THE LFUCG LIST**

**ALSO ON THE CONCRETE CONSTRUCTION, GENERAL CONSTRUCTION, SEWER CONSTRUCTION & CONSTRUCTION & BUILDING BY CONTRACTORS LISTS**

*Sent certified letter on 4/27/16*

*Received card back dated 4/29/16*

*Received letter back dated 5/2/16, marked interested*

G & G Paving (Paving)

Phone: 859-255-6029

**CONTACTED OFF OF THE CONCRETE**

**CONSTRUCTION LIST**

Sent certified letter on 5/11/16

Called 5/18/16 and left a message

~~Javier Steel (Reinforcing Steel)~~ Sent certified letter on 4/27/16

~~Phone: 502-426-2008~~

~~CONTACTED OFF OF THE KY MWBE~~ Called 5/18/16 and Leigh Ann said they were not bidding

~~CERTIFICATION PROGRAM LIST~~

~~ALSO ON THE CONCRETE CONSTRUCTION LIST~~

Lykins Reinforcing Steel (Reinforcing Steel)

Phone: 502-634-5030

Sent certified letter on 4/27/16

Received card back dated 5/11/16

Called 5/18/16 and left a message for Ricky

*McKinney Painting (Painting)*

*Phone: 859-873-6424*

*Sent certified letter on 4/27/16*

*Received card back dated 5/11/16*

*Called 5/18/16 and Matt said they were bidding*

*M & M Manufacturing (Misc. Metals)*

*Phone: 270-586-8208*

*Sent certified letter on 4/27/16*

*Received card back dated 5/2/16*

*Called 5/18/16 and Warren said they were bidding*

*Samson Steel (Reinforcing Steel)*

*Phone: 502-695-5715*

*Sent certified letter on 4/27/16*

*Received card back dated 5/2/16*

*Called 5/18/16 and Burl said they were bidding*

*Somethin Bloomin, LLC (Landscaping)*

*Phone: 859-296-1624*

*Sent certified letter on 5/11/16*

*CONTACTED OFF OF THE LFUCG LIST*

*Called 5/18/16 and Cindy said they were bidding*

*ALSO ON THE GENERAL CONSTRUCTION & SEWER CONSTRUCTION LISTS*

*TEM Electric (Electrical)*

*Phone: 502-454-0101*

*Sent certified letter on 4/27/16*

*CONTACTED OFF OF THE GENERAL*

*Received letter back dated 4/29/16, marked interested*

*CONSTRUCTION LIST & THE CONSTRUCTION & BUILDING BY CONTRACTORS LISTS*

Indianapolis MBC

Sent certified letter on 4/27/16

S.B.A., Louisville, KY

Sent certified letter on 4/27/16

Received card back dated 5/9/16

PTAC

Emailed letter 4/26/16

Received confirmation 4/26/16

Lexington Herald Leader

Faxed letter to them on 4/26/16

Received copy of ad 4/26/16

Louisville Defender

E-mailed letter 4/26/16

Received tag sheet 4/28/16

Opportunities exist for:

Seeding, Surveying, Masonry, Roofing, Plumbing, Painting, Fencing, Electrical, Paving, Resteel Installation, Misc. Fabricated Metals and HVAC

Contacted the following agencies by email to receive their minority list:

**LFUCG- Received list from them**

Commerce Lexington – Minority Business Development – **No response**

Tri-State Minority Supplier Diversity Council (*E-mail came back. I called and kept getting cut off.*)

Small Business Development Council – **No response**

Community Ventures Corporation (*E-mail came back. I called them and got a different email address and sent it again.*)- **No response**

KY Transportation Cabinet (KYTC) (*E-mail came back. I called and left a message to get a correct email address.*)-

**No response**

KYTC Pre-Qualification – **No response**

Ohio River Valley Women’s Business Council (WBENC) – **No Response**

Kentucky MWBE Certification Program – **Received list from them**

National Women Business Owner’s Council (NWBOC) – **No response**

Small Business Administration – **No response**

La Voz de Kentucky – **No response**

The Key News Journal – **No response**

Sherita Miller from LFUCG sent us 4 lists of subcontractors. We sent letters to some of the subcontractors on each list.

CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 04/27/2016 (800)275-8777 11:23 AM

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40213) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162936)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539142)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (PARIS, KY 40361) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162929)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539166)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (FOSTER, KY 41043) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162912)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539159)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (RISING SUN, IN 47040) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162998)	1	\$3.30

CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 05/11/2016 (800)275-8777 10:18 AM

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40213) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 05/13/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70153430000031174014)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539210)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (LEXINGTON, KY 40511) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 05/13/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70153430000031174021)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539227)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (FAIRFIELD, OH 45014) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 05/13/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70153430000031174038)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539302)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (LEXINGTON, KY 40513) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 05/13/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70153430000031174045)	1	\$3.30



Return 1 \$2.70  
 Receipt  
 (USPS Return Receipt #)  
 (9590940303525163539173)  
 Affixed 1 (\$6.47)  
 Postage  
 (Affixed Amount:\$6.47)  
 First-Class 1 \$0.47  
 Mail  
 Letter  
 (Domestic)  
 (LEXINGTON, KY 40502)  
 (Weight:0 Lb 0.60 Oz)  
 (Expected Delivery Day)  
 (Friday 04/29/2016)  
 Certified 1 \$3.30  
 (USPS Certified Mail #)  
 (70130600000114163001)  
 Return 1 \$2.70  
 Receipt  
 (USPS Return Receipt #)  
 (9590940303525163539180)  
 Affixed 1 (\$6.47)  
 Postage  
 (Affixed Amount:\$6.47)  
 Total \$0.00

Return 1 \$2.70  
 Receipt  
 (USPS Return Receipt #)  
 (9590940303525163539296)  
 Affixed 1 (\$6.47)  
 Postage  
 (Affixed Amount:\$6.47)  
 First-Class 1 \$0.47  
 Mail  
 Letter  
 (Domestic)  
 (LEXINGTON, KY 40503)  
 (Weight:0 Lb 0.70 Oz)  
 (Expected Delivery Day)  
 (Friday 05/13/2016)  
 Certified 1 \$3.30  
 (USPS Certified Mail #)  
 (70153430000031174076)  
 Return 1 \$2.70  
 Receipt  
 (USPS Return Receipt #)  
 (9590940303525163539203)  
 Affixed 1 (\$6.47)  
 Postage  
 (Affixed Amount:\$6.47)  
 Total \$0.00

\*\*\*\*\*  
 BRIGHTEN SOMEONE'S MAILBOX. Greeting  
 cards available for purchase at select  
 Post Offices.  
 \*\*\*\*\*

\*\*\*\*\*  
 BRIGHTEN SOMEONE'S MAILBOX. Greeting  
 cards available for purchase at select  
 Post Offices.  
 \*\*\*\*\*

Text your tracking number to 28777  
 (2USPS) to get the latest status.  
 Standard Message and Data rates may  
 apply. You may also visit USPS.com  
 USPS Tracking or call 1-800-222-1811.

Text your tracking number to 28777  
 (2USPS) to get the latest status.  
 Standard Message and Data rates may  
 apply. You may also visit USPS.com  
 USPS Tracking or call 1-800-222-1811.

Order stamps at usps.com/shop or call  
 1-800-Stamp24. Go to  
 usps.com/clicknship to print shipping  
 labels with postage. For other  
 information call 1-800-ASK-USPS.

Order stamps at usps.com/shop or call  
 1-800-Stamp24. Go to  
 usps.com/clicknship to print shipping  
 labels with postage. For other  
 information call 1-800-ASK-USPS.

\*\*\*\*\*  
 Get your mail when and where you want  
 it with a secure Post Office Box. Sign  
 up for a box online at  
 usps.com/poboxes.  
 \*\*\*\*\*

\*\*\*\*\*  
 Get your mail when and where you want  
 it with a secure Post Office Box. Sign  
 up for a box online at  
 usps.com/poboxes.  
 \*\*\*\*\*

All sales final on stamps and postage  
 Refunds for guaranteed services only  
 Thank you for your business

All sales final on stamps and postage  
 Refunds for guaranteed services only  
 Thank you for your business

HELP US SERVE YOU BETTER

HELP US SERVE YOU BETTER

TELL US ABOUT YOUR RECENT  
 POSTAL EXPERIENCE

TELL US ABOUT YOUR RECENT  
 POSTAL EXPERIENCE

Go to:  
<https://postalexperience.com/Pos>  
 840-5450-0018-002-00004-31764-02

Go to:  
<https://postalexperience.com/Pos>  
 840-5450-0018-002-00004-48562-02

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-----  
 CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 (800)275-8777 10:47 AM  
 -----

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (FRANKLIN, KY 42134) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162981)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539005)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (VERSAILLES, KY 40383) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Return Receipt (USPS Return Receipt #) (9590940303525163538992)	1	\$2.70
Certified (USPS Certified Mail #) (70130600000114162974)	1	\$3.30
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
<b>Total</b>		<b>\$0.00</b>

\*\*\*\*\*  
 BRIGHTEN SOMEONE'S MAILBOX. Greeting cards available for purchase at select Post Offices.  
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Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit USPS.com USPS Tracking or call 1-800-222-1811.

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-----  
 CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 (800)275-8777 10:45 AM  
 -----

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (FRANKFORT, KY 40601) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162899)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539012)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
<b>Total</b>		<b>\$0.00</b>

\*\*\*\*\*  
 BRIGHTEN SOMEONE'S MAILBOX. Greeting cards available for purchase at select Post Offices.  
 \*\*\*\*\*

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit USPS.com USPS Tracking or call 1-800-222-1811.

Order stamps at usps.com/shop or call 1-800-Stamp24. Go to usps.com/clicknship to print shipping labels with postage. For other information call 1-800-ASK-USPS.

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CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 04/27/2016 (800)275-8777 10:42 AM

=====

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40202) (Weight:0 Lb 0.50 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162721)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539043)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (INDIANAPOLIS, IN 46202) (Weight:0 Lb 0.50 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Return Receipt (USPS Return Receipt #) (9590940303525163539036)	1	\$2.70
Certified (USPS Certified Mail #) (70130600000114162714)	1	\$3.30
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40218) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162905)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539029)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)

=====

CYNTHIANA  
 108 LADISH RD  
 CYNTHIANA  
 KY  
 41031-9998  
 2019480631  
 04/27/2016 (800)275-8777 10:56 AM

=====

Product Description	Sale Qty	Final Price
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40221) (Weight:0 Lb 0.60 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162967)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539111)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (LOUISVILLE, KY 40257) (Weight:0 Lb 0.70 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162950)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539128)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)
First-Class Mail Letter (Domestic) (LONDON, KY 40743) (Weight:0 Lb 0.60 Oz) (Expected Delivery Day) (Friday 04/29/2016)	1	\$0.47
Certified (USPS Certified Mail #) (70130600000114162943)	1	\$3.30
Return Receipt (USPS Return Receipt #) (9590940303525163539135)	1	\$2.70
Affixed Postage (Affixed Amount:\$6.47)	1	(\$6.47)

Total -\$0.00

Total \$0.00

\*\*\*\*\*  
BRIGHTEN SOMEONE'S MAILBOX. Greeting cards available for purchase at select Post Offices.

\*\*\*\*\*  
BRIGHTEN SOMEONE'S MAILBOX. Greeting cards available for purchase at select Post Offices.

\*\*\*\*\*  
Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit USPS.com USPS Tracking or call 1-800-222-1811.

\*\*\*\*\*  
Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit USPS.com USPS Tracking or call 1-800-222-1811.

\*\*\*\*\*  
Order stamps at usps.com/shop or call 1-800-Stamp24. Go to usps.com/clicknship to print shipping labels with postage. For other information call 1-800-ASK-USPS.

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Order stamps at usps.com/shop or call 1-800-Stamp24. Go to usps.com/clicknship to print shipping labels with postage. For other information call 1-800-ASK-USPS.

\*\*\*\*\*  
Get your mail when and where you want it with a secure Post Office Box. Sign up for a box online at usps.com/poboxes.

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Get your mail when and where you want it with a secure Post Office Box. Sign up for a box online at usps.com/poboxes.

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840-5450-0018-002-00004-31535-02

or scan this code with your mobile device:

or scan this code with your mobile device:



or call 1-800-410-7420.

or call 1-800-410-7420.

YOUR OPINION COUNTS

YOUR OPINION COUNTS

Bill #: 840-54500018-2-431382-2  
Clerk: 02

Bill #: 840-54500018-2-431535-2  
Clerk: 02

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Abbie Jones  
1022 Fontaine Road  
Lexington, KY 40502

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

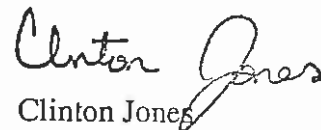
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

  
Clinton Jones

CJ/lj



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# JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

Allen Engineering  
2509 Lenlake Court  
Lexington, KY 40513

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



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W.H.

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<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.465
Total Postage and Fees	6.465

MAY 11 2016  
 USPS 4108

Sent To Allen Engineering  
 Street and Apt. No. or PO Box No. 2509 Lenlake Court  
 City, State, ZIP+4® Lexington, KY 40513

Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7015 3430 0000 3117 4045


W.H.

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Article Addressed to:

Allen Engineering  
 2509 Lenlake Court  
 Lexington, KY 40513



9590 9403 0352 5163 5392 96

2. Article Number (Transfer from service label)  
 7015 3430 0000 3117 4045

### COMPLETE THIS SECTION ON DELIVERY

A. Signature  
 Khonda Allen  Agent  
 Addressee

B. Received by (Printed Name) \_\_\_\_\_ C. Date of Delivery \_\_\_\_\_

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 19 2016

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

Allen Engineering  
2509 Lenlake Court  
Lexington, KY 40513

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested

No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

*Clinton Jones*

Clinton Jones

CJ/lj



Celebrating 40 Years of Business



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

Bansal Construction  
3263 Homeward Way, Suite 1  
Fairfield, OH 45014

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

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We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



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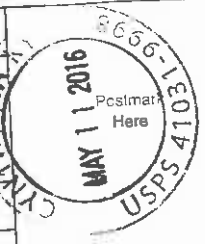


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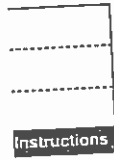
7015 3430 0000 3117 4038

Certified Mail Fee \$ **3.30**  
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 Return Receipt (hardcopy) \$ **2.70**  
 Return Receipt (electronic) \$ \_\_\_\_\_  
 Certified Mail Restricted Delivery \$ \_\_\_\_\_  
 Adult Signature Required \$ \_\_\_\_\_  
 Adult Signature Restricted Delivery \$ \_\_\_\_\_



Postage \$ **.465**  
 Total Postage and Fees \$ **6.465**

Sender  
 Bansal Construction  
 3263 Homeward Way, Suite 1  
 Fairfield, OH 45014



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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Bansal Construction  
 3263 Homeward Way, Suite 1  
 Fairfield, OH 45014



9590 9403 0352 5163 5393 02

2. Article Number (Transfer from...)  
 7015 3430 0000 3117 4038

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
*Jaye Phillips*  Addressee  
 B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 16 2016

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Delivery Restricted Delivery
  - Insured Mail Restricted Delivery (over \$500)
  - Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Bar-Tie Reinforcing  
14748 Red Hog Pike  
Rising Sun, IN 47040

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

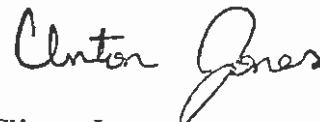
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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7013 0600 0001 1416 2998

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Total Postage & Fees	\$ 6.715

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Bar-Tie Reinforcing  
14748 Red Hog Pike  
Rising Sun, IN 47040

Instructions

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MAILED FROM ZIP CODE 41031



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**JUDY**  
**Construction Co.**  
GENERAL CONTRACTORS

103 SOUTH CHURCH STREET  
P O BOX 457  
CYNTHIANA, KENTUCKY 41031

*Handwritten:* 315-1-911

MAY 23 2016

*Handwritten:* 5-23-16

Bar-Tie Reinforcing  
14748 Red Hog Pike  
Rising Sun, IN 47040

456 DE 1 6665/19/16  
RETURN TO SENDER  
UNABLE TO FORWARD  
BC: 41031045757  
41031045757 R  
410310457

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Bison Services, LLC  
7152 N. AA Highway  
Foster, KY 41043

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



7013 0600 0001 1416 2912

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(Domestic Mail Only, No Insurance Coverage Provided)

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OFFICIAL USE

Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total	6.715

Postmark Here

Bison Services, LLC  
7152 N. AA Highway  
Foster, KY 41043

or Instructions

SENDER: COMPLETE THIS SECTION

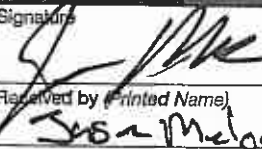
- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Bison Services, LLC  
7152 N. AA Highway  
Foster, KY 41043



9590 9403 0352 5163 5391 59

COMPLETE THIS SECTION ON DELIVERY

A. Signature  
 X   Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery  
 Jason Meloch 4.29

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

MAY 02 2016

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery

Return Receipt

PS F



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Cedar Valley Seeding  
851 Redmon Road  
Paris, KY 40361

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj





U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

OFFICIAL USE

7013 0600 0001 1416 2929

Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.715</b>

Postmark  
Here

Cedar Valley Seeding  
 851 Redmon Road  
 Paris, KY 40361

or Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to  
 Cedar Valley Seeding  
 851 Redmon Road  
 Paris, KY 40361



9590 9403 0352 5163 5391 66

2. Article Number (Transfer from service label)  
 7013 0600 0001 1416 2929

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 *Susan Redmon*  Agent  Addressee

B. Received by (Printed Name) *SUSAN Redmon* C. Date of Delivery *4-29-16*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

MAY 02 2016

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail™ (over \$500)	

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

ClasSickle  
4127 East Indian Trail  
Louisville, KY 40213

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*





# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Cundiff Steel Fab & Erectors  
4558 Knoop Avenue  
Louisville, KY 40213

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

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Yes, I am interested \_\_\_\_\_ No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

  
Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



U.S. Postal Service™ WH  
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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

7013 0600 0001 1416 2936

Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.715</b>

Postmark  
Here

Cundiff Steel Fab & Erectors  
 4558 Knoop Avenue  
 Louisville, KY 40213

for instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Cundiff Steel Fab & Erectors  
 4558 Knoop Avenue  
 Louisville, KY 40213



9590 9403 0352 5163 5391 42

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 09 2016

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	
<input type="checkbox"/> Insured Mail Restricted Delivery	

7013 0600 0001 1416 2936

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

GECO Enterprises  
P.O. Box 463  
London, KY 40741

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

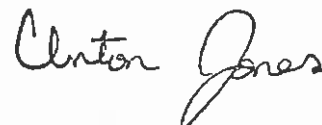
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



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Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>6.715</b>

Postmark  
Here

TO  
 FROM  
 ADDRESS  
 GECO Enterprises  
 P.O. Box 463  
 London, KY 40741  
 Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
  
 GECO Enterprises  
 P.O. Box 463  
 London, KY 40741



9590 9403 0352 5163 5391 35

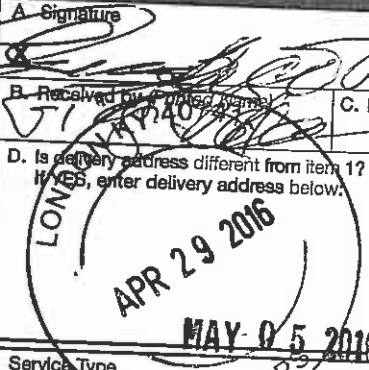
2. Article Number (Transfer from service label)

7013 0600 0001 1416 2943

**COMPLETE THIS SECTION ON DELIVERY** W H

A. Signature  
 B. Received by (Printed Name)  
 C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Restricted Delivery                     |   |



# JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

GECO Enterprises  
P.O. Box 463  
London, KY 40741

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

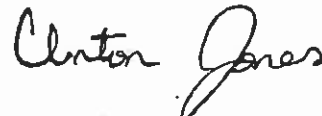
The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested  No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones:

CJ/lj





# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

G & G Paving  
3136 Bracktown Road  
Lexington, KY 40511

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ **2.70**

Return Receipt (electronic) \$

Certified Mail Restricted Delivery \$

Adult Signature Required \$

Adult Signature Restricted Delivery \$

Postage \$ **1.465**

Total Postage and Fees \$ **6.465**

Sent To **G & G Paving**  
 Street and Apt. No., or PO Box No. **3136 Bracktown Rd.**  
 City, State, ZIP+4® **Lexington KY 40511**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

*Postmark Here*  
 MAY 11 2016  
 8556-LEAD  
 USPS 4101  
 HIANAKY

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**G & G Paving**  
**3136 Bracktown Road**  
**Lexington, KY 40511**

9590 9403 0352 5163 5392 27

7015 3430 0000 3117 4021

**COMPLETE THIS SECTION ON DELIVERY** W.H.

A. Signature **X MAJMAN**  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

**MAY 16 2016**

3. Service Type

Adult Signature  Priority Mail Express®

Adult Signature Restricted Delivery  Registered Mail™

Certified Mail®  Registered Mail Restricted Delivery

Certified Mail Restricted Delivery  Return Receipt for Merchandise

Collect on Delivery  Signature Confirmation™

Collect on Delivery Restricted Delivery  Signature Confirmation Restricted Delivery

Restricted Delivery

PS Form 3811, April 2015 PSN 7530-02-000-9053

Domestic Return Receipt

# JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Javier Steel Corporation  
P.O. Box 7448  
Louisville, KY 40257

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
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The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

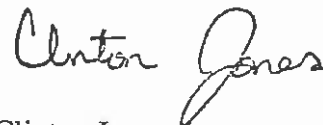
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

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Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



U.S. Postal Service™ W.H.  
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*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

7013 0600 0001 1416 2550

Postage	\$ 1.465	Postmark Here
Certified Fee	3.45	
Return Receipt Fee (Endorsement Required)	2.80	
Restricted Delivery Fee (Endorsement Required)	6.715	
Se Su or Ci		Javier Steel Corporation P.O. Box 7448 Louisville, KY 40257

For instructions

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Lykins Reinforcing Steel  
P.O. Box 21325  
Louisville, KY 40221

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

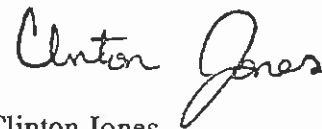
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



7013 0600 0001 1416 2967

WH

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For delivery information visit our website at [www.usps.com](http://www.usps.com)

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Postage	\$ 1.465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
	6.715

Postmark  
Here

Lykins Reinforcing Steel  
 P.O. Box 21325  
 Louisville, KY 40221

for instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1 Article Address

Lykins Reinforcing Steel  
 P.O. Box 21325  
 Louisville, KY 40221

2 Article Number (Postmark)



**COMPLETE THIS SECTION ON DELIVERY**

WH

A. Signature  
*Robert Powell*  Agent  
 Addressee

B. Received by (Printed Name)  
*Robert Powell*

C. Date of Delivery  
*5/2/16*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**MAY 1 2016**

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                     | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®          | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                 | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

PS

Return Receipt

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

McKinney Painting  
104 Kuhlman Blvd.  
Versailles, KY 40383

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
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| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
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The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

  
Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



U.S. Postal Service™ WH  
**CERTIFIED MAIL™ RECEIPT**  
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Postage	\$ .465	Postmark here
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Return Receipt Fee (Endorsement Required)	2.80	
Restricted Delivery Fee (Endorsement Required)		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.715</b>	

McKinney Painting  
 104 Kuhlman Drive  
 Versailles, KY 40383

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 or Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

McKinney Painting  
 104 Kuhlman Drive  
 Versailles, KY 40383



9590 9403 0352 5163 5389 92

7013 0600 0001 1416 2974

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee  
*x Clarissa Neal*

B. Received by (Printed Name) C. Date of Delivery  
*Clarissa Neal* | *5/19/16*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 19 2016

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery Mail	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery Mail Restricted Delivery (over \$500)	



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

M & M Manufacturing  
709 Sportsman Lake Road  
Franklin, KY 42134

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

  
Clinton Jones

CJ/lj



Celebrating 40 Years of Business



7013 0600 0001 1416 2981

**U.S. Postal Service™**  
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Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.715</b>

Postmark  
Here

M & M Manufacturing  
 709 Sportsman Lake Road  
 Franklin, KY 42134

Instructions:

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

M & M Manufacturing  
 709 Sportsman Lake Road  
 Franklin, KY 42134



9590 9403 0352 5163 5390 05

7013 0600 0001 1416 2981

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

X *[Signature]*

B. Received by (Printed Name) C. Date of Delivery

*[Signature]* 4/29/16

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 02 2016

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                           | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery       | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®                | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery        | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                       | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Insured Mail Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail Restricted Delivery          |   |

(over \$500)

# JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Samson Steel  
1414 Galbraith Rd.  
Frankfort, KY 40601

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

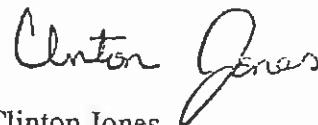
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



Celebrating 40 Years of Business



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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

7013 0600 0001 1416 2899

Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.715

Postmark  
Here

Samson Steel  
 1414 Galbraith Road  
 Frankfort, KY 40601

for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Samson Steel  
 1414 Galbraith Road  
 Frankfort, KY 40601



9590 9403 0352 5163 5390 12

7013 0600 0001 1416 2899

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
 X *Bruce Black*  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

MAY 02 2016

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Delivery Restricted Delivery
  - Restricted Delivery
- Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery

(over \$500)

Domestic Return Receipt

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

May 11, 2016

Somethin Bloomin, LLC  
1855 Norfolk Drive  
Lexington, KY 40503

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



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For delivery information, visit our website at [www.usps.com](http://www.usps.com)

7015 3430 0000 3117 4076

Certified Mail Fee

\$ 3.30

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 2.75
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

\$ .465

Total Postage and Fees

\$ 6.465

Somethin Bloomin, LLC  
1855 Norfolk Drive  
Lexington, KY 40503



Instructions

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

TEM Electric  
3560 Bashford Ave., Suite 100  
Louisville, KY 40218

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

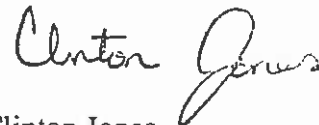
We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested \_\_\_\_\_

No, I am not interested \_\_\_\_\_

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



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OFFICIAL USE

7013 0600 0001 1416 2905

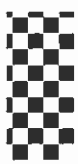
Postage	\$ .465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total</b>	<b>6.715</b>

Postmark  
Here

Se  
St  
or  
Ct  
TEM Electric  
3560 Bashford Ave.  
Louisville, KY 40218

Instructions





# JUDY Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

TEM Electric  
3560 Bashford Ave., Suite 100  
Louisville, KY 40218

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government (LFUCG) in Lexington, KY on the above referenced project on May 26, 2016.

We are interested in receiving subcontract bids on the following categories of work:

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | <del>(8) Paving</del>        |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

The plans and specifications for this project were prepared by Tetra Tech, Lexington, KY and may be seen at the locations on the attached sheet or by stopping by our office in Cynthiana, KY.

We would appreciate your indicating your interest in this project before May 26, 2016. Please check the appropriate space and return to us by mail or fax at 859-234-3480.

Yes, I am interested

No, I am not interested

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

*THOMAS J. CLARK, SR*

\_\_\_\_\_

Sincerely,

*Clinton Jones*

Clinton Jones

CJ/lj



Celebrating 40 Years of Business



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

Indianapolis MBC  
2126 North Meridian, Suite 110  
Indianapolis, IN 46202

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government in Lexington, KY on May 26, 2016 on the above referenced project. The plans and specifications for this project were prepared by Tetra Tech and may be seen at their office in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



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Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$ 6.715

Postmark  
Here

Indianapolis MBC  
2126 North Meridian, Suite 110  
Indianapolis, IN 46202

or instructions

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com

April 27, 2016

S.B.A.  
Kentucky District Office  
600 Dr. Martin Luther King Jr. Place, Room 188  
Louisville, KY 40202

Ref: West Hickman Wet Weather Storage  
Lexington, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government in Lexington, KY on May 26, 2016 on the above referenced project. The plans and specifications for this project were prepared by Tetra Tech and may be seen at their office in Lexington, KY or by stopping by our office in Cynthiana, KY. We would like to know if you would please post the subcontractor opportunities listed below on your website.

- |              |                              |
|--------------|------------------------------|
| (1) Seeding  | (7) Electrical               |
| (2) Masonry  | (8) Paving                   |
| (3) Roofing  | (9) Resteel Installation     |
| (4) Plumbing | (10) Misc. Fabricated Metals |
| (5) Painting | (11) HVAC                    |
| (6) Fencing  |                              |

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



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**CERTIFIED MAIL™ RECEIPT**  
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7013 0600 0001 1416 2721

For delivery information visit our website at [www.usps.com](http://www.usps.com)

**OFFICIAL USE**

Postage	\$ 1.465
Certified Fee	3.45
Return Receipt Fee (Endorsement Required)	2.80
Restricted Delivery Fee (Endorsement Required)	
<b>Total Postage &amp; Fees</b>	<b>\$ 6.715</b>

Postmark  
Here

S.B.A.  
 Kentucky District Office  
 600 Dr. Martin Luther King Jr. Place  
 Room 188  
 Louisville, KY 40202

See instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
 S.B.A.  
 Kentucky District Office  
 600 Dr. Martin Luther King Jr. Place  
 Room 188  
 Louisville, KY 40202



9590 9403 0352 5163 5390 43

2. Article Number (Transfer from carrier label)  
 7013 0600 0001 1416 2721

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*Shirley Gentry*  Agent  Addressee

B. Received by (Printed Name) *Shirley Gentry*

C. Date of Delivery *MAY 09 2016*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

**MAY 09 2016**

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Priority Mail Express®
  - Registered Mail™
  - Registered Mail Restricted Delivery
  - Return Receipt for Merchandise
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery



**BID Notification**

Please use this form in to submit your bid notices to the Procurement Technical Assistance Center (PTAC). **Do not convert form to pdf format.** Submit the form to PTAC@ksbdc.org. A copy of your bid will be emailed to you after the bid notification has been posted. Please email all bid notices a minimum of one week before the bid date to ensure posting. Thank you!

**Today's Date:** 4/26/16

**Company Name:** Judy Construction Company

**Company Address:** 103 S. Church St. P.O. Box 457

**City:** Cynthiana **State:** KY

**BID Date:** May 26, 2016 **BID TIME:** 2:00 p.m.

"Judy Construction Company" is inviting quotes on the following.

**Project:** West Hickman Wet Weather Storage

**Project Location:** Lexington, KY

**Quotes Requested for the following subcontractors:**

Fencing, Masonry, Seeding, Roofing, Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, Paving and Resteel Installation

**Quotes Requested for the following materials:**

Fencing, Masonry, Seeding, Roofing, Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, Paving and Resteel Installation

**Additional Information (e.g. DBEs strongly encouraged to bid):**

If you need any additional information, please contact our estimator, Clinton Jones. Contact information is listed below.

**Plans Available at the following location(s):**

LFUCG, Div. of Central Purchasing, 200 East Main Street, Third Floor, Room 338, Lexington, KY 40507

LFUCG, Div. of Water quality, 125 Lisle Industrial Avenue, Lexington, KY 40511

McGraw-Hill Co., F.W. Dodge, 2321 Fortune Drive, Suite 112-A, Lexington, KY 40509

Builders exchange, 1035 Strader Drive, Suite 100, Lexington, KY 40505

**Project Contact Information:**

**Name:** Clinton Jones

**Phone:** 859-234-6900

**Email:** cjones@judyconstructionco.com



**Linda Jones**

---

**From:** Linda Jones  
**Sent:** Tuesday, April 26, 2016 10:44 AM  
**To:** 'PTAC@ksbdc.org'  
**Subject:** PTAC - West Hickman.pdf  
**Attachments:** PTAC - West Hickman.pdf

PTAC - West Hickman.pdf

Please see attached

Thanks,

Linda Jones  
Judy Construction Company

## Linda Jones

---

**From:** Pauley, Daniel S <daniel.pauley@uky.edu>  
**Sent:** Tuesday, April 26, 2016 4:06 PM  
**To:** Linda Jones  
**Subject:** Confirmation of Bid Posting

Ms. Jones,

See below for confirmation of you bid posted on April 26, 2016:

### **Judy Construction Company, P.O. Box 457, Cynthiana, 103 South Church Street, KY 41031**

Y -- West Hickman Wet Weather Storage. SOL : Clinton Jones. Phone: 859-234-6900. Email: [cjones@judyconstructionco.com](mailto:cjones@judyconstructionco.com). This notice is provided courtesy of the Ken BID Date: May 26, 2016. BID TIME: 2:00 p.m. Judy Construction Company is inviting quotes on the following. Project: West Hickman Wet Weather Storage. Project Location: Lexington, KY. Quotes Requested for the following subcontractors: Fencing, Masonry, Seeding, Roofing, Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, Paving and Resteel Installation. Quotes Requested for the following materials: Fencing, Masonry, Seeding, Roofing, Miscellaneous Fabricated Metals, Plumbing, HVAC, Painting, Electrical, Paving and Resteel Installation. Additional information: If you need any additional information, please contact our estimator, Clinton Jones. Contact information is listed below. Plans Available at the following location: LFUCG, Div. of Central Purchasing, 200 East main street, Third Floor, Room 338, Lexington, KY 40507. LFUCG. Div. of Water quality, 125 Lisle Industrial Ave., Lexington, KY 40511 McGraw-Hill Co., F.W. Dodge, 2321 Fortune Drive, Suite 112-A, Lexington, KY 40509. Builders exchange, 1035 Strader Drive, Suite 100, Lexington, KY 40505. Project Contact Information: Name: Clinton Jones. Phone: 859-234-6900. Email: [cjones@judyconstructionco.com](mailto:cjones@judyconstructionco.com). This notice is provided courtesy of the Kentucky Procurement Technical Assistance Center (PTAC). The information is believed to be correct, but should be verified with the issuing agency/organization.

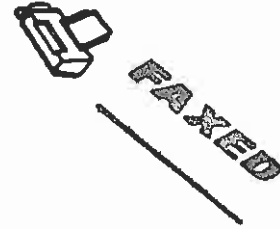
Dan Pauley  
Procurement Coordinator  
Kentucky Procurement Technical Assistance Center (PTAC)  
University of Kentucky  
One Quality Street, Suite 635  
Lexington, KY 40507  
[www.KentuckyPTAC.com](http://www.KentuckyPTAC.com)<<http://www.KentuckyPTAC.com>>  
[@kentuckyptac](mailto:@kentuckyptac)  
[daniel.pauley@uky.edu](mailto:daniel.pauley@uky.edu)  
[859.257.7668](tel:859.257.7668) Office  
[859.323.1907](tel:859.323.1907) Fax



# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com



April 26, 2016

Lexington Herald Leader  
Main & Midland  
Lexington, KY 40507

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

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### NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the West Hickman Wet Weather Storage Facility on May 26, 2016. Opportunities exist for the following trades: Seeding, Masonry, Roofing, Plumbing, Painting, Fencing, Electrical, Paving, Resteel Installation HVAC and Misc. Fabricated Metals. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at Tetra Tech's office in Lexington, KY. Minorities are encouraged to apply.

---

### AN EQUAL OPPORTUNITY ORGANIZATION

---

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,

  
Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



\* \* \* TRANSMISSION RESULT REPORT (IMMEDIATE TX) ( APR. 26. 2016 10:49AM ) \* \* \*

FAX HEADER 1: JUDY CONSTRUCTION  
FAX HEADER 2:

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	USER NAME	FILE
APR. 26.	10:49AM	18592311389	ES	0'27"	P.	1 OK		4764

*Leffington Herald Leader*

# : BATCH  
M : MEMORY TX  
S : STANDARD  
U : SUPER FINE  
\* : LAN-FAX

C : CONFIDENTIAL  
L : SEND LATER  
D : DETAIL  
X : EXTRA SUPER FINE  
+ : ROUTING

\$ : TRANSFER  
@ : FORWARDING  
F : FINE  
b : COLOR  
Q : RECEIPT. NOTICE REQ.

P : POLLING  
E : ECM  
O : 300dpi  
!\$ : REMOTE TRANSFER  
A : RECEIPT. NOTICE



LEXINGTON  
**HERALD-LEADER**

**Barbara Jarvis**  
*Advertising Sales Associate*

100 Midland Ave. • Lexington, Kentucky 40508-1999 • Office 859/231-1460 FAX: 859/231-1389 • E-Mail: [hllegalads@herald-leader.com](mailto:hllegalads@herald-leader.com)

April 26, 2016

Judy Construction Co.  
PO Box 457  
Cynthiana, KY 41031  
859-234-6900 (phone)  
859-234-3480 (fax)

Hi Clinton:

Your ad is scheduled for tomorrow, Wednesday, April 27. The cost for this ad will be \$137.66. A confirmation copy follows this cover sheet. Please look over the confirmation to make sure everything is correct. Please let me know if there is anything else I can do for you.

Thank you,

*Barbara Jarvis*

Lexington Herald-Leader  
859-231-1460 (direct)  
859-231-1389 (fax)



**NOTICE TO Sub-contractors**  
 Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government in Lexington, KY on the West Hickman Weather Storage Facility on May 26, 2016. Opportunities exist for the following trades: Seeding, Masonry, Roofing, Plumbing, Painting, Fencing, Electrical, Paving, Resteel, Installation HVAC and Misc Fabricated Metals. Subcontractors should contact our office 859-234-6900 or write PO Box 457, Cynthia, KY 41031. Plans and specs may also be reviewed at Tetra Tech's office in Lexington, KY. Minorities are encouraged to apply.  
 AN EQUAL OPPORTUNITY ORGANIZATION  
 900211719 01

**Customer**                      **Payor Customer**  
 JUDY CONSTRUCTION COMPANY    JUDY CONSTRUCTION COMPANY

**Customer Account**                      **Payor Account**  
 71819    171819

**Customer Address**                      **Payor Address**  
 PO BOX 457                                      PO BOX 457  
 CYNTHIANA KY 41031 USA                      CYNTHIANA KY 41031 USA

**Customer Phone**                      **Payor Phone**  
 59-234-6900                                      859-234-6900

**Sales Rep.**  
 jarvis@herald-leader.com

**Order Taker**  
 jarvis@herald-leader.com

**PO Number**                      **Payment Method**                      **Blind Box**

**Fear Sheets**                      **Proofs**                                      **Affidavits**  
 1    0

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>
\$137.66	\$0.00	\$137.66
<u>Payment Amt</u>	<u>Amount Due</u>	
\$0.00	\$137.66	

**Ad Number**                      **Ad Size**                                      **Color**  
 1002414749-01                      1.0 X 43 LI                                      <NONE>

**Product Information**                      **# Inserts**                                      **Cost**

**Placement/Classification**

**Position**

**Run Dates**

**Run Schedule Invoice Text**

EX-Herald-Leader:Print:	1	\$137.66
300 - Legals Classified		
301-Legals & Public Notices		
1/27/2016		
NOTICE TO Subcontractors Judy Construction Company is bic		

# JUDY

Construction Co.  
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6900 Fax (859) 234-3480  
www.judyconstructionco.com



April 26, 2016

Louisville Defender  
P.O. Box 2557  
Louisville, KY 40201

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

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### NOTICE TO SUBCONTRACTORS (Bold Print Please)

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---

### AN EQUAL OPPORTUNITY ORGANIZATION

---

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter with the exception of the street address, which is 103 S. Church St.

Thank you,

A handwritten signature in cursive script that reads "Clinton Jones".

Clinton Jones

CJ/lj



*Celebrating 40 Years of Business*



Judy Construction

MAY 02 2016

# Classified Advertising

### CAREER OPPORTUNITIES

Minister of Music needed, Highland Park Missionary Baptist Church. Please send resume to 3700 Shaunks Lane, Louisville, Kentucky 40216.

#### MATH TEACHER

#### FACULTY OPENINGS (2016-2017)

Preference to candidates with a Master's Degree, secondary certification, and high school experience. Send letter of interest, resume, and transcripts to: Mr. Francisco M. Espinosa, Jr., Principal, Saint Xavier High School, 1609 Poplar Level Road, Louisville, KY 40217, kedlin@sainix.com, Fax: 502-634-2171

### ADVERTISEMENT FOR BID

#### NOTICE TO SUBCONTRACTORS

Judy Construction Company is bidding as a general contractor to the Lexington-Layette Urban County Government in Lexington, KY on the West Hickman Wet Weather Storage Facility on May 26, 2016. Opportunities exist for the following trades: Seeding, Masonry, Roofing, Plumbing, Painting, Fencing, Electrical, Paving, Resteel Installation HVAC and Misc. Fabricated Metals. Subcontractors should contact our office (859) 234-6900 or write P. O. Box 457, Cynthiana, KY 41031. Plans and specs may also be reviewed at Tetra Tech's office in Lexington, KY. Minorities are encouraged to apply.

#### AN EQUAL OPPORTUNITY ORGANIZATION

METRO BID OPPORTUNITIES

### ADVERTISEMENT FOR BID

ADVERTISEMENT FOR PROPOSALS: Proposals will be received at the Transit Authority of River City (TARC), 1000 W. Broadway, Louisville, KY 40203, until 3:00 p.m. on May 26, 2016 for PROPOSAL NO. P-2646 BID SUBJECT: NIA Center Customer Service Area Renovations. A Pre-Proposal Walk-Through will be held Wednesday, May 4, 2016 at 10:00 a.m. All interested parties shall meet at the NIA Center, 2900 W. Broadway, Louisville, KY 40211.

Proposals will be received at the Transit Authority of River City (TARC), 1000 W. Broadway, Louisville, KY 40203, until 3:00 p.m. on June 2, 2016 for PROPOSAL NO. P-2647 PROPOSAL SUBJECT: NIA Center Exterior Improvements. A Pre-Proposal Walk-Through will be held Wednesday, May 11, 2016 at 10:00 a.m. All interested parties shall meet at the NIA Center, 2900 W. Broadway, Louisville, KY 40211.

A copy of RFP P-2646 will be available on April 25, 2016 and a copy of RFP P-2647 will be available on May 2, 2016. Copies of the RFPs are available from Lynn Imaging, 11460 Bluegrass Parkway, Louisville, KY 40299, phone (502) 499-8400. Contact: Distribution Department, Lynn Imaging.

Small, disadvantaged and female owned business enterprises will be afforded full opportunity and are encouraged to submit responses to these Requests for Proposals, and will not be discriminated against on the grounds of race, color, creed, sex, or national origin in consideration of an award. TARC reserves the right to accept or reject any and/or all proposals and to waive any informality or technicality in the bidding. J. Barry Barker Executive Director/TARC

### ADVERTISEMENT FOR BID

#### INVITATION TO BID LOUISVILLE REGIONAL AIRPORT AUTHORITY

Sealed Bids shall be received at the Office of the Director of Purchasing, Louisville Regional Airport Authority, 4320 Park Blvd., Louisville International Airport, Louisville, Kentucky 40299-0129, until and not later than 2:00 PM local time on Thursday, May 12, 2016. Immediately following such deadline, all Bids will be publicly opened and read in the Authority Conference Room, Maintenance Building, Louisville International Airport, Standiford Field, for the following project:

#### DEMOLITION CONTRACT NO. 1601 LOUISVILLE INTERNATIONAL AIRPORT

This project consists of demolition of seven residential structures and appurtenances.

Contract Documents, including Plans and Specifications, (electronic or paper copies) may be obtained at Lynn Imaging, 11460 Bluegrass Parkway, Louisville, KY 40299, (502) 499-8400, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, upon deposit of a non-refundable fee of Fifty Dollars (\$50) each.

Successful Bidders shall be required to pay at least prevailing wage rates established by the United States Secretary of Labor.

Each sealed Bid shall be accompanied by an irrevocable Bank Letter of Credit, or satisfactory Bid Bond with good corporate surety, in a sum not less than ten percent (10%) of the aggregate amount of the Bid, payable without condition to the Louisville Regional Airport Authority, to guarantee that if the Bidder's offer results in an Award, the Bidder will furnish all required bonds, insurance certificate(s) and insurance policy(ies) within ten Calendar Days after the date Notice of Award is given, and enter into the Contract within thirty (30) days after Notice of Award is given.

Contractors at every tier must comply with all applicable federal requirements, including but not limited to: the Buy American Preference, Foreign Trade Restriction, Davis Bacon Act, Affirmative Action Requirement, Governmentwide Debarment and Suspension, Governmentwide Requirements for Drug-Free Workplace.

The Authority will conduct a Pre-Bid Conference beginning at 10:00 AM local time on Friday, April 29, 2016 for the purpose of reviewing the Contract Documents. The Pre-Bid Conference will be held in the Authority's Maintenance Facility Conference Room, 4320 Park Blvd., Louisville International Airport, Louisville, Kentucky. All prospective Bidders are invited and encouraged to attend this conference.

The Authority has a No Contact Policy which prohibits communication or contact by Bidders(s) or its representative(s) directed at members of the Authority's Board, its employees, its consultants or its other

## Linda Jones

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**From:** Linda Jones  
**Sent:** Tuesday, April 26, 2016 10:54 AM  
**To:** 'mjbrown40@aol.com'  
**Subject:** Louisville Defender - W. Hickman.pdf  
**Attachments:** Louisville Defender - W. Hickman.pdf

Louisville Defender - W. Hickman.pdf

Please see attached ad and run in your next edition.

Thank you,

Linda Jones  
Judy Construction company

## SECTION 00100 - ADVERTISEMENT FOR BIDS

### 1.01 INVITATION

Sealed proposals for the following work will be received by the Lexington-Fayette Urban County Government (LFUCG) until 2:00 p.m., local time, May 26, 2016 for furnishing all labor and/or materials and performing all work as set forth in the Contract Documents prepared by and for Lexington-Fayette Urban County Government, Division of Water Quality (OWNER). Immediately following the scheduled closing time for reception of Bids, all proposals which have been submitted in accordance with the above will be publicly opened and read aloud.

### 1.02 DESCRIPTION OF WORK

The project includes providing all construction supervision, labor, materials, tools, test equipment necessary for the construction of one 22 million gallon wet weather storage tank; a new headworks structure, including a 70 million gallon a day influent pump station, a 80 million gallon a day wet weather storage pump station, screening facilities, and grit facilities; a new recycle pump station; a new junction chamber/splitter box; an upgrade to the non-potable water system; the construction of a generator building; and the installation of all electrical, piping, and equipment associated.

### 1.03 OBTAINING PLANS, SPECIFICATIONS, AND BID DOCUMENTS

Plans, Specifications, and Contract Documents may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507, (859) 255-1021 or ([www.lynnimaging.com](http://www.lynnimaging.com)) and click on planroom for a non-refundable price of reproduction for each full set of plans and documents. Contract Documents may be examined at the following places:

LFUCG  
Division of Central Purchasing  
200 East Main Street  
Third Floor, Room 338  
Lexington, KY 40507  
(859) 258-3320

McGraw-Hill Co./F.W. Dodge  
2321 Fortune Drive  
Suite 112-A  
Lexington, KY 40509

LFUCG  
Division of Water Quality  
125 Lisle Industrial Avenue  
Lexington, KY 40511  
(859) 425-2400

Builders Exchange  
1035 Strader Drive  
Suite 100  
Lexington, KY 40505  
(859) 288-0011

### 1.04 METHOD OF RECEIVING BIDS

Bids will be received from Prime contracting firms on a lump sum basis. Bids shall be submitted in the manner and subject to the conditions as set forth and described in the Information Available to Bidders and Bid Form. Sealed Bids shall be clearly marked on the outside of the envelope as follows: Company Name and Address, Bid Invitation Number, and the Project Name. Bids are to remain sealed until official Bid closure time.

### 1.05 METHOD OF AWARD

Determination of the successful Bid will be based on the lowest responsive and responsible Bidder whose qualifications indicate the award will be in the best interest of the OWNER and



## Linda Jones

---

**From:** Linda Jones  
**Sent:** Tuesday, April 26, 2016 1:09 PM  
**To:** 'smiller@lexingtonky.gov'; 'ttyra@commercelexington.com'; 'sbrown@tsmsdc.com'; 'dharbut@uky.edu'; 'smack@uky.edu'; 'jcoles@cycky.org'; 'Melvin.bynes@ky.gov'; 'Shella.Eagle@ky.gov'; 'rwaldon@gcul.org'; 'Yvette.Smith@ky.gov'; 'janet@nwbo.org'; 'robertcoffey@sba.gov'; 'lavozdeky@yahoo.com'; 'paatricem@keynewsjournal.com'  
**Subject:** West Hickman Wet Weather Storage - Minorities - MWDBE's

We will be bidding on the West Hickman Wet Weather Storage Facility on May 26, 2016. We are looking for minorities to work on this job. Could you please email me your list of minority contacts so that we might contact them about this job?

Thank you for your time.

Linda Jones  
Judy Construction Company

## Linda Jones

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**From:** Sherita Miller <[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)>  
**Sent:** Tuesday, April 26, 2016 1:23 PM  
**To:** Linda Jones  
**Subject:** RE: West Hickman Wet Weather Storage - Minorities - MWDBE's  
**Attachments:** MWDBE Listing\_Sewer Construction.xlsx

Good afternoon Ms. Jones,

Attached is the MWDBE list for Sewer Construction (Sanitary and Storm). This is the commodity code for the project. If you need any further assistance, please feel free to contact me.

Thanks, Sherita

*Sherita Miller, MPA  
Minority Business Enterprise Liaison  
Division of Central Purchasing  
200 East Main Street Room 338  
Lexington, Kentucky 40507  
859-258-3323  
859-258-3322 (fax)  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)*

---

**From:** Linda Jones [<mailto:ljones@judyconstructionco.com>]  
**Sent:** Tuesday, April 26, 2016 12:59 PM  
**To:** Sherita Miller; [tyra@commercelexington.com](mailto:tyra@commercelexington.com); [sbrown@tsmsdc.com](mailto:sbrown@tsmsdc.com); [dharbut@uky.edu](mailto:dharbut@uky.edu); [smack@uky.edu](mailto:smack@uky.edu); [jcoles@cycky.org](mailto:jcoles@cycky.org); [Melvin.bynes@ky.gov](mailto:Melvin.bynes@ky.gov); [Shella.Eagle@ky.gov](mailto:Shella.Eagle@ky.gov); [rwaldon@gcul.org](mailto:rwaldon@gcul.org); [Yvette.Smith@ky.gov](mailto:Yvette.Smith@ky.gov); [janet@nwbc.org](mailto:janet@nwbc.org); [robertcoffey@sba.gov](mailto:robertcoffey@sba.gov); [lavozdeky@yahoo.com](mailto:lavozdeky@yahoo.com); [paatricem@keynewsjournal.com](mailto:paatricem@keynewsjournal.com)  
**Subject:** West Hickman Wet Weather Storage - Minorities - MWDBE's

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Thank you for your time.

Linda Jones  
Judy Construction Company

## Linda Jones

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**From:** Smith, Yvette (Finance EEOCC) <Yvette.Smith@ky.gov>  
**Sent:** Tuesday, April 26, 2016 5:26 PM  
**To:** Linda Jones  
**Subject:** RE: West Hickman Wet Weather Storage - Minorities - MWDBE's

Good afternoon,

Here's the link to the list of certified Kentucky Minority and Women Business Enterprises.

Click on the 'View All MWBE Certified Businesses' located on the left side of the page.

<http://mwbe.ky.gov>.

Thank you.

---

**From:** Linda Jones [mailto:[ljones@judyconstructionco.com](mailto:ljones@judyconstructionco.com)]

**Sent:** Tuesday, April 26, 2016 12:59 PM

**To:** [smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov); [ttyra@commercelexington.com](mailto:ttyra@commercelexington.com); [sbrown@tsmsdc.com](mailto:sbrown@tsmsdc.com); [धारbut@uky.edu](mailto:धारbut@uky.edu); [smack@uky.edu](mailto:smack@uky.edu); [jcoles@cycky.org](mailto:jcoles@cycky.org); [Melvin.bynes@ky.gov](mailto:Melvin.bynes@ky.gov); Eagle, Shella Jarvis (KYTC); [rwaldon@gcul.org](mailto:rwaldon@gcul.org); Smith, Yvette (Finance EEOCC); [janet@nwbo.org](mailto:janet@nwbo.org); [robertcoffey@sba.gov](mailto:robertcoffey@sba.gov); [lavozdeky@yahoo.com](mailto:lavozdeky@yahoo.com); [paatricem@keynewsjournal.com](mailto:paatricem@keynewsjournal.com)

**Subject:** West Hickman Wet Weather Storage - Minorities - MWDBE's

We will be bidding on the West Hickman Wet Weather Storage Facility on May 26, 2016. We are looking for minorities to work on this job. Could you please email me your list of minority contacts so that we might contact them about this job?

Thank you for your time.

Linda Jones

Judy Construction Company

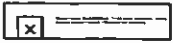
We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs in Economic Engine (<https://lfucg.economicengine.com>)

Business	Contact	Email Address	Phone
✓ LFUCG	Sherita Miller	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	<a href="mailto:ttyra@commercelexington.com">ttyra@commercelexington.com</a>	859-226-1625
Tri-State Minority Supplier Diversity Council	Sonya Brown <i>could not get thru, kept getting recording to key in your extension + 0 for operator cut you off</i>	<a href="mailto:sbrown@tsmsdc.com">sbrown@tsmsdc.com</a>	502-625-0137
Small Business Development Council	Dee Dee Harbut UK SBDC	<a href="mailto:dharbut@uky.edu">dharbut@uky.edu</a>	859-257-7668
	Shire Hawkins	<a href="mailto:smack@ukv.edu">smack@ukv.edu</a>	NO #
Community Ventures Corporation	James Coles P. Alcorn	<del><a href="mailto:jcoles@cvcyky.org">jcoles@cvcyky.org</a></del> <a href="mailto:palcorn@cvcyky.org">palcorn@cvcyky.org</a>	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Bynes <i>left message</i>	<a href="mailto:Melvin.bynes@ky.gov">Melvin.bynes@ky.gov</a> <i>Melvin.bynes 2@ky.gov</i>	502-564-3601
KYTC Pre-Qualification	Shella Eagle	<a href="mailto:Shella.Eagle@ky.gov">Shella.Eagle@ky.gov</a>	502-782-4815
Ohio River Valley Women's Business Council (WBENC)	Rea Waldon	<a href="mailto:rwaldon@gcul.org">rwaldon@gcul.org</a>	513-487-6534
✓ Kentucky MWBE Certification Program	Yvette Smith, Kentucky Finance Cabinet	<a href="mailto:Yvette.Smith@kv.gov">Yvette.Smith@kv.gov</a>	502-564-8099
National Women Business Owner's Council (NWBOC)	Janet Harris-Lange	<a href="mailto:janet@nwbooc.org">janet@nwbooc.org</a>	800-675-5066
Small Business Administration	Robert Coffey	<a href="mailto:robertcoffey@sba.gov">robertcoffey@sba.gov</a>	502-582-5971
LaVoz de Kentucky	Andres Cruz	<a href="mailto:lavozdeky@yahoo.com">lavozdeky@yahoo.com</a>	859-621-2106
The Key News Journal	Patrice Muhammad	<a href="mailto:paatricem@keynewsjournal.com">paatricem@keynewsjournal.com</a>	859-373-9428

**Linda Jones**

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**From:** postmaster@tsmsdc.net  
**To:** sbrown@tsmsdc.com  
**Sent:** Tuesday, April 26, 2016 1:00 PM  
**Subject:** Undeliverable: West Hickman Wet Weather Storage - Minorities - MWDBE's



Your message to sbrown@tsmsdc.com couldn't be delivered.

sbrown wasn't found at tsmsdc.com.

<b>ljones</b>	<b>Office 365</b>	<b>sbrown</b>
<b>Action Required</b>		Recipient

Unknown To address

## How to Fix It

The address may be misspelled or may not exist. Try one or more of the following:

- Send the message again following these steps: In Outlook, open this non-delivery report (NDR) and choose **Send Again** from the Report ribbon. In Outlook on the web, select this NDR, then select the link "**To send this message again, click here.**" Then delete and retype the entire recipient address. If prompted with an Auto-Complete List suggestion don't select it. After typing the complete address, click **Send**.
- Contact the recipient (by phone, for example) to check that the address exists and is correct.
- The recipient may have set up email forwarding to an incorrect address. Ask them to check that any forwarding they've set up is working correctly.
- Clear the recipient Auto-Complete List in Outlook or Outlook on the web by following the steps in this article: [Fix email delivery issues for error code 5.1.10 in Office 365](#), and then send the message again. Retype the entire recipient address before selecting **Send**.

If the problem continues, forward this message to your

**Linda Jones**

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**From:** postmaster@uky.edu  
**To:** smack@uky.edu  
**Sent:** Tuesday, April 26, 2016 1:00 PM  
**Subject:** Undeliverable: West Hickman Wet Weather Storage - Minorities - MWDBE's

**Delivery has failed to these recipients or groups:**

smack@uky.edu (smack@uky.edu)

The e-mail address you entered couldn't be found. Please check the recipient's e-mail address and try to resend the message. If the problem continues, please contact your helpdesk.

**Diagnostic information for administrators:**

Generating server: uky.edu

smack@uky.edu  
#550 5.1.1 RESOLVER.ADR.RecipNotFound; not found ##

Original message headers:

Received: from EX10ES03.ad.uky.edu (128.163.184.113) by EX10HB02.ad.uky.edu (128.163.187.77) with Microsoft SMTP Server (TLS) id 14.3.279.2; Tue, 26 Apr 2016 12:59:34 -0400

Received: from na01-bn1-obe.outbound.protection.outlook.com (207.46.163.181) by EX10ES03.ad.uky.edu (128.163.184.113) with Microsoft SMTP Server (TLS) id 14.3.279.2; Tue, 26 Apr 2016 13:00:21 -0400

Received: from BY2PR03CA045.namprd03.prod.outlook.com (10.141.249.18) by DM2PR03MB446.namprd03.prod.outlook.com (10.141.85.17) with Microsoft SMTP Server (TLS) id 15.1.466.19; Tue, 26 Apr 2016 16:59:32 +0000

Received: from BN1BFF011FD039.protection.gbl (2a01:111:f400:7c10::1:169) by BY2PR03CA045.outlook.office365.com (2a01:111:e400:2c5d::18) with Microsoft SMTP Server (TLS) id 15.1.477.8 via Frontend Transport; Tue, 26 Apr 2016 16:59:33 +0000

Authentication-Results: spf=pass (sender IP is 207.46.100.146)  
smtp.mailfrom=judyconstructionco.com; uky.edu; dkim=pass (signature was verified) header.d=judyconstructionco.onmicrosoft.com; uky.edu;  
dmarc=bestguesspass action=none header.from=judyconstructionco.com;

Received-SPF: Pass (protection.outlook.com: domain of judyconstructionco.com designates 207.46.100.146 as permitted sender)  
receiver=protection.outlook.com; client-ip=207.46.100.146;  
helo=na01-by2-obe.outbound.protection.outlook.com;

Received: from na01-by2-obe.outbound.protection.outlook.com (207.46.100.146) by BN1BFF011FD039.mail.protection.outlook.com (10.58.144.102) with Microsoft SMTP Server (TLS) id 15.1.477.4 via Frontend Transport; Tue, 26 Apr 2016 16:59:32 +0000

DKIM-Signature: v=1; a=rsa-sha256; c=relaxed/relaxed;  
d=judyconstructionco.onmicrosoft.com; s=selector1-judyconstructionco-com;

Linda Jones

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**From:** Microsoft Outlook  
**To:** Melvin.bynes@ky.gov  
**Sent:** Tuesday, April 26, 2016 1:00 PM  
**Subject:** Undeliverable: West Hickman Wet Weather Storage - Minorities - MWDBE's

 Office 365

Your message to Melvin.bynes@ky.gov couldn't be delivered.

Melvin.bynes wasn't found at ky.gov, or  
the mailbox is unavailable.

<b>ljones</b>	<b>Office 365</b>	<b>Melvin.bynes</b>
<b>Action Required</b>		Recipient
Unknown To address		

## How to Fix It

The email address might be misspelled or it might not exist. Try one or more of the following:

- **Retype the recipient's address, then resend the message** - If you're using Outlook, open this non-delivery report message and click **Send Again** from the menu or ribbon. In Outlook on the web, select this message, and then click the "**To send this message again, click here.**" link located just above the message preview window. In the To or Cc line, delete and then retype the entire recipient's address (ignore any address suggestions). After typing the complete address, click **Send** to resend the message. If you're using an email program other than Outlook or Outlook on the web, follow its standard way for resending a message. Just be sure to delete and retype the recipient's entire address before resending it.
- **Remove the recipient from the recipient Auto-Complete List, then resend the message** - If you're using Outlook or Outlook on the web, follow the steps in the "Remove the recipient from the recipient Auto-Complete List" section of [this article](#). Then resend the message. Be sure to delete and retype the recipient's

## Linda Jones

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**From:** Linda Jones  
**Sent:** Wednesday, April 27, 2016 9:28 AM  
**To:** 'Melvin.bynes2@ky.gov'  
**Subject:** West Hickman Wet Weather Storage - Minorities - MWDBE's

We will be bidding on the West Hickman Wet Weather Storage Facility on May 26, 2016. We are looking for minorities to work on this job. Could you please email me your list of minority contacts so that we might contact them about this job?

Thank you for your time.

Linda Jones  
Judy Construction Company



## Linda Jones

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**From:** Microsoft Outlook  
**To:** jcoles@cycky.org  
**Sent:** Tuesday, April 26, 2016 1:00 PM  
**Subject:** Undeliverable: West Hickman Wet Weather Storage - Minorities - MWDBE's

### Delivery has failed to these recipients or groups:

[jcoles@cycky.org](mailto:jcoles@cycky.org) (jcoles@cycky.org)

Your message couldn't be delivered. The Domain Name System (DNS) reported that the recipient's domain does not exist.

Contact the recipient by some other means (by phone, for example) and ask them to tell their email admin that it appears that their domain isn't properly registered at their domain registrar. Give them the error details shown below. It's likely that the recipient's email admin is the only one who can fix this problem.

For more information and tips to fix this issue see this article:  
<http://go.microsoft.com/fwlink/?LinkId=389361>.

### Diagnostic information for administrators:

Generating server: BY1PR0501MB1622.namprd05.prod.outlook.com

jcoles@cycky.org  
Remote Server returned '550 5.4.310 DNS domain does not exist'

### Original message headers:

DKIM-Signature: v=1; a=rsa-sha256; c=relaxed/relaxed;  
d=judyconstructionco.onmicrosoft.com; s=selector1-judyconstructionco-com;  
h=From:To:Date:Subject:Message-ID:Content-Type:MIME-Version;  
bh=h2X5Y8xb9cw3iJjCKqnSE6WivJukh0uh6WpxhiEs2Zk=;

b=G7khhbmiBTtgTniJNGMI4buOnbnv11jFaf3DhBJ7jNgB9fyQCf/86HrEiJ1zttpm2VAsFkVvBX4Gh+LWgZhj3sY  
ADl0ufFSy6qYuEIEClRzrTwUnzka3Z65g7/2Sbd9GmpsGUSc3pNvg+0t5DKyu9SltKORoZFii4akqS0tsaaU=  
Received: from BY1PR0501MB1621.namprd05.prod.outlook.com (10.160.206.17) by  
BY1PR0501MB1622.namprd05.prod.outlook.com (10.160.206.18) with Microsoft SMTP  
Server (TLS) id 15.1.477.8; Tue, 26 Apr 2016 16:59:28 +0000  
Received: from BY1PR0501MB1621.namprd05.prod.outlook.com ([10.160.206.17]) by  
BY1PR0501MB1621.namprd05.prod.outlook.com ([10.160.206.17]) with mapi id  
15.01.0477.012; Tue, 26 Apr 2016 16:59:28 +0000  
From: Linda Jones <ljones@judyconstructionco.com>  
To: "smiller@lexingtonky.gov" <smiller@lexingtonky.gov>,

**Linda Jones**

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**From:** Linda Jones  
**Sent:** Tuesday, April 26, 2016 2:39 PM  
**To:** 'palcorn@cvcky.org'  
**Subject:** West Hickman Wet Weather Storage - Minorities - MWDBE's

We will be bidding on the West Hickman Wet Weather Storage Facility on May 26, 2016. We are looking for minorities to work on this job. Could you please email me your list of minority contacts so that we might contact them about this job?

Thank you for your time.

Linda Jones  
Judy Construction Company



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031  
Telephone (859) 234-6800 Fax (859) 234-3480  
[www.judyconstructionco.com](http://www.judyconstructionco.com)

## AFFIRMATIVE ACTION PROGRAM

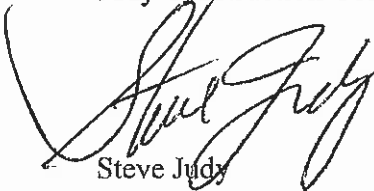
**Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:**

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in cursive script, appearing to read "Steve Judy", is written over the typed name and title.

Steve Judy  
President

**ANNUAL MEETING OF BOARD OF DIRECTORS  
JULY 15, 2015**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Morgan Judy, Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting. Clara Judy was absent from the meeting due to her health. Ed Culberson, outside corporate council, was also present.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Morgan Judy	-	Executive Vice President
Dale Wilson	-	Vice President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2016, the President Steve Judy and Executive Vice President Morgan Judy salaries were approved. These salaries are to be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Morgan Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by either Steve Judy or Morgan Judy. James K. Cowley is authorized to sign any check in an amount less than \$ 500,000.00. That the authority vested by this Resolution

shall continue until written notice shall be given to and acknowledged by an officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

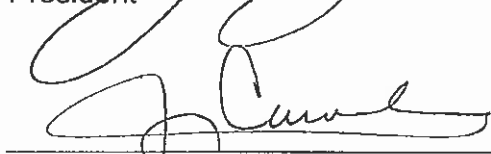
On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.



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President



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Secretary

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations  
Business Filings

P. O. Box 718  
Frankfort, KY 40602  
(502) 564-2848  
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,


JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B, 16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



  
Trey Grayson  
Secretary of State  
Commonwealth of Kentucky  
78947/0114048

1.20 BID BOND

BID BOND

Bond Number: Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we Judy Construction Company

as principal (the "Principal") and Continental Casualty Company

hereinto called Surety, are held and firmly bound unto

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
200 East Main Street, Third Floor  
Lexington, Kentucky 40507

as obligee (the "Obligee"), in the penal sum of Five Percent of Total Amount Bid (5%) dollars for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

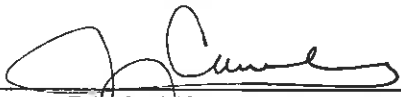
WHEREAS, the Principal has submitted a bid for Bid #48-2016 West Hickman Wet Weather Storage Wastewater System Improvements

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no period be specified, within ninety (90) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum thereof.

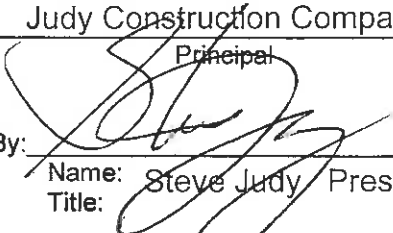
PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

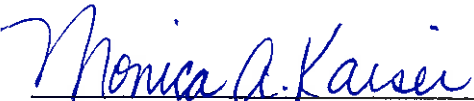
DATED as of this 26th day of May, 2016.


WITNESS / ATTEST:

  
Principal (Secretary)  
James K. Cowley, Secretary-Treasurer

Judy Construction Company  
Principal

By:  (seal)  
Name: Steve Judy President  
Title:

  
Surety (Secretary)  
Monica A. Kaiser, Witness

Continental Casualty Company  
Surety  
By:  (seal)  
Name: Paula J. Teague Atty-in-Fact  
Title:



# **POWER OF ATTORNEY**

**(Attach to Bid Bond)**

END OF SECTION

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

Surety Bond No: Bid Bond

- In Unlimited Amounts -

Principal: Judy Construction Company

Obligee: Lexington-Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 1st day of December, 2015.



Continental Casualty Company  
National Fire Insurance Company of Hartford  
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 1st day of December, 2015, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr Notary Public

CERTIFICATE

I, D. Bult, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 26th day of May, 2016



Continental Casualty Company  
National Fire Insurance Company of Hartford  
American Casualty Company of Reading, Pennsylvania

D. Bult Assistant Secretary

## Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Brullat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Brullat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Brullat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "