

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION, AS THE COLLABORATIVE APPLICANT AND ON BEHALF OF THE LEXINGTON-FAYETTE COUNTY CONTINUUM OF CARE, TO THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD), AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$15,000,000.00 FEDERAL FUNDS, AND ARE FOR THE YOUTH HOMELESSNESS DEMONSTRATION PROJECT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, as the Collaborative Applicant and on behalf of the Lexington-Fayette County Continuum of Care, to the United States Department of Housing and Urban Development (HUD), and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$15,000,000.00 Federal funds, and are for the Youth Homelessness Demonstration Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: April 25, 2019



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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