## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, January 14, 2025 1:00 PM

**Council Chamber** 

**General Government and Planning Committee** 

## **Committee Agenda**

0046-25	Election of Committee Chair/Selection of Vice Chair
0043-25	Approval of October 15, 2024 Committee Summary
<u>1041-24</u>	Urban Growth Master Plan Update
0038-25	Lexington's Growth Management Program
0047-25	House Bill 443
0044-25	Annual Review of Items in Committee

## **Adjournment**