

**AMENDMENT NO. 2 TO SUBRECIPIENT AGREEMENT  
EMERGENCY SOLUTIONS GRANT PROGRAM (ESG-CV)**

**THIS SECOND AMENDMENT TO AGREEMENT**, made and entered into on this \_\_\_ day of \_\_\_\_\_ 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **NEW BEGINNINGS BLUEGRASS, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is 225 Walton Avenue, Suite 120, Lexington, Kentucky 40502 (hereinafter referred to as "SUBRECIPIENT");

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 23, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$349,331 in federal Emergency Solutions Grant Program(CFDA # 14.2131) as provided by the 2019 Consolidated Plan to the SUBRECIPIENT for the purpose of operating a rapid rehousing program related to preventing, preparing for, and responding to the coronavirus;

**WHEREAS**, GOVERNMENT requires a change to the Time of Performance;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article I, "STATEMENT OF WORK," section G, Schedule – Time of Performance, shall be amended to read as follows:

"The term of this Agreement shall be October 1, 2020, through August 31, 2023."

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 23, 2020, as amended through the First Amendment, shall remain in full force and effect with respect to the provisions outlined therein.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

\_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

**NEW BEGINNINGS BLUEGRASS, INC.**

BY \_\_\_\_\_  
Christy Shuffett, Executive Director