

RESOLUTION NO. 600 -2017

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT FOUR (4) GRANT APPLICATIONS TO THE KENTUCKY TRANSPORTATION CABINET (KYTC) AND THE LEXINGTON AREA METROPOLITAN PLANNING ORGANIZATION (MPO) AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THESE GRANT APPLICATIONS, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$3,072,000 FEDERAL FUNDS UNDER THE TRANSPORTATION ALTERNATIVES PROGRAM (TAP), AND ARE FOR THE LANE ALLEN ADA IMPROVEMENTS PROJECT (\$288,000), THE MT. TABOR MULTI-MODAL IMPROVEMENTS PROJECT (\$1,096,000), THE AVENUE OF CHAMPIONS MULTI-MODAL IMPROVEMENTS PROJECT (\$1,475,200), AND THE SOUTH ELKHORN TRAIL PROJECT (\$212,800).

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit four (4) Grant Applications, which are attached hereto and incorporated herein by reference, to the Kentucky Transportation Cabinet (KYTC) and the Lexington Area Metropolitan Planning Organization (MPO) and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount \$3,072,000 Federal funds under the Transportation Alternatives Program (TAP), and are for the Lane Allen ADA Improvements Project (\$288,000), the Mt. Tabor Multi-Modal Improvements Project (\$1,096,000), the Avenue of Champions Multi-Modal Improvements Project (\$1,475,200), and the South Elkhorn Trail Project (\$212,800).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 28, 2017

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MAYOR



ATTEST:

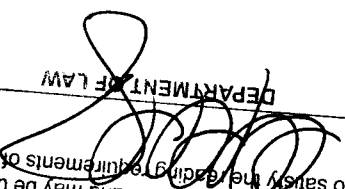
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Mortie M Allen  
CLERK OF URBAN COUNTY COUNCIL

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**CERTIFICATE**

I do hereby certify that the title to this  
enactment contains an accurate synopsis  
of the contents thereof and may be used  
to satisfy the reading requirements of law.

~~DEPARTMENT OF LAW~~



**MOTION TO WALK ON**

I move to place on the Council Meeting docket for Thursday, September 28, 2017, a Resolution authorizing and directing the Mayor to execute and submit various grant applications to the Kentucky Transportation Cabinet – Office of Local Programs and to the Lexington Area Metropolitan Planning Organization, which grant funds are in the amount of \$3,072,000, Federal funds, under the Transportation Alternatives Program (TAP).

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COUNCILMEMBER

Motion to be made at the September 26, 2017 Work Session.