

# Bid 29-2023 Unite Private Networks, LLC Fiber Platform, LLC Supplier Response

## **Event Information**

Number: Bid 29-2023

Title: Telecommunications Franchise

Type: Competitive Bid

Issue Date: 2/6/2023

Deadline: 3/1/2023 02:00 PM (ET)

### **Contact Information**

Contact: Todd Slatin

Address: Central Purchasing

**Government Center Building** 

Room 338

200 East Main Street Lexington, KY 40507

Phone: (859) 2583320 Fax: (859) 2583322

Email: tslatin@lexingtonky.gov

# **Unite Private Networks, LLC Information**

Contact: Charlene White Address: 120 W. 12th Street

Floor 11

Kansas City, MO 64105

Phone: (816) 903-9400

Email: Charlene.white@upnfiber.com Web Address: https://uniteprivatenetworks.com

ONLY ONLINE BIDS WILL BE ACCEPTED! By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents.

Tamika Ross	tamika.ross@upnfiber.com
Signature	Email

Submitted at 2/28/2023 07:00:23 PM (ET)

# **Response Attachments**

### **UPN Letter of Intent.pdf**

**UPN** Letter of Intent



February 28, 2023

Lexington-Fayette Urban County Government Attn: Todd Slatin 200 East Main Street, Room 338 Lexington, KY 40507

Re: Bid Number 29-2023, Telecommunications Franchise

Mr. Slatin:

This letter will serve as our Letter of Intent to participate in the above-referenced bid for a Telecommunications Franchise Agreement with the City of Lexington, KY. Check number 42588 for the \$500 Franchise Bid Fee has been overnighted for your receipt tomorrow morning.

We look forward to working with you. And thank you in advance for your time. Please don't hesitate to contact me if you have any questions or require anything further.

Sincerely,

Tamika Ross

Right of Way Manager

Unite Private Networks, LLC

(816) 704-9690

tamika.ross@upnfiber.com

Enclosure.