

CHARLIE LANTER COMMISSIONER HOUSING ADVOCACY & COMMUNITY DEVELOPMENT

## TO: LINDA GORTON, MAYOR URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, COMMISIONER DEPARTMENT OF HOUSING ADVOCACY & COMMUNITY DEVELOPMENT

**DATE:** April 7, 2025

## SUBJECT: Amendment to Agreement with Community Action Council

**Request:** Council authorization to execute amendment to an agreement with Community Action Council to provide additional funding for operation of Temporary Winter Motel Shelter Services. This program provides temporary emergency shelter during the winter season for families with minor children.

**Purpose of Request:** On September 26, 2024 (Resolution 484-2024), Council authorized execution of an agreement in the amount of \$122,823.00 with Community Action Council for operation of Temporary Winter Motel Shelter Services. This funding allows Community Action Council to maintain a limited number of motel rooms as emergency shelter to assist families with minor children presenting within the homeless response system and lacking other shelter options. Under this program, Community Action Council provides short-term hotel stays, assists with basic needs, and provides case management to move households to permanent housing. This program operates between November 1, 2024, and April 1, 2025.

Based upon the level of community need, the Homelessness Prevention and Intervention Board approved commitment of an additional \$54,981.00 in funding for this program. The Office of Homelessness Prevention and Intervention seeks authorization to amend the agreement with Community Action Council to increase total funding to an amount not to exceed \$177,804.00.

What is the Cost in this budget year and future budget years? Cost in FY25 is \$54,981.00 The cost for future FY26 is: \$0

Are the funds budgeted? Yes Account number: 1145-155003-0001-78112

File Number: 0329-25

Director/Commissioner: Herron/Lanter

