## **DEED OF EASEMENT**

This PERMANENT SANITARY SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT is made and entered into this the window day of windows. 2022, by and between ECKMAN PROPERTIES, LLC, a Kentucky limited liability company, 119 South Ashland, Lexington, Kentucky 40502, which is the in-care of tax mailing address for the current year (hereinafter "Grantor"), and LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, 200 East Main Street, Lexington, Kentucky 40507 (hereinafter "Grantee").

#### WITNESSETH:

That for and in consideration of the sum of FOUR HUNDRED TWO DOLLARS AND 00/100 CENTS (\$402.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, said Grantor has BARGAINED and SOLD and does hereby GIVE, GRANT and CONVEY unto the Grantee, its successors

Return to: Cynthia Cannon-Ferguson LFUCG, Dept. of Law, 11<sup>th</sup> Floor 200 East Main Street Lexington, KY 40507 and assigns, permanent right to excavate, grade, construct, alter, re-grade and perform related work for the purpose of sanitary sewer improvements and construction, installation and relocation through and across the following tract of land located in the confines of Lexington, Fayette County, Kentucky, depicted on the attached Exhibit "A", and more particularly described as follows, to wit:

# 20' Permanent Sanitary Sewer Easement East Loudon Avenue Sanitary Sewer Relocation Project (a portion of 664 E. Loudon Avenue)

COMMENCING, at a point in the southwestern right-of-way line of E. Loudon Avenue being approximately seven hundred and fifty five (755) feet southeasterly along said right-of-way line from the eastern right-of-way line of Magoffin Street, and said point also being in the line of the parcel conveyed to Alma J. Bentley (Bentley) in Deed Book 2163, Page 610 and depicted as Lot 2, of the H.N. Wright Subdivision on Plat Cabinet E, Slide 313 in the Fayette County Clerk's records; thence along the line of Bentley for one (1) call:

1) South 43°20'21" West 131.13 feet to the <u>TRUE</u> <u>POINT OF BEGINNING;</u>

Thence continuing along the line of Bentley for one (1) call:

1) South 43°20'21" West 33.36 feet;

Thence with a new severance line for one (1) call:

 North 45°34'29" West 50.01 feet to the line of the parcel conveyed to Lexington-Fayette Urban County Government (LFUCG) in Deed Book 2296, Page 126 and depicted as Parcel 1, on Plat Cabinet L, Slide 745;

Thence along the line of LFUCG for one (1) call:

1) North 43°20'21" East 20.00 feet;

Thence with a new severance line for two (2) calls:

1) South 45°34'29" East 40.21 feet;

2) North 79°58'53" East 16.42 feet to the **POINT OF BEGINNING**; and,

The above-described parcel contains 0.0245 Acres (1,065.64 sq. ft.) of permanent easement; and

Being a portion of the property conveyed to Eckman Properties, LLC, a Kentucky limited liability company, by Deed dated October 7, 2015, of record in Deed Book 3350, Page 43, in the Fayette County Clerk's Office.

FURTHER, for and in consideration of the sum hereinbefore mentioned, the receipt and sufficiency of which is hereby acknowledged, Grantor has BARGAINED and SOLD and does hereby GIVE, GRANT and CONVEY unto the Grantee, its successors and assigns, temporary right to excavate, grade, construct, alter, re-grade and perform related work for the purpose of sanitary sewer placement and construction, installation and relocation through and across the following tract of land located in the confines of Lexington, Fayette County, Kentucky, depicted on Exhibit "A" attached hereto, and more particularly described as follows:

Temporary Construction Easement "A"
East Loudon Avenue Sanitary
Sewer Relocation Project
(a portion of 664 E. Loudon Avenue)

COMMENCING, at a point in the southwestern right-of-way line of Loudon Avenue being approximately seven hundred and fifty five (755) feet southeasterly along said right-of-way line from the eastern right-of-way line of Magoffin Street, and said point also being in the line of the parcel conveyed to Alma J. Bentley (Bentley) in Deed Book 2163, Page 610 and depicted as Lot 2, of the H.N. Wright Subdivision on Plat Cabinet E, Slide 313 in the Fayette County Clerk's records; thence along the line of Bentley for one (1) call:

1) South 43°20'21" West 164.49 feet to the <u>TRUE</u> <u>POINT OF BEGINNING</u>; being a point common to the 20 foot Permanent Easement, herein described;

Thence continuing with the line of Bentley for one (1) call:

1) South 43°20'21" West 10.00 Feet;

Thence with a new severance line for five (5) calls:

- 1) North 45°34'29" West 5.44 feet;
- 2) North 44°13'17" East 8.47 feet;
- 3) North 46°41'03" West 5.51 feet;
- 4) South 44°13'17" West 8.37 feet;
- 5) North 45°34'29" West 39.06 feet to the line of the parcel conveyed to Lexington-Fayette Urban County Government (LFUCG) in Deed Book 2296, Page 126 and depicted as Parcel 1, on Plat Cabinet L, Slide 745:

Thence along the line of LFUCG for one (1) call:

1) North 43°20'21" East 10.00 feet to a point common to the 20 foot Permanent Easement, herein described;

Thence along the line of said Easement for one (1) call:

1) South 45°34'29" East 50.01 feet to the <u>TRUE POINT</u> OF BEGINNING; and,

The above described parcel contains 0.0104 Acres (453.72 sq. ft.) of temporary construction easement; and

Temporary Construction Easement "B"
East Loudon Avenue Sanitary
Sewer Relocation Project
(a portion of 664 E. Loudon Avenue)

COMMENCING, at a point in the southwestern right-of-way line of Loudon Avenue being approximately seven hundred and fifty five (755) feet southeasterly along said right-of-way line from the eastern right-of-way line of Magoffin Street, and said point also being in the line of the parcel conveyed to Alma J. Bentley (Bentley) in Deed Book 2163, Page 610 and depicted as Lot 2, of the H.N. Wright Subdivision on Plat

Cabinet E, Slide 313 in the Fayette County Clerk's records; thence along the line of Bentley for one (1) call:

1) South 43°20'21" West 114.37 feet to the *TRUE POINT OF BEGINNING*;

Thence continuing along the line of Bentley for one (1) call:

1) South 43°20'21" West 16.76 Feet to a point common to the 20 foot Permanent Easement, herein described:

Thence along the line of said Easement for two (2) calls:

- 1) South 79°58'53" West 16.42 feet;
- 2) North 45°34'29" West 40.21 feet to the line of the parcel conveyed to Lexington-Fayette Urban County Government (LFUCG) in Deed Book 2296, Page 126;

Thence along the line of LFUCG and the line of the parcel conveyed to Jawad and Rihab Rayyan in Deed Book 2937, Page 652 (Lot 4, Plat Cabinet E, Slide 313) for one (1) call:

1) North 43°20'21" East 10.00 feet;

Thence with a new severance line for five (5) calls:

- 1) South 45°34'29" East 35.25 feet;
- 2) North 79°58'53" East 13.42 feet;
- 3) South 46°38'25" East 5.34 feet;
- 4) North 43°31'05" East 7.22 feet;
- 5) North 79°58'53" East 2.31 feet to the **POINT OF BEGINNING**; and,

The above described parcel contains 0.0129 Acres (563.72 sq. ft.) of temporary construction easement; and

Both parcels being a portion of the property conveyed to Eckman Properties, LLC, a Kentucky limited liability company, by Deed dated October 7, 2015, of record in Deed Book 3350, Page 43, in the Fayette County Clerk's Office.

TO HAVE AND TO HOLD the above-described easements together with all rights, appurtenances, and improvements thereunto belonging unto Grantee, its successors and assigns forever, for the purposes and uses herein designated.

The above-described temporary construction easement runs with the land for the duration of the improvement project and is binding upon the successors and assigns of the Grantor. The above-described permanent easement runs with the land in perpetuity and is binding upon the successors and assigns of the Grantor. The temporary construction easement shall take effect upon the commencement of construction of the project and will expire upon completion of the project.

Grantor shall have the full right to use the surface of the land lying over said permanent easement for any purpose desired, provided such use will not interfere with the Grantee's free use of the easement herein granted and provided further that no building or structure shall be erected upon, across, over or through said permanent easement without prior written consent of the Grantee.

Grantor does hereby release and relinquish unto the Grantee, its successors and assigns forever, all of its right, title, and interest in and to the property to the extent of the interests conveyed herein, including all exemptions allowed by law, and do hereby covenant to and with the Grantee, its successors and assigns forever, that it is lawfully seized in fee simple of said property and has good right to sell and convey the easements as herein done, and that it will WARRANT GENERALLY said title.

The obtaining of this easement was authorized by Resolution 311-2022, passed by the Lexington-Fayette Urban County Council on June 23, 2022. Pursuant to KRS

382.135(2)(a), this deed of easement, which pertains to a public utility, need not contain a statement of consideration.

**IN TESTIMONY WHEREOF**, the Grantor has signed this Deed of Easement, this the day and year first above written.

#### **GRANTOR:**

ECKMAN PROPERTIES, LLC, a Kentucky limited liability company

BY: \_\_\_\_\_

SHANE C. ECKMAN, MEMBER

COMMONWEALTH OF KENTUCKY )

COUNTY OF FAYETTE )

This instrument was acknowledged, subscribed and sworn to before me by Shane C. Eckman, as a Member, for and on behalf of Eckman Properties, LLC, a Kentucky limited liability company, on this the 20th day of July, 2022.

Notary Public, Kentucky, State-at-Large

My Commission Expires: 3

8 135 1 2033

Notary ID # 629.764

## PREPARED BY:

EVAN P. THOMPSON,

Attorney Sr.

Lexington-Fayette Urban

**County Government** 

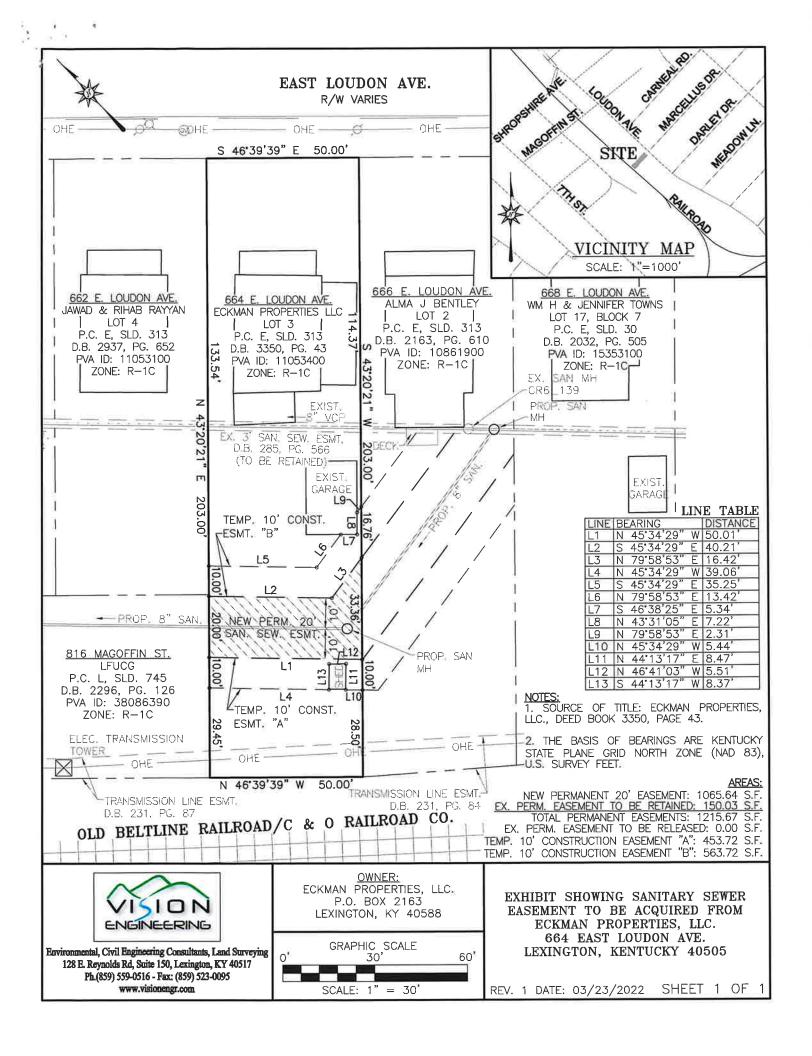
Department of Law, 11th Floor

200 East Main Street

Lexington, Kentucky 40507

(859) 258-3500

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I, Donald W Blevins Jr, County Court Clerk of Fayette County, Kentucky, hereby certify that the foregoing instrument has been duly recorded in my office.

By: BOBBIE MARSTELLA, dc

### 202208010024

August 1, 2022

9:18:44 AM

**Fees** 

\$62.00

Tax

\$.00

**Total Paid** 

\$62.00

## THIS IS THE LAST PAGE OF THE DOCUMENT

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