

CHARLIE LANTER
COMMISSIONER
HOUSING, ADVOCACY
& COMMUNITY DEVELOPMENT

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, COMMISSIONER

HOUSING, ADVOCACY & COMMUNITY DEVELOPMENT

**DATE:** March 24, 2022

SUBJECT: Accept Kentucky Area Development Grant Award from Kentucky Department

of Local Government to Replace Boat Ramp at Jacobson Park for Division of

**Parks and Recreation** 

**Request:** Council authorization to accept \$30,000 Kentucky Area Development grant award from the Kentucky Department of Local Government to replace the Boat Ramp at Jacobson Park for the Division Parks and Recreation. No matching funds required.

**Purpose of Request:** The Division Parks and Recreation has been awarded \$30,000 from Kentucky Area Development funds from the Kentucky Department of Local Government. The funds will be used to replace a deteriorating boat ramp at Jacobson Park. The public boat ramp was installed 20 years ago to accommodate a pedal boat enterprise. This project will allow continued public access to a popular recreation destination and Fayette County's largest body of water.

What is the cost in this budget year and future budget years? \$30,000 has been awarded for FY2022. No match required. Funds for future budget years are dependent upon availability of grant funds.

Are the funds budgeted? Budget amendment 11615 is in process.

File Number: 0335-22

**Director/Commissioner:** Conrad/Ford

