

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, August 21, 2018

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
  - a [0874-18](#) Table of Motions: Council Work Session, August 14, 2018
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
  - a [0875-18](#) Neighborhood Development Funds: August 21, 2018
  - b [0870-18](#) Committee Summary: Planning & Public Safety, June 12, 2018
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

**Administrative Synopsis - New Business Items**

- a      [0775-18](#)      Authorization to execute a Purchase of Service Agreement with the YMCA of Central Kentucky to collaborate on the Power Scholars Academy Summer Program. This Fiscal Year impact is \$30,000. Funds are budgeted. (L0775-18) (Ford)
- b      [0814-18](#)      Authorization to execute an Interpreting Services Agreement with Vocalink, Inc for Interpreting Services for the Offender Population at the Division of Community Corrections. This Fiscal Year impact will be based upon usage of services. Funds are budgeted. (L0814-18) (Haney/Armstrong)
- c      [0832-18](#)      Authorization to approve Contract for Laundry Services for the Division of Community Corrections with Aramark Correctional Services, LLC. This Fiscal Year impact is \$141,000. Funds are budgeted. (L0832-18) (Haney/Armstrong)
- d      [0845-18](#)      Authorization to establish GRIDSMART Technologies as a sole source vendor for purchase detection systems and equipment. (L0845-18) (Neal/Martin)
- e      [0852-18](#)      Authorization to execute an Agreement with Marathon Health, Inc. to provide employees certain preventive, wellness, disease management, health consultation and/or primary care services, effective upon passage of Council. Service fees for this agreement will be \$141,105.25 per month. Funds are already budgeted and allocated for this purpose using the professional services medical account. (L0852-18) (Maxwell/Hamilton)
- f      [0853-18](#)      Authorization to approve a FY19 (Class B Education) Stormwater Quality Incentive Grant for CDP Engineers, Inc. in the amount of \$35,000.00. Funds are budgeted. (L0853-18) (Martin)