

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AGREEMENTS WITH PINNACLE HOMEOWNERS ASSOCIATION (\$1,350.00), PEARLS OF SERVICE FOUNDATION (\$400.00), HENRY CLAY GIRLS GOLF BOOSTERS (\$675.00), THE CHURCH OF THE GOOD SHEPHERD, INC. (\$1,050.00), LEXARTS (\$525.00), FREDERICK DOUGLASS HIGH SCHOOL LACROSSE BOOSTER CLUB, INC. (\$550.00), KIDNEY HEALTH ALLIANCE OF KY, INC. (\$625.00), PALOMAR HILLS COMMUNITY ASSOCIATION (\$300.00), SERVELEXINC (\$2,000.00), AND GARRETT MORGAN ELEMENTARY PTA (\$1,000.00) FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUMS STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, Pinnacle Homeowners Association, Pearls of Service Foundation, Henry Clay Girls Golf Boosters, The Church of the Good Shepherd, Inc., LexArts, Frederick Douglass High School Lacrosse Booster Club, Inc., Kidney Health Alliance of KY, Inc., Palomar Hills Community Association, ServeLexInc, and Garrett Morgan Elementary PTA, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment Pinnacle Homeowners Association (\$1,350.00), Pearls of Service Foundation (\$400.00), Henry Clay Girls Golf Boosters (\$675.00), The Church of the Good Shepherd, Inc. (\$1,050.00), LexArts (\$525.00), Frederick Douglass High School Lacrosse Booster Club, Inc. (\$550.00), Kidney Health Alliance of KY, Inc. (\$625.00), Palomar Hills Community Association (\$300.00), ServeLexInc (\$2,000.00) and Garrett Morgan Elementary PTA (\$1,000.00) from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 14, 2017



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL