

PART III

MEADOWS-NORTHLAND-ARLINGTON NEIGHBORHOOD IMPROVEMENT PROJECT

PHASE 5B

Bid # 61-2013

FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: June 6, 2013

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Bluegrass Contracting Corporation
1075 Red Mile Road, Lexington, KY 40504
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of KY, doing

business as a corporation
"a corporation," "a partnership", or "an individual" as applicable

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The bidder, in compliance with your Invitation for Bids for the MEADOWS-NORTHLAND-ARLINGTON NEIGHBORHOOD IMPROVEMENT PROJECT, PHASE 5B, Lexington, Kentucky, having examined all the bid documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 5/28/13; Addendum No. _____ Date _____

Addendum No. 2 Date 5/30/13; Addendum No. _____ Date _____

Addendum No. _____ Date _____; Addendum No. _____ Date _____

Addendum No. _____ Date _____; Addendum No. _____ Date _____

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

FORM OF PROPOSAL
LEGAL STATUS OF BIDDER

Bidder Bluegrass Contracting
Date June 6, 2013

* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Mark W. Johnson, bearing the official title of President, whose signature is affixed to this Proposal, is duly authorized to execute contracts.

~~* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~* 3. An individual, whose signature is affixed to this Proposal.~~

*(The Bidder shall fill out the appropriate form and strike out the other two.)

BIDDERS AFFIDAVIT

Comes the Affiant, Mark W. Johnson, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Mark W. Johnson and he/she is the individual submitting the bid or is the authorized representative of Bluegrass Contracting Corporation, the entity submitting the bid (hereinafter referred to as "Bidder").
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a

person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Mark W. Johnson

COMMONWEALTH OF KENTUCKY

COUNTY OF FAYETTE

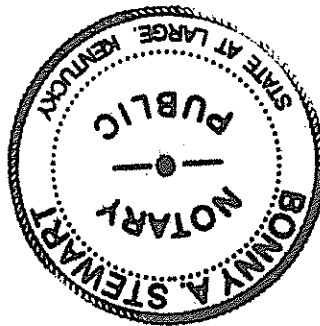
The foregoing instrument was subscribed, sworn to and acknowledged before me by

Mark W. Johnson, President on this the 6th day of June, 2017.3

My Commission expires:

05/14/16

Bonny A. Stewart
NOTARY PUBLIC, STATE AT LARGE, KY



REVISED FORM OF PROPOSAL (ADDENDUM #1)

BID SCHEDULE

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following lump sum and/or unit prices which shall include the furnishing of all labor, materials, supplies, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved. The Bidder must make the extensions and additions showing the total amount of bid. The information shown below is the Engineers Schedule of Values. It is the Contractor's responsibility to include any additional quantities, descriptions, unit prices and total amounts for items shown in the contract documents for completion of the work.

STORM SEWERS

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|---|--------------------------|--------------------------|
| 1. | 1 | LS | Clearing & Grubbing Thirty thousand six hundred & two _____ Dollars No _____ Cents Per Lump Sum | \$ 30,602. ⁰⁰ | \$ 30,602. ⁰⁰ |
| 2. | 1 | LS | Maintenance of Traffic Twenty three thousand & five _____ Dollars No _____ Cents Per Lump Sum | \$ 23,005. ⁰⁰ | \$ 23,005. ⁰⁰ |
| 3. | 1 | LS | Construction Staking Fifteen thousand, six hundred & twenty _____ Dollars No _____ Cents Per Lump Sum | \$ 15,620. ⁰⁰ | \$ 15,620. ⁰⁰ |
| 4. | 241 | TON | Asphalt Concrete Surface (Public Street & Residential Driveway Reconstruction) One hundred & three _____ Dollars No _____ Cents Per Ton | \$ 103. ⁰⁰ | \$ 24,823. ⁰⁰ |
| 5. | 1658 | TON | Dense Grade Aggregate (Public Street & Residential Driveway Reconstruction) Twenty two _____ Dollars No _____ Cents Per Ton | \$ 22. ⁰⁰ | \$ 36,476. ⁰⁰ |

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|--|------------|------------------|
| 6. | 115 | SY | 6" Concrete - Residential Driveway Reconstruction Forty six _____ Dollars Fifty _____ Cents Per Square Yard | \$ 46.50 | \$ 5,347.50 |
| 7. | 543 | Ton | Asphalt Concrete Base (Public Street Construction) Seventy nine _____ Dollars No _____ Cents Per Ton | \$ 79.00 | \$ 42,897.00 |
| 8. | 879 | SY | Concrete Sidewalk - 4-1/2" Forty seven _____ Dollars Fifty _____ Cents Per Square Yard | \$ 47.50 | \$ 41,752.50 |
| 9. | 598 | SY | 6" Concrete Entrance Apron Forty three _____ Dollars Fifty _____ Cents Per Square Yard | \$ 43.50 | \$ 26,013.00 |
| 10. | 2412 | LF | LFUCG Curb & Gutter Type I Fourteen _____ Dollars Fifty _____ Cents Per Linear Foot | \$ 14.50 | \$ 34,974.00 |
| 11. | 1,400 | TON | No. 9 Stone Crushed Limestone Backfill Under Pavement Twenty four _____ Dollars No _____ Cents Per Ton | \$ 24.00 | \$ 33,600.00 |
| 12. | 120 | LF | Remove & Replace Fence 4' Chain Link Fence Thirty two _____ Dollars Fifty _____ Cents Per Linear Foot | \$ 32.50 | \$ 3,900.00 |
| 13. | 203 | LF | Remove, Store & Reset 4' Chain Link Fence Thirty two _____ Dollars Fifty _____ Cents Per Each | \$ 32.50 | \$ 6,597.50 |
| 14. | 1 | EA | Remove & Replace Fence 4' Chain Link Corner Post One hundred & eight _____ Dollars No _____ Cents Per Each | \$ 108.00 | \$ 108.00 |

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|---|-------------------------|------------------|
| 15. | 80 | LF | Remove and Replace Concrete Block Wall Ninety six Dollars Fifty Cents Per Linear Foot | \$ ^{MWS} 96.50 | \$ 7,720.00 |
| 16. | 968 | Ton | No. 2 Crushed Limestone Twenty three Dollars No Cents Per Ton | \$ 23.00 | \$ 22,264.00 |
| 17. | 1 | EA | LFUCG Manhole Type "A" 5' Diameter Two thousand, seven hundred & thirty seven Dollars No Cents Per Each | \$ 2,737.00 | \$ 2,737.00 |
| 18. | 6 | EA | LFUCG Curb Inlet Type "A" Three thousand, eight hundred & forty five Dollars No Cents Per Each | \$ 3,845.00 | \$ 23,070.00 |
| 19. | 1 | EA | Remove Existing Catch Basin Four hundred & eighty Dollars No Cents Per Each | \$ 480.00 | \$ 480.00 |
| 20. | 2 | EA | Adjust Existing Catch Basin to Grade Four hundred & sixty two Dollars No Cents Per Each | \$ 462.00 | \$ 924.00 |
| 21. | 1 | EA | Remove Existing Catch Basin and Construct LFUCG Type "A" Catch Basin Three thousand, nine hundred & seventy seven Dollars Cents Per Each | \$ 3,977.00 | \$ 3,977.00 |
| 22. | 2460 | LF | 4" Perforated Pipe Eleven Dollars Fifty Cents Per Linear Foot | \$ 11.50 | \$ 28,290.00 |
| 23. | 626 | LF | Reinforced Concrete Pipe (15") Thirty nine Dollars No Cents Per Linear Foot | \$ 39.00 | \$ 24,414.00 |
| 24. | 37 | LF | Reinforced Concrete Pipe (18") Fifty five Dollars No Cents Per Linear Foot | \$ 55.00 | \$ 2,035.00 |

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|--|--------------|------------------|
| 25. | 47 | LF | Reinforced Concrete Pipe (24") <u>Sixty two</u> Dollars <u>No</u> Cents Per Linear Foot | \$ 62.00 | \$ 2,914.00 |
| 26. | 3.5 | C.Y | Safe Load Existing 30 L.F.~24" Storm Pipe <u>One hundred & fifteen</u> Dollars <u>No</u> Cents Per Cubic Yard | \$ 115.00 | \$ 402.50 |
| 27. | 2 | EA | Tie to Existing Storm Pipe <u>One thousand, one hundred & sixty three</u> Dollars <u>No</u> Cents Per Each | \$ 1,163.00 | \$ 2,326.00 |
| 28. | 3 | C.Y | Concrete Steps <u>One thousand & twenty eight</u> Dollars <u>No</u> Cents Per Cubic Yard | \$ 1,028.00 | \$ 3,084.00 |
| 29. | 32 | LF | Handrail for Steps <u>One hundred & three</u> Dollars <u>No</u> Cents Per Linear Foot | \$ 103.00 | \$ 3,296.00 |
| 30. | 1,045 | S.Y | Geotextile Fabric <u>Two</u> Dollars <u>No</u> Cents Per Square Yard | \$ 2.00 | \$ 2,090.00 |
| 31. | 58 | C.Y | Concrete Retaining Wall <u>Seven hundred & three</u> Dollars <u>No</u> Cents Per Cubic Yard | \$ 703.00 | \$ 40,774.00 |
| 32. | 2,534 | SY | Seeding & Protection <u>One</u> Dollars <u>No</u> Cents Per Square Yard | \$ 1.00 | \$ 2,534.00 |
| 33. | 1 | LS | Soil Erosion & Sediment Control <u>Twelve thousand, six hundred & 00</u> Dollars <u>No</u> Cents Per Lump Sum | \$ 12,601.00 | \$ 12,601.00 |
| 34. | 2,884 | C.Y | Excavation and Grading <u>Twenty five</u> Dollars <u>Fifty</u> Cents Per Cubic Yard | \$ 25.50 | \$ 73,542.00 |

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|--|-----------------------------|-----------------------------|
| 35. | 1 | LS | Mobilization & Demobilization Twenty one thousand, seven hundred & forty two No Dollars Cents Per Lump Sum | \$ 21,742. ⁰⁰ | \$ 21,742. ⁰⁰ |
| 36. | 1 | LS | Final Clean Up Five thousand two hundred & thirty nine No Dollars Cents Per Lump Sum | \$ 5,229. ⁰⁰ | \$ 5,229. ⁰⁰ |
| 37. | 1 | LS | Performance and Payment Bonds (For Total Bid) Ten thousand, four hundred & ninety eight No Dollars Cents Per Lump Sum | \$ 10,498. ⁰⁰ | \$ 10,498. ⁰⁰ |
| 37A. | 710 | LF | TV of Storm Sewer Pipe (New) Two No Dollars Cents Per Each | \$ 2. ⁰⁰ | \$ 1,420. ⁰⁰ |
| 37B. | 200 | LF | If Needed - TV of Storm Sewer Pipe (Existing) Two No Dollars Cents Per Each | \$ 2. ⁰⁰ | \$ 400. ⁰⁰ |

SANITARY SEWERS

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|--|-------------|------------------|
| 38. | 810 | TON | No. 9 Stone Backfill Under Pavement Twenty four Dollars No Cents Per Ton | \$ 24.00 | \$ 19,440.00 |
| 39. | 3 | EA | LFUCG Sanitary Manhole Type "A" 4' Diameter Three thousand, two hundred & forty three Dollars No Cents Per Each | \$ 3,243.00 | \$ 9,729.00 |
| 40. | 1 | EA | LFUCG Typical Drop Manhole Feature Three thousand, three hundred & fifty one Dollars No Cents Per Each | \$ 3,351.00 | \$ 3,351.00 |
| 41. | 397 | LF | 8" PVC Sanitary Sewer Thirty five Dollars No Cents Per Linear Foot | \$ 35.00 | \$ 13,895.00 |
| 42. | 248 | LF | 8" D.I. Sanitary Sewer Eighty Dollars Fifty Cents Per Linear Foot | \$ 80.50 | \$ 19,964.00 |
| 43. | 453 | LF | 6" PVC Laterals Thirty two Dollars fifty Cents Per Linear Foot | \$ 32.50 | \$ 14,722.50 |
| 44. | 201 | LF | 6" DI Laterals Seventy one Dollars No Cents Per Linear Foot | \$ 71.00 | \$ 14,271.00 |
| 45. | 26 | EA | Exterior LFUCG Cleanouts Four hundred & twenty Dollars No Cents Per Each | \$ 420.00 | \$ 10,920.00 |
| 46. | 18 | EA | 6" X 8" PVC Tees Seventy five Dollars No Cents Per Each | \$ 75.00 | \$ 1,350.00 |

| Item No. | Quantity | Unit To Bid On | Description w/Unit Bid Price Written In Words | Unit Price | Total Amount Bid |
|----------|----------|----------------|---|------------|------------------|
| 47. | 8 | EA | 6" X 8" DI Tees Four hundred & seventy two No Dollars Cents Per Each | \$ 472.00 | \$ 3,776.00 |
| 48. | 645 | LF | Cleaning and TV of Sanitary Sewer Pipe (New) Two Dollars Twenty five Cents Per Each | \$ 2.25 | \$ 1,451.25 |
| 49. | 200 | LF | If Needed - Cleaning and TV of Sanitary Sewer Pipe (Existing) Two Dollars twenty five Cents Per Each | \$ 2.25 | \$ 450.00 |

Storm Sewer Sub Total Amount of Bid (Items 1 through 37B) = \$ 624,479.00
Sanitary Sewer Sub Total Amount of Bid (Items 37B through 49) = \$ 113,719.75
Total Amount of Bid (Items 1 through 49) = \$ 738,198.75

Respectfully Submitted,

BY: Bluegrass Contracting Corporation
(NAME OF FIRM)

DATE: June 6, 2013

BY: Mark W. Johnson

TITLE: Mark W. Johnson, President

OFFICIAL ADDRESS:

1075 Red Mile Road
Lexington, KY 40504

by signing this form you agree to all of the terms and associated forms.
(Seal if Bid is by Corporation)



FORM OF PROPOSAL

STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Bluegrass Contracting Corporation
2. Permanent Place of Business: 1075 Red Mile Road, Lexington, KY 40504
3. When Organized: April 3, 1969
4. Where Incorporated: Kentucky
5. Construction Plant and Equipment Available for this Project:
See Attached Corporate Resume

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

North American Specialty Insurance Company (Surety)

Signed: [Signature] (Representative of Surety)

8. The following is a list of similar projects performed by the bidder: (Attach separate sheet if necessary).

| <u>NAME</u> | <u>LOCATION</u> | <u>CONTRACT SUM</u> |
|-------------------------------|-----------------|---------------------|
| See Attached Corporate Resume | | |
| | | |
| | | |
| | | |

9. The bidder has now under contract and bonded the following projects:

| <u>NAME</u> | <u>LOCATION</u> | <u>CONTRACT SUM</u> |
|-------------------------|-----------------|---------------------|
| CID 131006 Fayette Co. | Lexington, KY | 3,022,078.72 |
| CID 122460 Franklin Co. | Frankfort, KY | 306,022.25 |
| | | |
| | | |
| | | |

10. List Key bidder Personnel who will work on this Project.

| <u>NAME</u> | <u>POSITION DESCRIPTION</u> | <u>NO. OF YEARS WITH BIDDER</u> |
|-------------------------------|-----------------------------|---------------------------------|
| See Attached Corporate Resume | | |
| | | |
| | | |
| | | |

11. DBE Participation on current bonded projects under contract:

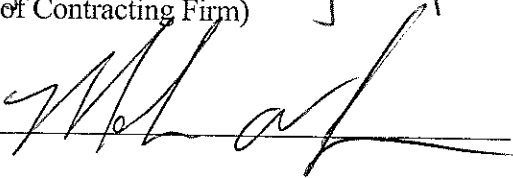
| <u>SUBCONTRACTORS</u> <u>(LIST)</u> | <u>PROJECT</u> <u>(SPECIFIC TYPE)</u> | <u>DBE</u> | <u>MAJORITY</u> |
|--|--|------------|-----------------|
| ProMark, Inc. | Grade + Drain w/ Asphalt Surface | ✓ | 1.5% |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low bidder, we will submit to the Owner within 7 calendar days following the Bid Opening, a sworn statement on the Owner's form regarding all current work on hand and under contract, and a statement on the Owner's form of the experience of our officers, office management and field management personnel. Additionally, if requested by the Owner, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the Owner)--all in accordance with the Bid Documents.

Respectfully submitted:

Bluegrass Contracting Corporation
(Name of Contracting Firm)

BY: 

TITLE: Mark W. Johnson, President

DATE June 6, 2013

FORM OF PROPOSAL

LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of Bid.

BRANCH OF WORK - LIST EACH MAJOR ITEM

SUBCONTRACTOR

- | | |
|-------------------------------------|---|
| 1. <u>Asphalt Paving</u> | Name: <u>ATS Construction</u> Address: <u>Lexington, KY</u> |
| 2. <u>Concrete/Curb</u> | Name: <u>Fox Enterprises</u> Address: <u>Richmond, KY</u> |
| 3. <u>Concrete Wall + Sidewalks</u> | Name: <u>Swen Seas Construction</u> Address: <u>Louisville, KY</u> |
| 4. _____ | Name: _____ Address: _____ |
| 5. _____ | Name: _____ Address: _____ |
| 6. _____ | Name: _____ Address: _____ |
| 7. _____ | Name: _____ Address: _____ |

FORM OF PROPOSAL

AUTHENTICATION OF BID AND STATEMENT OF

NON-COLLUSION AND NON-CONFLICT OF INTEREST

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky . Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.

READ CAREFULLY - SIGN IN SPACE BELOW - FAILURE TO SIGN INVALIDATES BID.

Signed by 

Firm Bluegrass Contracting Corporation

Address 1075 Red Mile Road

Lexington, KY 40504

Telephone (859) 231-0069

Date June 6, 2013

FORM OF PROPOSAL

STATEMENT OF EXPERIENCE

NAME OF INDIVIDUAL: See Attached Corporate Resume

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

BY: Bluegrass Contracting Corporation
Name of Firm

DATE: June 6, 2013

BY: Mark W. Johnson

TITLE: Mark W. Johnson, President

* Include all officers, office management's, Affirmative Action officials, and field management personnel.
Attach separate sheets if necessary.

EQUAL OPPORTUNITY AGREEMENT

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

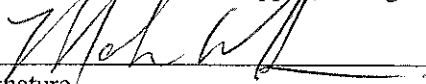
The Secretary of Labor may investigate the employment practices of any Government contractor or subcontractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.



Signature

Bluegrass Contracting Corporation

Name of Business

EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY

It is the policy of Bluegrass Contracting Corporation
to assure that all applicants for employment and all employees are treated on a fair and equitable basis
without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment
advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training,
whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class
whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws
relating to Equal Employment Opportunity for all individuals.

Bonny A. Stewart has been appointed Equal Employment Compliance (EEOC) Officer and
shall be available for counseling, answering of questions in regards to this company policy, and to hear any
complaints of discrimination. The EEOC Officer may be reached by calling (859) 231-0069

Signature: _____

Mark W. Johnson
(Bidding Contractor)

Title: Mark W. Johnson, President

Date: June 6, 2013

WORKFORCE ANALYSIS FORM

Name of Organization: Bluegrass Contracting Corporation Date: 6 / 6 / 13

| Categories | Total | White | | Black | | Other | | Total | |
|---------------------|-------|-------|---|-------|---|-------|---|-------|---|
| | | M | F | M | F | M | F | M | F |
| Administrators | 1 | 1 | | | | | | 1 | |
| Professionals | 1 | 1 | | | | | | 1 | |
| Superintendents | 3 | 3 | | | | | | 3 | |
| Supervisors | | | | | | | | | |
| Foremen | 6 | 6 | | | | | | 6 | |
| Technicians | | | | | | | | | |
| Protective Service | | | | | | | | | |
| Para-Professionals | | | | | | | | | |
| Office/Clerical | 3 | | 3 | | | | | | 3 |
| Skilled Craft | 34 | 27 | 1 | 3 | 1 | 2 | | 32 | 2 |
| Service/Maintenance | 1 | 1 | | | | | | 1 | |
| Total: | 49 | 39 | 4 | 3 | 1 | 2 | | 44 | 5 |

Prepared By: Bonny A. Stewart

EVIDENCE OF INSURABILITY
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT
 (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Names Insured: Blossgrass Contracting Corporation Employee ID: 61 06794410
 Address: 1075 Red Mile Road Phone: (859) 231-0069
Lexington, KY 40504

Project to be insured: Meadows Northland Arlington Neighborhood Improv Project Phase 6B

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements, and conditions:

| Section Items | Coverage | Minimum Limits and Policy Requirements | Limits Provided To Insured | Name of Insurer | A.M. Best's Code | Rating |
|----------------|----------|---|------------------------------------|-----------------------------|------------------|--------|
| (X) SC 1.4.1.1 | CGL | \$1,000,000/per occ; \$2,000,000 aggregate; or \$2,000,000 combined single limit. | \$1,000,000 Occ \$2,000,000 Agg | Westfield Insurance Comp | 002382 | A |
| (X) SC 1.4.1.2 | AUTO | Combined single; \$1,000,000 per occurrence | \$1,000,000 CSL | Westfield Insurance Comp | 002382 | A |
| (X) SC 1.4.1.3 | WC | \$ STATUTORY w/endorsement for Employer's Liability of \$500,000 per occ. | STATUTORY | Ky Associated General Cont. | 055002 | A- |

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submit

Agency or Brokerage: Wells Fargo Insurance Services USA Name of Authorized Representative: Walt Zella
950 Breckenridge Ln, Suite 50 Title: Vice President
 Street Address: Louisville Ky 40207 Authorized Signature: [Signature]
 City State Zip Date: June 5, 2013
 Telephone Number: 502-425-9444

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized represent insurer.

IMPORTANT: CONTRACT MAY NOT BE AWARDED IF A COMPLETED AND SIGNED COPY OF THIS FORM FOR ALL COVERAGES LISTED ABOVE IS NOT PROVIDED.



LFUGG MWDBE PARTICIPATION FORM

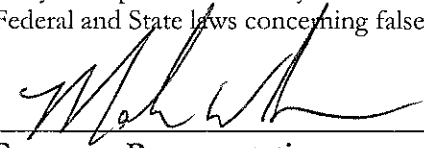
Bid/RFP/Quote Reference # 61-2013

The MWDBE subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately.

| MWDBE Company, Name, Address, Phone, Email | Work to be Performed | Total Dollar Value of the Work | % Value of Total Contract |
|---|--|--------------------------------|---------------------------|
| 1. Cedar Valley Seeding Inc. 851 Redman Rd. Paris, KY 40361 Ph: (859) 987-1497 | Seed & Mulch | 2,534.00 | 0.3% |
| 2. Swan Seas Construction P.O. Box 16997 Louisville, KY 40256 Ph: (502) 231-7395 | Concrete Driveway, Sidewalk, Retaining walls | 76,047.00 | 10.3% |
| 3. | | | |
| 4. | | | |

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Bluegrass Contracting Corporation
Company


Company Representative

June 6, 2013
Date

Mark W. Johnson, President
Title

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Bluegrass Contracting Corporation
PO Box 11638
Lexington, KY 40576

SURETY:

(Name, legal status and principal place of business)

North American Specialty Insurance Company
650 Elm Street
Manchester, NH 03101
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Lexington-Fayette Urban County Government
200 E Main St
Lexington, KY 40507

BOND AMOUNT: \$ 5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

Bid #61-2013; Meadows-Northland-Arlington Neighborhood Improvements Project, Phase 5B

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be considered as a statutory bond and not as a common law bond.

Signed and sealed this 6th day of June, 2013

Bonny A. Stewart
(Witness)

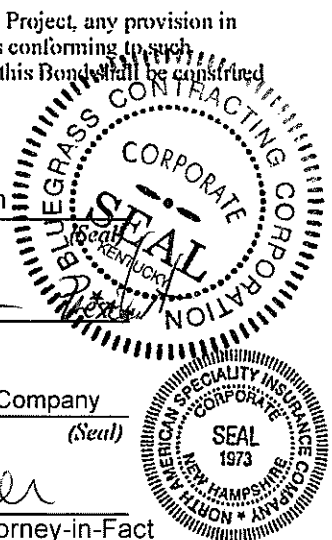
John B. Ayres
(Witness)

Bluegrass Contracting Corporation
(Principal)

By: [Signature]
(Title)

North American Specialty Insurance Company
(Surety)

By: Monica A. Kaiser
(Title) Monica A. Kaiser Attorney-in-Fact



NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois each does hereby make, constitute and appoint: Monica A. Kaiser

Its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, the following surety bond:

Principal: Bluegrass Contracting Corporation Bond Number: Bid Bond
Obligee: Lexington-Fayette Urban County Government Bond Amount: See Bond Form
Bond Description: Bid #61-2013; Meadows-Northland-Arlington Neighborhood Improvements Project, Phase 5B

Provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company

By [Signature] David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company



IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 25th day of May 2012.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois ss:
County of Cook

On this 25th day of May 2012, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 6th day of June, 2013.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & Assistant Secretary of North American Specialty Insurance Company



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Maral
Commissioner

ADDENDUM #1

Bid Number: **#61-2013**

Date: May 24, 2013

Subject: Meadows-Northland-Arlington Neighborhood
Improvement Project Phase 5B

Address inquiries to:
Theresa Maynard
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarification to specifications of the above referenced bid:

At this time three (3) items of clarification must be made to the specifications;

Item #1...

The General Note on SHEET 1 of the **GENERAL SUMMARY - MEADOWS-NORTHLAND-ARLINGTON Phase 5B (Roadway, Sidewalk and Storm Sewers)** Plans as well as on SHEET 1 of the **GENERAL SUMMARY - MEADOWS-NORTHLAND-ARLINGTON Phase 5B (Sanitary Sewer Improvement Plans)** Plans shall be replaced with the following General Note.

NOTE:

THIS GENERAL SUMMARY SHOWN IS THE ENGINEER'S APPROXIMATE TAKE OFF OF THE CONSTRUCTION ITEMS AND QUANTITIES TO COMPLETE THE WORK IDENTIFIED ON THE PLANS. THE CONSTRUCTION ITEMS SHALL BE COMPENSATED FOR AS IDENTIFIED IN THE CONTRACT DOCUMENTS AND SPECIFICATIONS. THE CONTRACTOR IS TO USE THE CONSTRUCTION ITEMS AND QUANTITIES AS SHOWN IN **PART III - FORM OF PROPOSAL -SECTION 4 - BID SCHEDULE** (STARTING ON PAGE P-7) TO DETERMINE HIS/HER BID AMOUNT.

All pricing must be submitted on the Revised Bid Schedule. If providing the Revised Bid Schedule on media in Excel format, a hard copy must be printed and submitted with an original signature. Failure to use the Revised Bid Schedule from this Addendum will deem the bid as non-responsive, and will result in the rejection of the bid.

INCIDENTAL ITEMS OF WORK ASSOCIATED WITH CONSTRUCTION ITEMS ARE NOT IDENTIFIED. INCIDENTAL ITEMS OF WORK ARE TO BE ESTIMATED BY THE CONTRACTOR SO AS TO COMPLETE THE COMSTRUCTION ITEMS FOR WHICH THEY ARE ASSOCIATED. NO PROVISION IS MADE TO COMPENSATE THE CONTRACTOR FOR EXCESSIVE QUANTATIES OF INCIDENTAL ITEMS OF WORK.

SOME BUT NOT ALL INCIDENTAL ITEMS ARE LISTED HERE...

BITUMINOUS TACK COAT SHALL BE INCIDENTAL TO BITUMINOUS SURFACE.

STUMP REMOVAL SHALL BE INCIDENTAL TO CLEARING AND GRUBBING.

Item #2...

The quantity for Bid Item #6 *Concrete – Residential Driveway Reconstruction* shall be 115 SY. This Item correction appears on the Revised Form of Proposal – Bid Schedule (see attached).

Item #3...

The quantity for Bid Item #22 *4" Perforated Pipe* shall be 2460 LF. This Item correction appears on the Revised Form of Proposal – Bid Schedule (see attached).



Todd Slatin, Acting Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

BID OF: Bluegrass Contracting Corporation

ADDRESS: 1075 Red Mile Road, Lexington, KY 40504

SIGNATURE OF BIDDER: [Handwritten Signature]



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

Jane C. Driskell
Commissioner

ADDENDUM #2

Bid Number: **#61-2013**

Date: May 30, 2013

Subject: Meadows-Northland-Arlington Neighborhood
Improvement Project Phase 5B

Address inquiries to:
Theresa Maynard
(859) 258-3320

TO ALL PROSPECTIVE BIDDERS:

Please be advised of the following clarifications to specifications of the above referenced bid:

Item 1:

The Bid Opening Date has been changed to Thursday, June 6th, at 2:00 PM EST.

Item 2:

In Part V - SPECIAL CONDITIONS – Section 4—*Failure to Complete Work on Time* of the Contract Documents

The following change is made:

4. FAILURE TO COMPLETE WORK ON TIME

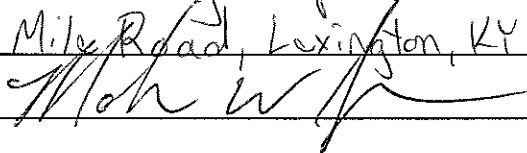
Should the Contractor fail or refuse to complete the work within the time specified in his Proposal and/or Contract (or extension of time granted by the OWNER), the Contractor shall pay liquidated damages in an amount set out in said Proposal and/or Contract. The amount of liquidated damages shall in no event be considered as a penalty, nor other than an amount agreed upon by the Contractor and the OWNER for damages, losses, additional engineering, additional resident representation and other costs that will be sustained by the OWNER, if the Contractor fails to complete the work within the specified time. Liquidated damages will be applied on a rate per day for each and every calendar day (Sundays and holidays included) beyond the Contract expiration date stipulated in the Contract Documents, considering all time extensions granted.

For the Purposes of this Contract, Liquidated Damages will be set at \$1,650.00 per calendar day.



Todd Slatin, Acting Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.
This letter should be signed, attached to and become a part of your Bid.

BID OF: Bluegrass Contracting Corporation
ADDRESS: 1075 Red Mile Road, Lexington, KY 40504
SIGNATURE OF BIDDER: 



BLUEGRASS CONTRACTING CORPORATION



**1075 Red Mile Road
P.O. Box 11638
Lexington, KY 40576
Ph: (859) 231-0069
Fax: (859) 281-6457**

www.bluegrasscontracting.com



BLUEGRASS CONTRACTING CORPORATION

INCORPORATED:

April 3, 1969

PRE-QUALIFIED BY:

**Kentucky Department of Transportation
Tennessee Department of Transportation**

CERTIFIED:

**Small Business
Hub Zone
Veteran Owned**

AWARDS:

**Kentucky Association of Highway Contractors, Inc.
President's Safety Achievement Award 1991
KAHC Chairman's Safety Achievement Award 1999
Safety Merit Award 1993, 1994, 2002, 2003, 2004, 2006
Safety Award 2007, 2008, 2009 & 2012**

**American Public Works Association – KY Chapter
Project of the Year: Sugar Mill Mitigation Project
Stormwater Category, 2010**

**Indiana Ready Mix Concrete Association
Outstanding Concrete Achievement Award:
Merom Landfill Cell Project – Sullivan, IN, 2013**

MEMBERS OF:

**Kentucky Association of Highway Contractors, Inc.
since 1970
Kentucky Ready Mixed Concrete Association since 2005
Kentucky County Judge/Executive Association
Society of American Military Engineers
Kentucky Concrete Pavement Association**



BLUEGRASS CONTRACTING CORPORATION

Bluegrass Contracting Corporation has been focused on heavy and highway construction since 1969, but today as a general contractor our focus has evolved to include many other areas.

SERVICES WE SPECIALIZE IN:

Project Management
Design Build

Site Development
Sanitary Landfill Operation

Bridges and Culverts
Concrete Paving

Clearing and Grubbing
Grading

Drainage and Storm Sewer
Sanitary Sewer

BUSINESS VOLUME

Fiscal Year Ending:

| | |
|----------|--------------|
| 12-31-11 | 6,776,000.00 |
| 12-31-10 | 8,209,000.00 |
| 12-31-09 | 6,466,000.00 |
| 12-31-08 | 7,236,000.00 |
| 12-31-07 | 6,989,000.00 |
| 12-31-06 | 6,300,000.00 |
| 12-31-05 | 4,200,000.00 |
| 12-31-04 | 2,017,060.00 |
| 12-31-03 | 1,268,000.00 |
| 12-31-02 | 2,848,000.00 |
| 12-31-01 | 3,386,000.00 |
| 12-31-00 | 5,400,000.00 |
| 12-31-99 | 4,790,000.00 |
| 12-31-98 | 4,368,000.00 |
| 12-31-97 | 4,089,000.00 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|---|------------------------|---------------|------------------------|
| Scott Co. I-75 Hamilton-Hinkle Paving Georgetown, KY | \$1,337,001.50 | 10% | |
| Fayette Co. - Newtown Pike KY Dept. of Transportation Lexington, KY | \$3,022,078.72 | 15% | |
| 19 th Engineering Battalion Complex B.L. Harbert Fort Knox, KY | \$1,253,748.00 | 0% | |
| Fleming Co. HG Mays Fleimingsburg, KY | \$572,984.00 | 0% | |
| ATS Construction Deroode St Lexington, KY | \$581,942.00 | 20% | |
| Mammoth Cave National Park Cave City, KY | \$24,875.00 | 100% | 01/13 |
| KY Dept. of Transportation Franklin County | \$306,002.25 | 0% | |
| Trans-Ash, Inc. Drakesboro, KY | \$77,706.21 | 0% | |
| City of Winchester, KY Depot Street | \$1,022,231.00 | 60% | |
| KY Dept. of Transportation Pulaski County | \$1,053,854.21 | 100% | 11/12 |
| KY Dept. of Transportation Bell County | \$573,538.44 | 100% | 11/12 |
| KY Dept. of Transportation Laurel County | \$1,843,640.00 | 100% | 10/12 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|--|------------------------|---------------|------------------------|
| Federal Highway Administration Jackson County, KY | \$490,806.50 | 100% | 11/12 |
| KY Dept. of Transportation Barren County | \$521,478.12 | 100% | 09/12 |
| City of Georgetown, KY Kroger Turning Lane | \$64,925.00 | 100% | 07/12 |
| Mason Co. Gabion Mattress Maysville, KY | \$324,601.97 | 100% | 08/12 |
| KY Dept. of Transportation Butler County | \$368,188.00 | 100% | 07/12 |
| Federal Highway Administration Caney Creek | \$2,058,313.00 | 50% | |
| Republic Services Transfer Station Lexington, KY | \$225,125.00 | 100% | 02/12 |
| Ironton Bridge Wayne National Forest Ironton, OH | \$985,430.00 | 100% | 07/12 |
| U.S. Army Corps of Engineers Old Hickory Bluff Stabilization Old Hickory, TN | \$613,485.00 | 100% | 06/12 |
| Federal Highway Administration Mammoth Cave National Park | \$763,096.25 | 100% | 11/11 |
| Hinkle Contracting, LLC Hoosier Energy Bloomington, IN | \$1,835,526.00 | 100% | 08/12 |
| KY Dept. of Transportation Whitley County | \$214,290.35 | 100% | 06/12 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|--|------------------------|---------------|------------------------|
| KY Dept. of Transportation Perry County | \$1,229,280.10 | 100% | 06/12 |
| Chickamauga & Chattanooga National Military Park Alexander's Bridge Chickamauga, GA | \$1,598,256.00 | 100% | 12/11 |
| KY Finance Cabinet Somerset Community College Somerset, KY | \$454,700.00 | 100% | 03/11 |
| KY Dept. of Transportation Clark County | \$25,570.00 | 100% | 04/11 |
| KY Dept. of Transportation Boyle County | \$50,620.00 | 100% | 05/11 |
| KY Dept. of Transportation Second Street/KY32 Intersection Rowan County | \$1,530,381.70 | 100% | 02/12 |
| KY Dept. of Transportation Concrete Pavement US25 Laurel County | \$683,234.82 | 100% | 07/10 |
| U.S. Forest Service Major Culverts Daniel Boone National Forest Bath & Whitley Counties | \$447,500.00 | 100% | 08/11 |
| KY Dept. of Transportation Legacy Trail Phase 2 Bridge/Trail Construction Lexington, KY | \$697,800.00 | 100% | 09/10 |
| KY Dept. of Transportation Legacy Trail Phase 1 Bridge/Trail Construction Lexington, KY | \$1,737,800.00 | 100% | 09/10 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|--|------------------------|---------------|------------------------|
| KY Dept. of Transportation Streetscape Oldham County Crestwood, KY | \$103,828.92 | 100% | 08/10 |
| KY Dept. of Transportation Streetscape Oldham County Pee Wee Valley, KY | \$98,177.17 | 100% | 08/10 |
| KY Dept. of Transportation Jefferson County Middletown, KY | \$156,069.19 | 100% | 10/10 |
| U.S. Forest Service Indian Creek Bridge Replacement Menifee County | \$315,000.00 | 100% | 09/09 |
| LFUCG Vaughn's Branch Flood Mitigation Project Lexington, KY | \$1,225,006.25 | 100% | 05/10 |
| KY Dept. of Transportation Jefferson County Louisville, KY | \$399,034.44 | 100% | 11/09 |
| KY Dept. of Transportation Greenup County Ashland, KY | \$109,995.55 | 100% | 07/09 |
| Allied Technical Services, Inc. Lake Vega Siphon Blue Grass Army Depot Richmond, KY | \$152,400.00 | 100% | 06/09 |
| U.S. Army Corps of Engineers Wilson Road Improvements Fort Knox, KY | \$6,474,653.00 | 100% | 04/10 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|--|------------------------|---------------|------------------------|
| City of Beattyville Beattyville Streetscape Beattyville, KY | \$620,854.00 | 100% | 06/09 |
| Eastern Federal Lands Hwy. Div. Federal Highway Administration Panther Creek Bridge Bryson City, NC | \$1,053,367.00 | 100% | 08/09 |
| City of Berea Mayde Road Improvements Berea, KY | \$3,053,470.24 | 100% | 11/08 |
| KY Dept. of Transportation Casey County Bridge Liberty, KY | \$560,890.37 | 100% | 06/08 |
| KY Finance Cabinet Cigar Lane Improvements KY Horse Park Georgetown, KY | \$1,778,240.00 | 100% | 07/08 |
| Layne Geo Construction Lake Vega Dam Repairs Blue Grass Army Depot Richmond, KY | \$331,527.00 | 100% | 07/08 |
| KY Dept. of Transportation Rockcastle County Bridge Renfro Valley, KY | \$247,862.80 | 100% | 05/08 |
| LFUCG Meadow, Northland, Arlington Neighborhood Improvements Lexington, KY | \$959,526.50 | 100% | 11/07 |
| Kay & Kay Contracting, LLC Laurel Co. | \$1,488,516.00 | 100% | 10/07 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|--|------------------------|---------------|------------------------|
| KY Dept. of Transportation Hardin County Sonora, KY | \$677,082.20 | 100% | 08/07 |
| City of Versailles Versailles Streetscape Versailles, KY | \$298,840.00 | 100% | 08/07 |
| Bechtel Parson, Inc. BGCAPP – Roadwork Concrete, Caissons, and Mech. Utilities Blue Grass Army Depot Richmond, KY | \$530,987.00 | 100% | 07/07 |
| Bechtel Parsons, Inc. BGCAPP – Fencing Installations Blue Grass Army Depot Richmond, KY | \$1,037,115.00 | 100% | 07/07 |
| KY Finance Cabinet Mark's Lane Bridge Georgetown, KY | \$64,300.00 | 100% | 06/07 |
| Army Corps of Engineers Cumberland Point Boat Ramp Lake Cumberland, KY | \$29,735.00 | 100% | 05/07 |
| Army Corps of Engineers Waitsboro Boat Ramp Lake Cumberland, KY | \$20,926.00 | 100% | 05/07 |
| Army Corps of Engineers Alligator #2 Boat Ramp Lake Cumberland, KY | \$23,995.00 | 100% | 05/07 |
| Pendleton Co. Fiscal Court Lenoxburg Bridge Pendleton, KY | \$247,500.00 | 100% | 05/07 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|---|------------------------|---------------|------------------------|
| Eastern Federal Lands Hwy. Div. Federal Highway Administration North Carolina Forest Highway Haywood County, North Carolina | \$3,156,029.87 | 100% | 02/07 |
| Blue Grass Airport Phase IIIB – NAVAIDs Runway 4-22 Safety Area Improv. Lexington, KY | \$1,505,000.00 | 100% | 01/07 |
| LFUCG I-75 Sound Barrier Wall Lexington, KY | \$372,637.50 | 100% | 10/06 |
| Eastern Federal Lands Hwy. Div. Federal Highway Administration Cold Hill Rd.-Daniel Boone Nat'l Forest Laurel County, Kentucky | \$1,804,396.00 | 100% | 01/06 |
| Whistlers Lane Home Owners Assoc. Bridge on Thistle Way Scott County, Kentucky | \$109,831.00 | 100% | 11/05 |
| Brasch & Berry Contractors Goodwill Industries Site Rowan County, Kentucky | \$89,640.00 | 100% | 10/05 |
| TDOT Bridge Macon County, Tennessee | \$362,640.00 | 100% | 10/05 |
| KYDOT JPC Pavement Repairs Whitley County, Kentucky | \$121,275.50 | 100% | 07/05 |
| KYDOT JPC Pavement Repairs Laurel County, Kentucky | \$154,198.75 | 100% | 07/05 |
| Estill Co. Fiscal Court Approaches Estill County, Kentucky | \$144,000.00 | 100% | 05/05 |



BLUEGRASS CONTRACTING CORPORATION

PROJECTS CURRENT AND PAST

| <u>Description & Location</u> | <u>Contract Amount</u> | <u>Status</u> | <u>Completion Date</u> |
|---|------------------------|---------------|------------------------|
| New Entrance Bridge Morgan County, Kentucky | \$173,900.00 | 100% | 04/05 |
| CSX Transportation Slope Protection Louisville, Kentucky | \$58,300.00 | 100% | 03/05 |
| KYDOT Grade, Drain and Asphalt Fayette County, Kentucky | \$433,843.39 | 100% | 03/05 |
| Franklin Ind. RR Culvert Extension Crab Orchard, Tennessee | \$88,700.00 | 100% | 01/05 |
| Retention Structure Jessamine County, Kentucky | \$40,503.40 | 100% | 12/04 |
| Eagle View Plaza Site Prep Fayette County, Kentucky | \$95,135.00 | 100% | 12/04 |
| KYDOT Bridge, Grade and Drain Bourbon County, Kentucky | \$301,615.10 | 100% | 10/04 |
| City of Augusta Riverwalk Bracken County, Kentucky | \$460,000.00 | 100% | 10/04 |
| KYDOT Bridge Replacement Jefferson County, Kentucky | \$139,577.00 | 100% | 08/04 |
| Chevron Station Removal Fayette County, Kentucky | \$29,484.00 | 100% | 07/04 |
| London Airport Retaining Wall Laurel County, Kentucky | \$67,500.00 | 100% | 07/04 |
| Wendy's Site Grading and Retaining Wall Fayette County, Kentucky | \$150,000.00 | 100% | 07/04 |
| KYDOT Bridge over Elk Creek Letcher County, Kentucky | \$127,000.00 | 100% | 06/04 |
| LFUCG Detention Basin Loudon Avenue Lexington, Kentucky | \$218,000.00 | 100% | 06/04 |



BLUEGRASS CONTRACTING CORPORATION

OFFICERS AND MANAGERS

President: Mark W. Johnson, Fourteen years as Manager of Concrete Division of Hinkle Contracting, Paris, Kentucky. Responsible for the construction of bridges, airports, interstate highway pavement repair, commercial and industrial site work. Prior to that owned company in London, Kentucky doing concrete work for highways, the coal industry, and commercial developments. Purchased Bluegrass Contracting Corporation in 2004.

Vice President: Dave Luttrell, B.S. Civil Engineering, University of Kentucky, May 1973. Registered Professional Engineer (KY No. 12488, OH No. 45940). Registered Land Surveyor (KY No. 2170). Employed with Dixie Bridge Co. (12 yrs.) Superintendent, 3D Enterprises (14 yrs.) Superintendent and Project Manager, RCI (8 yrs.) Responsible for construction of bridges, water and wastewater treatment plants, utilities, concrete structures, site work, excavation, steel structures, and buildings. Joined Bluegrass Contracting Corporation in June 2007.

Project Manager: James A. Johnson: Worked as operator for Hinkle Contracting Corporation for 9 years. Experienced in grading and sanitary/storm sewers. Joined Bluegrass Contracting Corporation in 2004. Certified in pervious concrete.

Project Manager: Daniel Stamps: Project Manager and estimator for Fox Enterprises in 2011, Site Development Manager for W.S. Construction for 5 years. KYTC Project Traffic Coordinator and Kentucky Erosion Control Inspector. Joined Bluegrass Contracting Corporation in January 2012.



BLUEGRASS CONTRACTING CORPORATION

PRIMARY FIELD SUPERVISORS

Greg Ward: Experience in concrete construction. Joined Bluegrass Contracting Corporation in 2007. Certified in pervious concrete.

Joe Carr: Served as Superintendent, Safety Officer and Quality Control Manager for RCI, Inc. for 6 years. Superintendent for Lakeshore Engineering over multiple projects at Fort Knox, KY. Completed Corps of Engineers Construction Quality Management Program for Contractors and OSHA certified. Joined Bluegrass Contracting Corporation in 2009.

J.R. Wagers: Worked as carpenter and carpenter foreman for T.C. Young Construction Company for 12 years. Joined Bluegrass Contracting Corporation in 1986. Foreman on several bridge projects. Certified as ACI Concrete Technician and KYDOT Earthwork Technician. Received commendation from KYDOT for quality of work on bridge over Norfolk Southern Railway in Jessamine County, KY.



BLUEGRASS CONTRACTING CORPORATION

COMPANY EQUIPMENT LIST

- (1) Hitachi 310 Excavator
- (1) 2002 Kobelco SK210
- (1) Kobelco 200 Excavator/with Breaker
- (1) PC78 Komatsu Excavator
- (2) Kobelco SK70 Excavator
- (1) PC27 Excavator
- (1) CAT 416B Backhoe Loader
- (1) CAT 420B Backhoe Loader
- (1) Case Backhoe Loader/with Breaker
- (1) Case Forklift
- (1) CAT 963 Track Loader
- (1) Komatsu 510C Loader
- (1) D32 Komatsu Dozer
- (1) D61 EX-12 Komatsu Dozer
- (1) Fiatallis 65C Motor Grader
- (1) SD40 Ingersoll-Rand Roller
- (1) SD105 Ingersoll-Rand Roller
- (1) 2003 Mustang Skid Loader/with Breaker
- (1) Broce BB250C Sweeper Broom
- (1) Sullair 100 cfm Air Compressor
- (1) Sullair 185 cfm Air Compressor
- (1) Ingersol Air Compressor P750
- (1) Gomaco Bridge Deck Finishing Machine
- (1) Bidwell Bridge Deck Finishing Machine
- (1) Bidwell Ditch Trimming Machine
- (1) Bidwell Ditch Finishing Machine
- (1) CrafcO Hot Tar Melter
- (1) Vermeer 1150 Trencher
- (1) Vermeer BC625 Chipper
- (2) 6" Water Pump
- (2) Light Plant
- (5) Office/Storage Trailers
- (1) 2005 Ford Explorer
- (1) 2012 Ford Explorer
- (7) Ford F150 & F250 Pickup Trucks
- (3) International Dump Truck
- (1) Ford F650 Roll Back Truck
- (1) Tri Axle International Dump Truck
- (1) 2004 Terex TA27 Articulated Dump
- (1) Allen Tube Concrete Paver
- (1) GMC 5500 Service Truck
- (2) GMC 3500 Pickups
- (1) Teramite Roller Screed



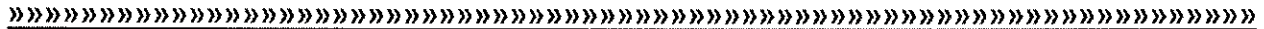
BLUEGRASS CONTRACTING CORPORATION

BANK REFERENCE

**Mr. David Ross
Central Bank & Trust Co.
300 W. Vine Street
Lexington, KY 40507
Ph: (859) 253-6222
Fax: (859) 253-6006**

BONDING REFERENCE

**Mr. Todd Loehnert
Wells Fargo Insurance Services, Inc.
950 Breckinridge Lane, Suite 50
Louisville, KY 40207
Ph: (502) 326-4008**



CREDIT AND TRADE REFERENCES

**Dun & Bradstreet, Inc
Box 2100
Louisville, KY 40201
Ph: (502) 459-1000
DUNS#04-754-5017**

**Citicapital
5250-77 Center Dr., St. 100
Charlotte, NC 28217
Ph: (502) 224-0748**

**Advanced Drainage Systems
331 Cutters Hill Court
Lexington, KY 40509
Ph: (859) 264-8871**

**W.T. Congleton Co.
613 Laco Drive
Lexington, KY 40511
Ph: (859) 231-6180
Fax: (888) 550-6170**

**MMI of Kentucky
2081 Mercer Road
Lexington, KY 40511
Ph: (859) 255-0070
Fax: (859) 231-6522**

**Brandeis Machinery
1389 Cahill Drive
Lexington, KY 40504
Ph: (859) 259-3456
Fax: (859) 254-0783**

**Irving Materials Inc.
P.O. Box 34217
Louisville, KY 40232
Ph: (502) 456-6930
Fax: (502) 451-8823**

**Prestress Services of KY
P.O. Box 55436
Lexington, KY 40555
Ph: (859) 299-0461
Fax: (859) 299-0147**

**Independent Concrete Pipe
3701 Kramers Lane
Shively, KY 40216-4646
Ph: (502) 448-9500**



BLUEGRASS CONTRACTING CORPORATION

CREDIT AND TRADE REFERENCES

Vulcan Materials Company
3001 Alcoa Highway
Knoxville, TN 37901
Ph: (865) 577-2511
Fax: (865) 579-2967

Whayne Supply Company
P.O. Box 951439
Cleveland, OH 44193-0016
Ph: (859) 254-2756
Fax: (859) 254-2750

Harrod Concrete
500 S. Forbes Road
Lexington, KY 40504
Ph: (859) 254-0526
Fax: (502) 223-1855

Sherman Dixie Concrete
200 42nd Avenue North
Nashville, TN 37209
Ph: (615) 889-0700
Fax: (615) 889-2670

The Wells Group LLC
P.O. Box 28
West Liberty, KY 41472
Ph: (606) 743-3485

Equip. Sales & Rentals
628 Bizzell Drive
Lexington, KY 40510
Ph: (859) 231-5343



CONTRACTING AGENCY REFERENCES

Mr. Paul Nesbitt
Nesbitt Engineering
416 Park Place
Lexington, KY 40511
Ph: (859) 233-3111

Mr. Roger Blair
Tetra Tech, Inc.
800 Corporate Drive
Lexington, KY 40503
Ph: (859) 223-8000

Mr. Sam Williams
LFUCG
200 East Main Street
Lexington, KY 40507
Ph: (859) 258-3410

Mr. David Hughes
KY Transportation Cabinet
713 New Circle Rd. NW
Lexington, KY 40512
Ph: (859) 246-2355

Mr. Brad Peters
Construction Op. SPSV1
TN Dept of Transportation
1407 Greenwood Drive
Greeneville, TN 37745

Mr. James Ballinger, PE
KY Transportation Cabinet
763 New Circle Road, NW
Lexington, KY 40512
Ph: (859) 246-2355

Mr. Mike Calebs
KY Transportation Cabinet
P.O. Box 250
Manchester, KY 40962
Ph: (606) 598-2145

Mr. Bart Bryant
KY Transportation Cabinet
P.O. Box 347
Flemingsburg, KY 41041
Ph: (800) 817-2551