



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: June 10, 2020**

**SUBJECT: Fiscal Year 2020 Chemical Stockpile Emergency Preparedness Program  
(CSEPP) Funds for Kentucky Department of Military Affairs, Division of  
Emergency Management**

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**Request:** Authorization to accept award and to execute agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,036,765 under the Fiscal Year 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP). No match is required. Budget amendment in process.

**Purpose of Request:** Since 1993, the US Army and FEMA developed twelve benchmarks to serve as core longterm goals to meet the NATO Treaty conditions of destroying the chemical weapons stockpile stored at the Bluegrass Depot in Madison and Estill Counties. Every year, Congress appropriates funding to protect the two counties and eight surrounding counties in case of chemical accidents during destruction. The overall mission is to protect communities and enhance emergency response long after the program ends. Fayette County's role is to enhance and support the mission as a host county. Funding is provided through reimbursement of this pass-through grant to Kentucky Emergency Management. These funds will be used to support Administration, Alert & Notification, Communication, Coordinated Plans, Emergency Operations Centers, Exercises, Medical Preparedness, Personnel, Protective Actions, Public Outreach & Education, and Training. Each benchmark is allocated funds under CFDA 97.040, beginning October 1, 2019 – September 30, 2021. Award is \$1,036,765.

**What is the cost in this budget year and future budget years?** Available federal funding in Fiscal Year 2021 is \$1,036,765. No matching funds are required. Future years funding is dependent upon availability of federal funding.

**Are the funds budgeted?** FY2021 budget amendment is in process.

**File Number:** 0580-20

**Director/Commissioner:** Dugger/Armstrong

