

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT MODIFICATION		Date:	June 18, 2019
Page 1 of 3		Project:	Town Branch Trail Phase 3
To (Contractor): CDP Engineers, Inc. 3250 Blazer Parkway Lexington, KY 40509		Location:	Alexandria Drive to Bizzell Drive
		Contract No.	100-2012
		Original Contract Amt.	\$71,450.00
		Cumulative Amount of Previous Change Orders	\$29,000.00
		Percent Change - Previous Change Orders	40.59%
		Total Contract Amount Prior to this Change Order	\$100,450.00
		Contract Mod No.	3

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order			
Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price
	See Attached Sheet		\$21,230.00
		\$0.00	
	Total decrease		
	Total increase		\$21,230.00
	Net Amount of this Change Order	\$21,230.00	
	New Contract Amount Including this Change Order	\$121,680.00	
	Percent Change - This Change Order		29.71%
	Percent Change - All Change Orders		70.30%

The time provided for the completion of the contract and all provisions of the contract will apply hereto.

Recommended by Jeff Cozart (Proj. Engr.) Date 6/19/19

Accepted by P. Scott (Contractor) Date 6/15/19

Approved by Spencer (Director) Date 7/15/19

Approved by Spencer (Commissioner) Date 7/15/19

Approved by Spencer (Mayor or CAO) Date 8/29/19

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

CONTRACT MODIFICATION

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DATE:

May 7, 2019

Contract Mod #:

3

CONTRACT #:

100-2012

Project:

Town Brarich Trail Phase 3

You are hereby requested to comply with the following changes from the contract plans and specifications;

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Increase in contract price	Decrease in contract price	Increase in contract price
1	Add	Modificiation to trail alignment and updating of associated plans and profiles	LS	1	\$ 11,120.00	\$	\$	11,120.00
2	Add	Additional survey and update to base data	LS	1	\$ 1,140.00	\$	\$	1,140.00
3	Add	Preparation of Bizzell Drive easement	LS	1	\$ 1,375.00	\$	\$	1,375.00
4	Add	Permitting	LS	1	\$ 2,650.00	\$	\$	2,650.00
5	Add	Archeological Study	LS	1	\$ 3,000.00	\$	\$	3,000.00
6	Add	Revisions to Cost Estimate	LS	1	\$ 825.00	\$	\$	825.00
7	Add	Modification to specifications	LS	1	\$ 1,120.00	\$	\$	1,120.00
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
						\$	\$	-
Total decrease						\$	\$	-
Total increase							\$	21,230.00
Net (increase) in contract price							\$	21,230.00

PROJECT: Town Branch Trail Phase 3 Project

CONTRACT NO.: 100-2012

CONTRACT MOD: 3

JUSTIFICATION FOR CHANGE

- 1. Necessity for change: Scope change
- 2. Is proposed change an alternate bid? ___ Yes No
- 3. Will proposed change alter the physical size of the project? ___ Yes No
If "Yes", explain.
- 4. Effect of this change on other prime contractors: N/A
- 5. Has consent of surety been obtained? ___ Yes Not Necessary
- 6. Will this change affect expiration or extent of insurance coverage? ___ Yes No
If "Yes", will the policies be extended? ___ Yes ___ No
- 7. Effect on operation and maintenance costs: N/A
- 8. Effect on contract completion date: N/A

Linda Gort
Mayor

8/29/19
Date

CONTRACT HISTORY FORM

CM #3

Project Name Town Branch Trail Phase 3

Contractor: CDP Engineers, Inc.


Contract Number and Date: 100-2012 4/26/12


Responsible LFUCG Division: Engineering

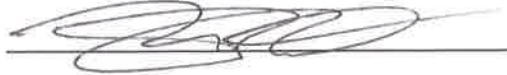
CONTRACT AND MODIFICATION DETAILS

A. Original Contract Amount:	\$	<u>71,450.00</u>	
Next Lowest Bid Amount:		<u>NA</u>	
B. Amount of Selected Alternate or Phase:	\$	<u> </u>	
C. Cumulative Amount of All Previous Alternates or Phases:	\$	<u>71,450.00</u>	
D. Amended Contract Amount:	\$	<u>71,450.00</u>	
E. Cumulative Amount of All Previous Change Orders:	\$	<u>29,000.00</u>	<u>40.6%</u> <small>(Line E / Line D)</small>
F. Amount of This Change Order:	\$	<u>21,230.00</u>	<u>29.7%</u> <small>(Line F / Line D)</small>
G. Total Contract Amount:	\$	<u>121,680.00</u>	

SIGNATURES

Project Manager:  Date: 6/20/19

Reviewed by:  Date: 7/12/19

Division Director:  Date: 7/15/19