

AMENDMENT TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into on this _____ day of October, 2016, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **GREENHOUSE17**, whose post office address is P.O Box 55190, Lexington, Kentucky 40555 (hereinafter referred to as "Contractor").

WHEREAS, Government and Contractor entered into an Agreement dated April 8, 2014 ("Agreement"), in which the Contractor was allocated \$67,900 in federal funds awarded to the Government by the U.S. Department of Justice, Office on Violence Against Women, under the Grants to Encourage Arrest Policies and Enforcement of Protection Orders Program;

WHEREAS, Government has agreed to extend the performance period for completion of agreed upon scope of work;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article II, "TIME OF PERFORMANCE," shall be amended in its entirety to read as follows:

"The term of this Agreement shall be January 1, 2014 through September 30, 2017."

2. In all other respects, except as specifically modified herein, the terms of the Agreement dated April 8, 2014, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Jim Gray, Mayor

ATTEST:

Clerk of Urban County Council

GREENHOUSE17

BY _____

Printed Name Title