MAYOR JIM GRAY



IRENE GOODING
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO:

JIM GRAY, MAYOR

URBAN COUNTY COUNCIL

FROM:

IRENE GOODING, DIRECTOR

DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE:

**JANUARY 23, 2017** 

SUBJECT: Grant applications for the 2017 State Homeland Security Grant Program

## Request:

Council authorization to submit applications to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$120,960 for the Division of Fire and Emergency Services under the 2017 State Homeland Security Grant Program

## **Purpose of Request:**

The Kentucky Office of Homeland Security is accepting applications from local governments requesting federal funding from the Fiscal Year 2018 Homeland Security Grant Program. This federally funded program, originating from the Department of Homeland Security, provides financial assistance to the states to prevent, respond to, and recover from acts of terrorism. The states have the responsibility for apportioning funding to local governments. All projects must be related to the Goals and Objectives of the State Homeland Security Strategy.

The Division of Fire and Emergency Services has prepared the following applications:

**Purchase of 20 Dry Suits** for use in technical rescue events. Dry suits are used in water borne rescues, recoveries, and hazardous materials releases to protect personnel from cold and exposure to hazardous materials. Funds in the amount of \$51,560 are requested.

ThermoScientific FTX for chemical identification. This handheld device will provide fast, actionable data to identify hazardous material releases so that potential threats can be mitigated and hazmat teams and the community can be protected. Funds in the amount of \$69,400 are requested.

## What is the cost in this budget year and future budget years?

A total of \$120,960 in federal funds is requested for Fiscal Year 2018. No matching funds are required. Future years funding is dependent upon availability of grant funding.

**Are the funds budgeted?** Funds will be budgeted if approved for funding.

File Number: 0090-17

Director/Commissioner: Chilton/Bastin

Irene Gooding, Director

