ORDINANCE NO. <u>1 - 201</u>6

AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREMENTS FOR MUNICIPAL EXPENDITURES, AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCHEDULE NO. 0018.

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That certain of the Budgets of the Lexington-Fayette Urban County
Government be and hereby are amended to reflect current requirements for municipal
expenditures, and that to effect such Amendments the following appropriations be and
hereby are authorized and directed:

) Re-appropriations within the General Services District Fund; Donations Fund; and the various grant funds which do not result in changes to the Unappropriated Fund Balance of these funds.

Section 2 - That the purposes of the Budget Amendments and the Accounts to or from which funds are herein appropriated, are detailed in "BUDGET SCHEDULE NO. 0018" attached hereto and incorporated herein by reference.

Section 3 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 14, 2016

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCI

PUBLISHED: V

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| OR | RDINANCE NO. | |
|-------------------------|--|-----------------------------|
| COUNTY GOVERNMENT TO RE | CERTAIN OF THE BUDGETS OF THE LEFLECT CURRENT REQUIREMENTS E-APPROPRIATING FUNDS, SCHEDU | FOR MUNICIPAL EXPENDITURES, |

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

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AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2016

| BUDGET | DIVISION ACCOUNTING | AMOUNT | WORK SESSION | | REAS | SON FOR REQUEST | Page 1 of 2 |
|----------------------------|-----------------------------|--------------|--------------|---|------------------|---|--|
| JOURNAL 91518-19 | PARKS AND RECREATION | | 12/08/2015 | TO PROVIDE FUNDS FOR OVERTIME REIMBURSED FOR PARKS MAINTENANCE AT SPECIAL EVENTS. | | | |
| | 1101-707603-7235-63152 | 7,221.47 | | PROVIDE | FUNDS FOR | OVERTIME-CERS | |
| | 1101-707603-7235-46720 | 7,221.47 CF | | PROVIDE | REVENUE FOR | MISCELLANEOUS | 118000100000000000000000000000000000000 |
| 91646-47 | PARKS AND RECREATION | | 12/08/2015 | TO PROVIDE FUNDS FOR OVERTIME BY RECOGNIZING A REIMBURSEMENT FROM DOWNTOWN LEXINGTON CORPORATION. | | MBURSEMENT FROM | |
| | 1101-707603-7235-63152 | 1,920.00 | | PROVIDE | FUNDS FOR | OVERTIME-CERS | |
| | 1101-707603-7235-46720 | 1,920.00 CF | } | PROVIDE | REVENUE FOR | MISCELLANEOUS | disassingungungungan kan kan kan kan kan kan kan kan kan k |
| 91520-21 | PARKS AND RECREATION | | 12/08/2015 | TO PROVIDE FUNDS FOR TREES BY RECOGNIZING A DONATION RECEIVED FO | | ON RECEIVED FOR THIS PURPOSE. | |
| | 1103-707602-7221-90319 | 500.00 | | PROVIDE | FUNDS FOR | CONSTRUCTION-PARK A | REA |
| | 1103-707602-7221-46510 | 500.00 CF | } | PROVIDE | REVENUE FOR | CONTRIBUTIONS | *************************************** |
| 91643-44 | PARKS AND RECREATION | | 12/08/2015 | TO PROVIDE FUNDS FOR TREES BY RECOGNIZING A DONATION FOR THIS PURPOSE | | ON FOR THIS PURPOSE. | |
| | 1103-707602-7221-90319 | 100.00 | | PROVIDE | FUNDS FOR | CONSTRUCTION-PARK A | REA |
| | 1103-707602-7221-46510 | 100.00 CF | } | PROVIDE | REVENUE FOR | CONTRIBUTIONS | |
| 91567-68 | GRANTS AND SPECIAL PROJECTS | | 12/08/2015 | TO AMEND TRAFFIC SPEED ENFORCEMENT PROGRAM - FY 2016 TO REFLECT AMOFEDERAL FUNDS AWARDED. | | 016 TO REFLECT AMOUNT OF | |
| | 3160-505501-5511-63155 | 24,580.00 CF | ₹ | DECREASE | FUNDS FOR | OT F & P-UNSCH NOT PE | EN ELIGIBL |
| | 3160-505501-5511-63622 | 65.00 CF | ₹ | DECREASE | FUNDS FOR | UNEMPLOYMENT INSUF | RANCE |
| | 3160-505501-5511-63624 | 355.00 CF | ₹ | DECREASE | FUNDS FOR | MEDICARE EXPENSE | |
| | 3160-505505-5543-75801 | 9,563.00 CF | ₹ | DECREASE | FUNDS FOR | EQUIPMENT UNDER \$50 | |
| | 3160-505505-5543-44010 | 34,563.00 | | DECREASE | REVENUE FOR | INTERGOVERNMENTAL | - FEDERAL |
| 91620 | GRANTS AND SPECIAL PROJECTS | | 12/08/2015 | TO AMEND CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSEPP) 2014 GRANT TO PROVIDE FOR EQUIPMENT FOR THE EMERGENCY OPERATIONS CENTER. | | | |
| • | 3200-505201-0001-71299 | 2,750.00 CI | २ | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| | 3200-505201-0001-75801 | 4,478.00 | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$50 | 000 |
| | 3200-505201-0001-76102 | 1,728.00 CI | ₹ | DECREASE | FUNDS FOR | SOFTWARE MAINTENAN | ICE |
| 91632 | GRANTS AND SPECIAL PROJECTS | | 12/08/2015 | TO AMEND CHEMICAL STOCKPILE EMERGENCY PREPAREDNESS PROGRAM (CSI GRANT TO PROVIDE FOR PROFESSIONAL SERVICE AND OPERATING SUPPLIES. | | ESS PROGRAM (CSEPP) 2014 ATING SUPPLIES. | |
| | 3200-505201-0001-71299 | 640.00 | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | |
| | 3200-505201-0001-75101 | 8,403.85 | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES A | ND EXPENSE |
| | 3200-505201-0001-75104 | 9,043.85 C | ₽ | DECREASE | FUNDS FOR | NEWSPAPER ADVERTISI | NG |

SCHEDULE NO: 0018

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK S | SESSION | REASON FOR REQUEST | Page 2 of 2 |
|-------------------|-------------|---------------------------------|--------|-----------------|-------------------------------|--------------------|-------------|
| JOORNAL | | | 0.00 | 1101 | GENERAL SERVICES DISTRICT FUN | D | |
| | | | 0.00 | 1103 | DONATION FUND | | |
| | | | 0.00 | 3160 | US DEPARTMENT OF TRANSPORT | ATION | |
| | | | 0.00 | 3200 | US DEPARTMENT OF HOMELAND | SECURITY | |
| REPORT C | OMPILED BY: | DIVISION OF BUDGET 12/8/2015 | | - - | | | |

WITH ADDENDUM

| ORDINANCE NO. | |
|---|----------------------------------|
| AN ORDINANCE AMENDING CERTAIN OF THE BUDGETS OF COUNTY GOVERNMENT TO REFLECT CURRENT REQUIREM AND APPROPRIATING AND RE-APPROPRIATING FUNDS, SCI | ENTS FOR MUNICIPAL EXPENDITURES, |
| | |

WHEREAS, it is necessary and proper to amend the budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures:

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