

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE MODIFICATION NO. ONE (1) TO THE CONTRACT WITH J. M. CRAWFORD & ASSOCIATES, INC., FOR THE DESIGN OF THE BRIGHTON RAIL TRAIL BRIDGE, INCREASING THE CONTRACT PRICE BY THE SUM OF \$19,500.00 FROM \$132,240.00 TO \$151,740.00, AND AMENDING THE SOURCE OF FUNDS FOR THE PROJECT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Modification No. One (1), which is attached hereto and incorporated herein by reference, to the Contract with J. M. Crawford & Associates, Inc., for the design of the Brighton Rail Trail Bridge, increasing the contract price by the sum of \$19,500.00 from \$132,240.00 to \$151,740.00, and amending the source of funds for the project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: January 21, 2016



MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL