AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2020

SCHEDULE NO 0047

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | | WORK SESSION | | REAS | SON FOR REQUEST | Page 1 of 2 |
|-------------------|---------------|-----------------------|--------------|------------|--|---|------------------|----------------------------|-------------|
| 122872 | FACILITIES AN | | | 05/05/2020 | TO REALLOCATE VEHICLE BUDGETS TO ACCURATELY REFLECT THE TYPE OF VEHICLES AND EQUIPMENT PURCHASED IN THE URBAN SERVICES FUND. | | | | |
| | 1 | 115-707301-0001-96958 | 82,931.00 | | | PROVIDE | FUNDS FOR | TRUCK-LIGHT DUTY | |
| | 1 | 115-707301-0001-96959 | 224,818.00 | CR | | DECREASE | FUNDS FOR | TRUCK-MEDIUM DUTY | |
| | 1 | 115-707301-0001-96960 | 23,061.00 | | | PROVIDE | FUNDS FOR | TRUCK-SUV | |
| | 1 | 115-707301-0001-96962 | 514,771.00 | CR | | DECREASE | FUNDS FOR | TRUCK-REFUSE COLLECTION | |
| | 1 | 115-707301-0001-96965 | 38,066.00 | | | PROVIDE | FUNDS FOR | VAN | |
| | 1 | 115-707301-0001-96968 | 363,794.00 | | | PROVIDE | FUNDS FOR | TRUCK - BOOM | |
| | 1 | 115-707301-0001-97651 | 231,737.00 | | | PROVIDE | FUNDS FOR | OFF ROAD CONSTRUCTION EQ | JIP |
| 122834-35 | GRANTS AND | SPECIAL PROJECTS | | | 05/05/2020 | TO ESTABLISH GRANT BUDGET FOR COMMUNITY DEVELOPMENT BLOCK GRANT FY 2020 FOR RESPONSE TO COVID-19. | | | |
| | 3 | 120-160201-0001-63111 | 100,776.00 | | | PROVIDE | FUNDS FOR | CIVIL SERVICE SALARIES | |
| | 3 | 120-160201-0001-63511 | 24,246.71 | | | PROVIDE | FUNDS FOR | PENSION CONTRIBUTIONS | |
| | 3 | 120-160201-0001-63615 | 5,418.87 | | | PROVIDE | FUNDS FOR | BP - UCG | |
| | 3 | 120-160201-0001-63621 | 6,512.78 | | | PROVIDE | FUNDS FOR | FICA | |
| | 3 | 120-160201-0001-63622 | 93.49 | | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURANCE | |
| | 3 | 120-160201-0001-63624 | 1,523.15 | | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | |
| | 3 | 120-160201-0001-63625 | 400.00 | | | PROVIDE | FUNDS FOR | OTHER VOLUNTARY BENEFITS- | UCG |
| | 3 | 120-160201-0001-75101 | 1,000.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXP | ENSE |
| | 3 | 120-160201-0001-75104 | 3,000.00 | | | PROVIDE | FUNDS FOR | NEWSPAPER ADVERTISING | |
| | 3 | 120-606201-6212-78112 | 500,000.00 | | | PROVIDE | FUNDS FOR | ASSISTANCE-OTHER | |
| | 3 | 120-900206-0001-71101 | 100,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900209-0001-71101 | 130,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900303-0001-71101 | 60,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900306-0001-71101 | 70,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900313-0001-71101 | 70,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900323-0001-71101 | 300,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-900361-0001-71101 | 55,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | |
| | 3 | 120-160201-0001-44010 | 1,427,971.00 | CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - FEDER | RAL |
| 122836-37 | GRANTS AND | SPECIAL PROJECTS | | | 05/05/2020 | TO ESTABLISH GRANT BUDGET FOR EMERGENCY SOLUTIONS FY 2020 FOR RESPONSE TO COVID-19. | | | |
| | 3 | 120-160201-0001-63111 | 50,850.93 | | | PROVIDE | FUNDS FOR | CIVIL SERVICE SALARIES | |
| | 3 | 120-160201-0001-63511 | 12,854.61 | | | PROVIDE | FUNDS FOR | PENSION CONTRIBUTIONS | |
| | 3 | 120-160201-0001-63615 | 3,000.00 | | | PROVIDE | FUNDS FOR | BP - UCG | |
| | 3 | 120-160201-0001-63621 | 3,319.48 | | | PROVIDE | FUNDS FOR | FICA | |
| | 3 | 120-160201-0001-63622 | 47.65 | | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURANCE | |
| | 3 | 120-160201-0001-63624 | 776.33 | | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | |
| | 3 | 120-160201-0001-63625 | 250.00 | | | PROVIDE | FUNDS FOR | OTHER VOLUNTARY BENEFITS- | UCG |

| BUDGET | DIVISION ACCOUNTING | | AMOUNT | | WORK SESSIO | N | REAS | SON FOR REQUEST | Page 2 of 2 | | |
|----------------------|---------------------------------|------------------------|------------|--|----------------------|---|--|---------------------------|-------------|--|--|
| JOURNAL 122836-37 | GRANTS AND SPECIAL PROJECTS | | | | 05/05/2020 | TO ESTABLISH GRANT BUDGET FOR EMERGENCY SOLUTIONS FY 2020 FOR RESPONSE TO COVID-19. | | | | | |
| | 3 | 3120-900304-0001-71101 | 50,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | | | |
| | 3 | 3120-900307-0001-71101 | 260,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | | | |
| | 3 | 3120-900311-0001-71101 | 204,887.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | | | |
| | 3 | 3120-900313-0001-71101 | 100,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | | | |
| | 3 | 3120-900317-0001-71101 | 25,000.00 | | | PROVIDE | FUNDS FOR | OUTSIDE AGENCY SERVICES | | | |
| | 3 | 3120-160201-0001-44010 | 710,986.00 | CR | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - FED | ERAL | | |
| 122830-31 | GRANTS AND SPECIAL PROJECTS | | | | 05/05/2020 TO ESTABL | | BLISH GRANT BUDGET FOR FM GLOBAL FY 2020. | | | | |
| | 3 | 3300-505704-5743-75601 | 4,000.00 | | | PROVIDE | FUNDS FOR | CLOTHING/EQUIPMENT - OTH | HER | | |
| | 3 | 3300-505704-5743-46750 | 4,000.00 | CR | | PROVIDE | REVENUE FOR | GRANT REVENUE - OTHER | | | |
| 122759 | GRANTS AND SPECIAL PROJECTS | | | | 05/05/2020 | | TO REALLOCATE FUNDS FROM CONFERENCES AND OTHER TRAINING TO OPERATING SUPPLIES AND EXPENSE FOR FIRE TRAINING FY 2019 GRANT. | | | | |
| | 3 | 3400-160201-0001-75101 | 629.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EX | (PENSE | | |
| | 3 | 3400-505701-5701-74102 | 629.00 | CR | | DECREASE | FUNDS FOR | CONFERENCES AND OTHER T | RAINING | | |
| 122871 | FACILITIES AND FLEET MANAGEMENT | | | | 05/05/2020 | | TO REALLOCATE VEHICLE BUDGETS TO ACCURATELY REFLECT THE TYPE OF VEHICLES AND EQUIPMENT PURCHASED IN THE SANITARY SEWER FUND. | | | | |
| | 4 | 1002-707301-0001-96955 | 29,800.00 | CR | | DECREASE | FUNDS FOR | TRUCK-DUMP | | | |
| | 4 | 1002-707301-0001-97455 | 29,800.00 | | | PROVIDE | FUNDS FOR | UTILITY BED | | | |
| | ••••• | | 0.00 | | 1115 FULL | URBAN SERVICES | PARTMENT OF HOUSING & URBAN DEVELOPMENT | | | | |
| | | | 0.00 | | 3120 US D | EPARTMENT OF H | | | | | |
| | | | 0.00 | | 3300 GRA | NTS - OTHER | rs - Other | | | | |
| | | | 0.00 | | 3400 GRA | NTS - STATE | 'S - STATE | | | | |
| | | 0.00 | | 4002 SANITARY SEWER REVENUE AND OPERATING FUND | | | | | | | |
| | | | | | | | | | | | |

REPORT COMPILED BY: Rachael Berry

5/1/2020