



Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Jim Gray  
Mayor

Kenneth Armstrong  
Commissioner

TO: Mayor Jim Gray  
Urban County Council

FROM:   
Chief Lawrence B. Weathers  
Lexington Police Department

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: June 25, 2018

SUBJECT: Memorandum of Understanding – Bureau of Alcohol, Tobacco, Firearms and Explosives  
NIBIN Partner Site (NPS)

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**Request**

Authorization to accept a Memorandum of Understanding (MOU) with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) – NIBIN Partner Site (NPS).

**Why are you requesting?**

This agreement allows for ATF to perform correlation review(s) for the NPS ballistic evidence which is entered into the NIBIN database. These correlation reviews will be conducted by ATF through the NIBIN National Correlation and Training Center (NNCTC) and will be disseminated back to the affected parties as documented in this MOU. The attached agreement requires the Mayor's signature. Upon approval and signing, please forward original agreement to the Chief's Office to acquire additional signature.

**What is the cost in this budget year and future budget years?** N/A

**Are the funds budgeted?** N/A

**File Number:** 0722-18

**Director/Commissioner:** Lawrence B. Weathers, Chief  
Lexington Police Department

LBW/rmh