

RESOLUTION NO. _____ - 2018

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT (AWARDED PURSUANT TO RFP NO. 36-2018) WITH EA PARTNERS, PLC, FOR DESIGN OF THE WEST HICKMAN SALT BARN AND CONSTRUCTION DOCUMENTS RELATED THERETO, AT A COST NOT TO EXCEED \$35,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an agreement (awarded pursuant to RFP No. 36-2018), which is attached hereto and incorporated herein by reference, with EA Partners, PLC, for Design of the West Hickman Salt Barn and Construction Documents related thereto.

Section 2 – That an amount, not to exceed the sum of \$35,000.00, be and hereby is approved for payment to EA Partners, PLC, from account #2606 – 303301 – 71299, pursuant to the terms of the agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
1235-18_MSC_X:\Cases\WATER-AIR\18-LE0001\LEG\00634921.DOCX