

| Environmental Quality & Public Works Committee |                                                                       |                    |                      |                          |               |                |
|------------------------------------------------|-----------------------------------------------------------------------|--------------------|----------------------|--------------------------|---------------|----------------|
|                                                | Items Referred to Committee                                           | Referred By        | Date Referred        | Last Presentation        | Status        | File ID        |
| 1                                              | Solid Waste Trash Compactors                                          | Moloney            | 08/22/2017           |                          |               |                |
| 2                                              | Explore Lexington's Sustainability Options                            | Mossotti           | 02/20/2018           |                          |               |                |
| 3                                              | Private Waste Collection Enforcement Options                          | Lamb               | 05/15/2018           |                          |               |                |
| 4                                              | Waste Management Fines                                                | Swanson            | 04/17/2018           |                          |               |                |
| 5                                              | Review of Current Tax District Change Policy                          | Plomin             | 03/13/2018           | 07/03/2018               |               | 0748-18        |
| 6                                              | Study Subdivision Infrastructure (walls, entryways, etc)              | F. Brown           | 02/26/2019           |                          |               |                |
| 7                                              | CNG Conversion and Use                                                | Farmer             | 10/25/2016           | 01/24/2017               |               | 0073-17        |
| 8                                              | Artwork On Utility Boxes                                              | Bledsoe            | 01/16/2018           | 04/23/2019               |               | 0434-19        |
| 9                                              | Glass Recycling                                                       | Moloney            | 01/23/2018           | 04/24/2018               |               | 0440-18        |
| 10                                             | Review of Recycling Practices                                         | Worley             | 09/11/2018           | 03/12/2019               |               | 0292-19        |
| 11                                             | Curbs - pavement assessment / legislation                             | Swanson/Farmer     | 07/11/2015           | 10/24/2017               |               | 1154-17        |
| 12                                             | 5G Small Cell Wireless                                                | Farmer             | 02/12/2019           | 09/17/2019               |               | 0983-19        |
| 13                                             | NTMP - Update on radar speed feedback signs                           | F. Brown           | 05/28/2019           | 10/22/2019               |               | 1133-19        |
| 14                                             | KU/LED Streetlight Collaborative                                      | Farmer             | 05/01/2016           | 10/22/2019               |               | 1134-19        |
| 15                                             | Stormwater Survey                                                     | Farmer             | 05/28/2019           | 11/19/2019               |               | 1249-19        |
| 16                                             | Stormwater Outreach Materials                                         | Farmer             | 01/16/2020           |                          |               |                |
| 17                                             | Evaluation of Vacuum Leaf Collection Efficiency and its Fiscal Impact | Swanson            | 11/12/2019           |                          |               | 0302-20        |
| 18                                             | Single Use Plastics/Energy Conservation                               | Kay                | 03/12/2019           |                          |               | 0300-20        |
| 19                                             | Street Trees                                                          | Swanson            | 09/17/2019           | 02/04/2020               |               | 0162-20        |
| 20                                             | Citizens' Environmental Academy                                       | Farmer             | 01/16/2020           | 06/02/2020               |               | 0533-20        |
| 21                                             | Financial Status - DWQ Projects                                       | Kay                | 07/07/2020           | 09/01/2020               |               | 0839-20        |
|                                                | <b>Annual/Periodic Updates:</b>                                       | <b>Referred By</b> | <b>Date Referred</b> | <b>Last Presentation</b> | <b>Status</b> | <b>File ID</b> |
| 22                                             | Annual Energy Improvement Fund Update                                 | Farmer             | 01/10/2017           | 05/05/2020               |               | 0299-20        |
| 23                                             | Consent Decree Remedial Measures Plan                                 | Farmer             |                      | 02/19/2019               |               | 0185-19        |
| 24                                             | Pavement Management Plan Update                                       | F. Brown           | 05/26/2020           | 06/02/2020               |               | 0532-20        |
| 25                                             | Fiber Optic Technology (MetroNet)                                     | Farmer             | 05/06/2014           | 06/02/2020               |               | 0534-20        |
| 26                                             | Annual Storm Water Priority List Update                               | Farmer             | 02/20/2018           | 07/07/2020               |               | 0677-20        |
| 27                                             | Division of Water Quality Projects Update                             | Farmer             |                      | 07/07/2020               |               | 0678-20        |
| 28                                             | Recycling Subcommittee / Recycling Update                             | F Brown            | 04/23/2019           | 07/07/2020               |               | 0679-20        |
| 29                                             | Annual Vacuum Leaf Collection Plan                                    | Farmer             |                      | 09/01/2020               |               | 0837-20        |
| 30                                             | Annual Keep Lexington Beautiful Report                                | Plomin             | 03/10/2015           | 09/01/2020               |               | 0840-20        |
| 31                                             | MS4 Program Update                                                    | Farmer             | 02/20/2018           | 09/01/2020               |               | 0838-20        |
|                                                | <b>Current Presentations:</b>                                         | <b>Referred By</b> | <b>Date Referred</b> | <b>Last Presentation</b> | <b>Status</b> | <b>File ID</b> |
| 32                                             | Review of EQ Hardware/Software for Route and Trip Optimization        | Bledsoe            | 06/18/2020           | 07/07/2020               | 10/06/2020    | 0961-20        |
| 33                                             | Annual Snow/Ice Removal Plan                                          | Farmer             | 02/15/2014           | 11/19/2019               | 10/06/2020    | 0962-20        |
| 34                                             | Environmental Education                                               | Farmer             | 01/16/2020           |                          | 10/06/2020    | 0963-20        |
| 35                                             | Capacity Assurance Program (CAP) Audit                                | Farmer             | 08/30/2018           | 09/18/2018               | 10/06/2020    | 0964-20        |

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# Planning & Public Safety (

| Items Referred to Committee                                                    |
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| Lexington Fire Station #24                                                     |
| Body Cameras                                                                   |
| Fire PSSI Study Update                                                         |
| Fayette County Public Schools Development Plans                                |
| Officer Turnover in Community Corrections                                      |
| Street Access for Fire Safety                                                  |
| Code Enforcement: Chapter 12 Draft Ordinance, Policy Update, Yard Signs        |
| Rose Street Permanent Closure                                                  |
| Zoning Along Commercial Corridors                                              |
| Residential Parking Parking Permit - Eldemere Road                             |
| Residential Parking Parking Permit - W 2nd Street                              |
| Map Amendment Pre Meeting with Affected Neighborhoods                          |
| On the Table Results                                                           |
| Blackburn Avenue Residential Parking Permit Proposal                           |
| Zoning text amendment related to conditional uses                              |
| W. 2nd Street Residential Parking Permit Proposal                              |
| Fayette County Public Schools Security Update                                  |
| Regional Land Use Planning                                                     |
| Code Enforcement Sidewalk Assistance Program                                   |
| Pedestrian and Traffic Safety Enforcement Update                               |
| Sign Ordinance Amendments                                                      |
| Motorized Personal Mobility Vehicles (Scooters) Sharing Program                |
| Improve the Enforcement of Traffic Laws (speeding, stop signs, etc.)           |
| Annual/Periodic Updates:                                                       |
| PDR Annual Report on Easement Acquisition Status (per Chapter 26 of Ordinance) |
| Subcommittees:                                                                 |

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| Electronic Billboards Subcommittee                                       |
| Planning and Public Safety Subcommittee on Boards and Commissions        |
| Consideration of a Lower Speed-Limit on Recently Swapped Roads           |
| Review of Salt Equipment                                                 |
| Speed Limit Enforcement County-Wide                                      |
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| <b>Current Presentations:</b>                                            |
| Comprehensive review of the Purchase of Development Rights (PDR) process |
| PDR Audit Report                                                         |
| UK Enforcement of Student Conduct                                        |
| Quiet Zone Feasibility Study                                             |

Revised: 2019-01-04

# Committee

| Referred By | Date Referred    | Last Heard         |
|-------------|------------------|--------------------|
| Scutchfield | 2.15.17          | March 14, 2017     |
| Mossotti    | 9.22.15          | May 9, 2017        |
| Scutchfield |                  | May 9, 2017        |
| Scutchfield | 4.25.17          | June 13, 2017      |
| Evans       | 9.1.15           | June 13, 2017      |
| Scutchfield | 6.28.16          | March 2016         |
| Kay         | 10.13.15         | Fall-Winter 2016   |
| Gibbs       | 3/8/2016         | 8/--/2016          |
| Moloney     | 2/14/2017        |                    |
| Gibbs       | 4.18.17          |                    |
| Scutchfield | 4.18.17          |                    |
| Mossotti    | 2.28.17          |                    |
| Scutchfield | 4.18.17          |                    |
| Smith       | 6.6.17           |                    |
| Henson      | 8.29.17          |                    |
| J. Brown    | 8.29.17          |                    |
| Mossotti    | June 5, 2018     |                    |
| Plomin      | June 20, 2017    | June 12, 2018      |
| J. Brown    | June 5, 2018     |                    |
| Moloney     | February 6, 2018 | August 21, 2018    |
| Worley      | August 23, 2016  | September 11, 2018 |
| Gibbs       | August 14, 2018  | September 11, 2018 |
| Gibbs       | October 23, 2018 |                    |
| Referred By | Date Referred    | Last Heard         |
|             |                  | October 16, 2018   |
| Referred By | Date Referred    | Last Heard         |

May

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| Plomin             | April 24, 2018       |                   |
| Bledsoe            | July 11, 2017        | October 16, 2018  |
| Gibbs              | 03/13/2018           | 10/23/2018        |
| Moloney            | 01/30/2018           |                   |
| Mossotti           | 10/23/2018           |                   |
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| <b>Referred By</b> | <b>Date Referred</b> | <b>Last Heard</b> |
| Worley/Bledsoe     | May 23, 2017         | December 4, 2018  |
| Lamb               | October 9, 2018      | December 4, 2018  |
| Gibbs              | October 9, 2018      |                   |
| Smith              | March 13, 2018       |                   |