

# **Urban County Council**

## **Work Session**

**April 28, 2026**

VIII

Mayor's Report

A. Boards and Commissions

- CASA of Lexington Board of Directors
- Emergency Medical Advisory Board
- Greenspace Trust
- Lexington Center Corporation Board of Directors



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 23, 2026

Re: CASA of Lexington Board of Directors

I recommend the following action be confirmed:

**Appoint:**

Ozlem Davis  
Member

**Term:**

07/01/2026 – 07/01/2030

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Council Confirmation

FOLLOW MAYOR GORTON:

[www.facebook.com/MayorGorton](http://www.facebook.com/MayorGorton) [www.twitter.com/MayorGorton](http://www.twitter.com/MayorGorton)



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 23, 2026

Re: Emergency Medical Advisory Board

I recommend the following action be confirmed:

**Appoint:**

Jason Young  
Member  
Replacing Andrew Stramer

**Term:**

07/01/2026 – 07/01/2030

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 23, 2026

Re: Greenspace Trust

I recommend the following actions be confirmed:

**Reappoint:**

**Term Expires:**

Kenneth Cooke  
Member

06/30/2028

Jerry Davis  
Member

06/30/2028

Sarah Geurkink  
Member

06/30/2028

Alice Hilton  
Member

06/30/2028

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: April 23, 2026

Re: Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

**Reappoint:**

Nancy Wisner  
Member

**Term Expires:**

07/01/2030

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Council Confirmation

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