

AGREEMENT BETWEEN
THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET
AND

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT
WINCHESTER RD/LIBERTY INTERSECTION IMPROVEMENTS
FED PROJ#4003-004/AUTH# 90933
CONTRACT# 1600003038/ITEM# 07-03204
PROJECT AWARD: \$224,000

AUTHORIZED PHASE/AMOUNT: DESIGN \$9,600 (Approved 3/30/2016)
AUTHORIZED PHASE/AMOUNT: CONSTRUCTION \$ 214,400 (Approved 11/27/2017)

copy in lieu of original

This Amendment made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Lexington Fayette Urban County Government (RECIPIENT) acting as an amendment to that Agreement entered into between the parties dated March 30, 2016.

WHEREAS, on March 30, 2016, the parties hereto entered into an agreement for the Winchester Rd/Liberty Intersection Improvements; and

WHEREAS, the parties desire to amend said agreement;

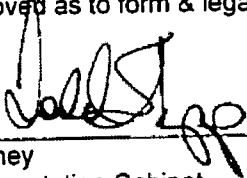
NOW THEREFORE, in consideration of the following promises and covenants contained herein the parties hereby agree as follows:

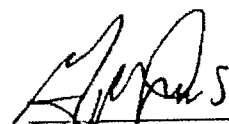
1. The Agreement numbered PO2-628-1600003038 made and entered into by and between the Kentucky Transportation Cabinet (KYTC) and the Recipient is hereby extended until December 31, 2018 at which time that Agreement shall expire;
2. All requirements for the Construction Phase, including the programming of the funding, have been met. (PDC filed).
3. This amendment adds Construction Funding in the amount of \$214,400 to the project budget and documented on Attachment A.
4. All other terms and conditions of PO2-628-1600003038 shall remain in effect.

IN WITNESS WHEREOF, the parties have hereto caused these presents to be executed by their officers thereunto duly authorized:

Kentucky Transportation Cabinet

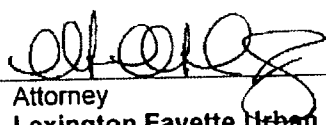
Approved as to form & legality:

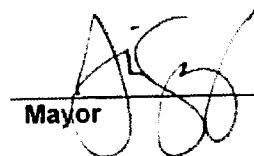

 Attorney
 Transportation Cabinet
 Date 2/2/14


 Greg Thomas, Secretary
 Transportation Cabinet
 Date 2/12/18

Local Public Agency

Approved as to form & legality:


 Attorney
 Lexington Fayette Urban County
 Government
 Date 1/25/18


 Mayor
 Date 1/30/18

RECEIVED
 FEB 01 2018
 BY: _____

ATTACHMENT A

SCOPE OF WORK AND BUDGET SUMMARY

All federally-funded projects are set up in phases (design, ROW, utilities, construction). No work can begin on any phase of a project until the CABINET provides a written notice to proceed for that phase. Funding for this project will be programmed with FHWA as each phase is approved. Effective December 26, 2014, FHWA requires a project end date for each federal project phase programmed. As each phase of the project is programmed with FHWA a supplemental agreement will be sent to the project sponsor to add the funding and adjust the project end date. Any expenditure incurred by the project sponsor after the end date will not be eligible for reimbursement. If the project sponsor requires an extension, they must notify the Administering Office thirty (30) days before the project end date.

Winchester Road/East 7th Street/Liberty Road Intersection Improvements for improved safety of pedestrians and other roadway users.

Supplemental #C – Adds programmed Construction Funding.

Supplemental #C Updated Attachment A

Phase of Work	Federal Funds	Match	Total Estimate per phase
Design (programmed w/ FHWA)	\$9,600	\$2,400	\$12,000
Construction	\$214,400	\$53,600	\$268,000
<i>Est Completed Project Total</i>	<i>\$224,000</i>	<i>\$56,000</i>	<i>\$280,000</i>

Only Federal awarded funds

Future Phase Estimates

Phase of Work	Federal Funds	Match	Total Estimate per phase
Right-of-Way (Estimated)	\$0	\$0	\$0
Archeology (Estimated)	\$0	\$0	\$0
Utilities (Estimated)	\$0	\$0	\$0
<i>Est Total Future Phases</i>	<i>\$0</i>	<i>\$0</i>	<i>\$0</i>
<i>Est Completed Project Total</i>	<i>\$224,000</i>	<i>\$56,000</i>	<i>\$280,000</i>

KENTUCKY TRANSPORTATION CABINET
Office of Local Programs

ROUTING RECORD

Date: February 1, 2018

TO	DATE	INITIAL	TO	DATE	INITIAL
3 GREG THOMAS Secretary	2/2	GT	1 GARY REECE Commissioner Department of Rural & Municipal Aid	2/2/18	GR
ASA SWAN Chief of Staff			SHELBY PEEL Executive Office Manager Office of Local Programs		
2 TODD SHIPP Office of Legal Services	2/2	TS	MIKE JONES Historic Preservation Coordinator Office of Local Programs		
PATTY DUNAWAY State Highway Engineer			KIM TOMPKINS TAP Program Manager Office of Local Programs		
AMANDA SPENCER Statewide LPA Coordinator			JACKIE JONES CMAQ Program Manager Office of Local Programs		
MATT HENDERSON Office of Legal Services			4 ABBI STOCKWELL Department of Rural & Municipal Aid	2/13/18	AS

Comments:

Included for approval is the contract amendment for the Lexington Fayette Urban County Government's TAP project, Winchester Rd/Liberty Intersection Improvements. This amendment extends the Agreement numbered PO2-628-1600003038 until December 31, 2018 and authorizes Construct Phase funding in the amount of \$214,400. All other terms and conditions of PO2-628-1600003038 shall remain in effect.

If you have any questions, please call Kim Tompkins at 502-782-4737.