

RESOLUTION NO. 557 – 2023

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN ADDENDUM TO THE U.S. COMMUNITIES CONTRACT NO. 18220 FOR A MULTI-YEAR AGREEMENT WITH KRONOS, INC., TO SPECIFY THE STATEMENT OF WORK AND RELATED PROVISIONS, FOR THE DIMENSIONS MIGRATION PROJECT, FOR THE CHIEF INFORMATION OFFICER, AT A COST ESTIMATED NOT TO EXCEED \$110,679.32 IN FY24, AND FURTHER AUTHORIZING THE MAYOR TO EXECUTE ANY NECESSARY AMENDMENTS WITH KRONOS, INC. RELATED TO THIS PROJECT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Addendum to the U.S. Communities Contract No. 18220 for a multi-year agreement with Kronos, Inc., which is attached hereto and incorporated herein by reference, to specify the Statement of Work and related provisions, for the Dimensions Migration Project, for the Chief Information Officer, at a cost estimated not to exceed \$110,679.32 in FY2024.

Section 2 – That an amount, not estimated to exceed the sum of \$110,679.32, be and hereby is approved for payment to Kronos, Inc. from account #1101-202505-71208 (\$59,330.00), account # 1115-202505-71208 (\$4,886.00), account # 4002-202505-71208 (\$3,490.00), account # 4051-202505-71208 (\$2,094.00), account # 1101-202505-71303 (\$8,132.78), account # 1115-202505-71303 (\$756.54), account # 4002-202505-71303 (\$567.40), account # 1101-202505-76102 (\$26,709.21), account # 1115-202505-76102 (\$2,199.58), account # 4002-202505-76102 (\$1,571.13), and account # 4051-202505-76102 (\$942.68), pursuant to the terms of the Agreement.

Section 3 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any necessary amendments with Kronos, Inc., related to this project.

Section 4 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 12, 2023



MAYOR

ATTEST:



CLERK OF URBAN COUNTY COUNCIL

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