

AMENDMENT TO LOAN AGREEMENT

THIS AMENDMENT TO LOAN AGREEMENT, made and entered into on this ____ day of _____, 2013, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "Government"), and **BLUEGRASS REGIONAL MENTAL HEALTH – MENTAL RETARDATION BOARD, INC.**, whose post office address is 1351 Newtown Pike, Lexington, Kentucky 40511-1217 (hereinafter referred to as "Grantee").

WHEREAS, Government and Grantee entered into a Loan Agreement dated May 2, 2012 ("Loan Agreement"), in which the Grantee was allocated \$56,400 in federal Community Development Block Grant Program funds as provided by the 2011 Consolidated Plan for the rehabilitation of apartment complex at 381-391 Virginia Avenue, Lexington, Fayette County, Kentucky, for operation as residential housing units for persons who have intellectual/developmental disabilities or severe and persistent mental illnesses;

WHEREAS, Government has agreed to provide additional funding for completion of agreed upon scope of work;

WHEREAS, the Loan Agreement provides for all amendments to be in writing executed by Government and Grantee;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

1. Article I, "Obligations and Representations of Government," paragraph A, of the Loan Agreement shall be amended in its entirety to read as follows:

"The Government agrees to loan to Grantee \$64,678 upon the terms and conditions set forth herein for the purpose of rehabilitating the facility located at 381-391 Virginia Avenue, Lexington, Fayette County, Kentucky."
2. The Grantee agrees to complete all activities under this agreement no later than March 31, 2014.
3. In all other respects, except as specifically modified herein, the terms of the Loan Agreement dated May 2, 2012, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

Jim Gray, Mayor

ATTEST:

Clerk of Urban County Council

BLUEGRASS REGIONAL MENTAL HEALTH –
MENTAL RETARDATION BOARD, INC.,

BY: _____
Signature of Authorized Official

Printed Name