

Urban County Council

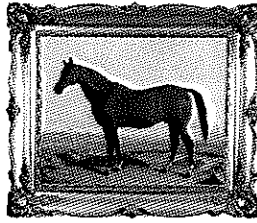
Work Session

March 1, 2016

VIII Mayor's Report

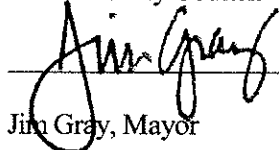
A. Boards and Commissions

- Affordable Housing Board
- Charles Young Advisory Board
- Douglass Park Centennial Commission
- Masterson Station Parks Advisory Board



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 25, 2016

Re: Affordable Housing Board

I recommend the following action be confirmed:

Appoint:

Thomas Richards
Qualified Member

Term:

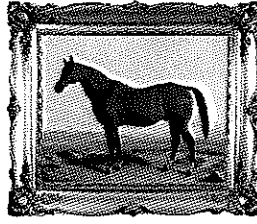
10/23/2018

Council Confirmation

FOLLOW MAYOR GRAY:

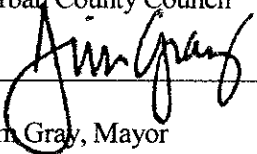
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HORSE CAPITAL OF THE WORLD



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 25, 2016

Re: Charles Young Advisory Board

I recommend the following actions be confirmed:

Reappoint:

Term:

Robert Jefferson
Area Resident

03/03/2020

Larry Johnson
Area Resident

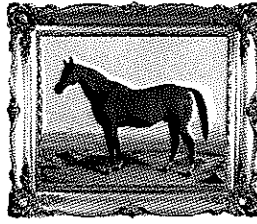
03/03/2020

Council Confirmation

FOLLOW MAYOR GRAY:

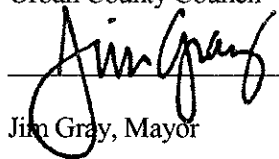
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor

Date: February 25, 2016

Re: Douglass Park Centennial Commission

I recommend the following action be confirmed:

Appoint:

Diane Marshall
Georgetown Street Area Association

Term:

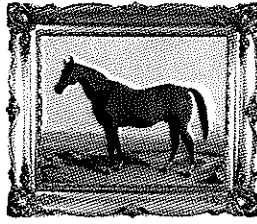
12/31/2016

Council Confirmation

FOLLOW MAYOR GRAY:

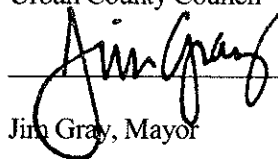
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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

To: Urban County Council
From: 
Jim Gray, Mayor
Date: February 25, 2016
Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

Appoint:

Marcie Timmerman
Masterson Station Neighborhood Association Representative

Term:

03/03/2020

Council Confirmation

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