



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: JUNE 12, 2025**

**SUBJECT: Supplemental Agreement No. 4 for West Loudon Avenue Streetscape Project –  
Right of Way Phase**

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**Request:** Council authorization to execute Supplemental Agreement No. 4 and accept additional federal funding in the amount of \$73,600 from the Kentucky Transportation Cabinet for the Right of Way Phase of the West Loudon Avenue Streetscape Project. The acceptance of which obligates the government to provide match in the amount of \$18,400.

**Purpose of the Request:** On May 16, 2016 (Resolution 247-2016), Council approved the acceptance of \$100,950 in federal funds under the Transportation Cabinet Transportation Alternatives Program (TAP) for the design phase of the West Loudon Avenue Streetscape Project. On October 5, 2017, the Kentucky Transportation Cabinet offered Supplement Agreement No. 1 to extend to June 30, 2018. On January 16, 2018, the Kentucky Transportation Cabinet reduced the design budget in error. On June 29, 2023 (Resolution 364-2023), Council approved to execute Supplemental No. 3 for design under the Kentucky Transportation Alternatives Program (TAP) at no cost to LFUCG.

The design phase of the project is complete, and temporary construction easements need to be acquired before beginning construction. Under Supplemental Agreement No. 4, the Kentucky Transportation Cabinet would provide LFUCG with federal funds in the amount of \$73,600. A local match of \$18,400 is required and will come from Fund 1136 (MAP). The total cost of the right of way phase is \$92,000.

**The cost in this budget year and future budget years:** \$73,600 is the federal award in FY25. LFUCG is required to provide \$18,400 in local match. Total project cost is \$92,000. Grant funds for these activities are anticipated in future budget years.

**Are the funds budgeted?** Budget amendment is in process.

**File Number:** 0613-25

**Director/Commissioner:** Burton/Albright

