

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, July 9, 2019

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

**I. Public Comment - Issues on Agenda****II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0760-19](#) Table of Motions: Council Work Session, July 2, 2019

**IV. Budget Amendments****V. New Business****VI. Continuing Business/ Presentations**

- a [0748-19](#) Committee Summary: General Government and Social Services, June 11, 2019

**VII. Council Reports****VIII. Mayor's Report****IX. Public Comment - Issues Not on Agenda****X. Adjournment**

0762-19 Page Break

**Administrative Synopsis - New Business Items**

- a [0628-19](#) Authorization to submit application to the Federal Emergency Management Agency (FEMA) requesting federal funding in the amount of \$47,332.50 from the Hazard Mitigation Grant Program and \$7,573.20 from the state for the Weather Radio Project. Match in the amount of \$8,204.30 is required. (L0628-19) (Dugger/Armstrong)

- b [0740-19](#) Authorization to execute Change Order #1 to contract 565-2018 with Fuelband, LLC, for renovation of the Truck Wash Facility for the Division of Waste Management, in the amount of \$4449.00. This increases the project to \$473,337.00. Budget amendment in process. (Milligan/Albright)

- c**      **0741-19**      Authorization to execute Change Order #1, for the new Police Canine Facility with Fuelband, LLC, increasing the contract price in the amount of \$29,910.00 from \$1,048,888.00 to \$1,078,798.00 with a Thirty (30) calendar day change to the construction schedule. Funds are budgeted. (L0741-19) (Baradaran/Conrad)
- d**      **0746-19**      Authorization to execute and submit a grant application to the National Recreation and Park Association (NRPA) in partnership with the American Water Charitable Foundation requesting up to \$250,000 in funding for the splash pad at the Charles Young Center. No matching funds required. (L0746-19) (Conrad)
- e**      **0754-19**      Authorization to execute a Memorandum of Understanding between the Lexington-Fayette Urban County Government and The Plantory. This MOU will provide for an AmeriCorps VISTA member for the Office of Multicultural Affairs for one year at a one-time cost not to exceed \$5,500. Funds are budgeted. (L0754-19)(Taylor/Scott)