

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
CONTRACT MODIFICATION**

Date: March 4, 2013

Project: Southland Drive Bike Lane Project

Location: Rosemont Garden to Nicholasville Road

To (Contractor): CDP Engineers, Inc.
3250 Blazer Parkway, Lexington, KY 40509

Contract No: 2-2012 Contract Modification No: 1

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
		Additional compensation is requested because the entire roadway will now be resurfaced with other funds. This resurfacing required additional surveying, new striping plan, and additional meetings with Traffic Engineering.				\$ -	\$ 15,669.00
		Other additional costs include improvements made at the proposed health clinic and Regency Road intersection and access management plans.				\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -
						\$ -	\$ -

Total decrease	\$ -
Total increase	\$ 15,669.00
Net (increase/decrease) in contract price	\$ 15,669.00

Current Contract Amount = \$49,886.00 New Contract Amount = \$65,555.00

Recommended by *Keith Lewis* (Proj. Engr.) Date 3/12/13
 Accepted by *[Signature]* (Contractor) Date 3/11/13
 Approved by *AB [Signature]* (Urban Co. Engr.) Date 5/3/13
 Approved by *[Signature]* (Commissioner) Date 6/3/13
 Approved by _____ (Mayor or CAO) Date _____

JUSTIFICATION FOR CHANGE

PROJECT: Southland Drive Bike Lane Project

CONTRACT NO. 2-2012

CONTRACT MODIFICATION NO.: 1

1. Necessity for change: plan changes
2. Is proposed change an alternate bid? ___ Yes X No
3. Will proposed change alter the physical size of the project? ___ Yes X No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___ Yes X Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___ Yes X No
If "Yes", will the policies be extended? ___ Yes ___ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

Mayor_____
Date