

RESOLUTION NO. 134 - 2017

A RESOLUTION RATIFYING THE PROBATIONARY CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: MICHAEL THOMAS, PROJECT MANAGER, GRADE 517N, \$24.267 HOURLY IN THE DIVISION OF STREETS AND ROADS AND CHRISTOPHER HOLTZCLAW, ENVIRONMENTAL INSPECTOR, GRADE 516N, \$20.640 HOURLY IN THE DIVISION OF WATER QUALITY, BOTH EFFECTIVE MARCH 6, 2017; RATIFYING THE PERMANENT CIVIL SERVICE APPOINTMENTS OF: ELIZABETH SEBREN, PROGRAM SPECIALIST, GRADE 513E, \$1,639.60 BIWEEKLY IN THE DIVISION OF WATER QUALITY, EFFECTIVE DECEMBER 13, 2016, ERIC HOBSON, SECURITY SUPERVISOR, GRADE 514N, \$21.939 HOURLY IN THE DEPARTMENT OF PUBLIC SAFETY, EFFECTIVE FEBRUARY 24, 2017, CALVIN BALL, \$19.593 HOURLY AND CHARITY RUSSELL, \$17.946 HOURLY, BOTH TELECOMMUNICATOR, GRADE 514N, IN THE DIVISION OF EMERGENCY MANAGEMENT/911, EFFECTIVE FEBRUARY 22, 2017.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Probationary Civil Service Appointments made by the Mayor, be and hereby are ratified:

Michael Thomas, Project Manager, Grade 517N, \$24.267 hourly in the Division of Streets and Roads, effective March 6, 2017.

Christopher Holtzclaw, Environmental Inspector, Grade 516N, \$20.640 hourly in the Division of Water Quality, effective March 6, 2017.

Section 2 – That the following Permanent Civil Service Appointments, made by the Mayor, be and hereby are ratified:

Elizabeth Sebren, Program Specialist, Grade 513E, \$1,639.60 biweekly in the Division of Water Quality, effective December 13, 2016.

Eric Hobson, Security Supervisor, Grade 514N, \$21.939 hourly in the Department of Public Safety, effective February 24, 2017.

Calvin Ball, Telecommunicator, Grade 514N, \$19.593 hourly in the Division of Emergency Management/E911, effective February 22, 2017.

Charity Russell, Telecommunicator, Grade 514N, \$17.946 hourly in the Division of Emergency Management/911, effective February 22, 2017.

Section 3 – That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL: March 16, 2017

MAYOR



ATTEST:



CLERK OF URBAN COUNTY COUNCIL