

# **Urban County Council**

## **Work Session**

**November 18, 2021**

### **VIII Mayor's Report**

#### **A. Boards and Commissions**

- Corridors Commission
- Historic Preservation Commission
- Homelessness Prevention and Intervention Board
- Lexington Convention and Visitors Bureau
- Masterson Station Park Advisory Board
- Parks and Recreation Advisory Board
- Rural Land Management Board
- Social Services Advisory Board



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Corridors Commission

I recommend the following action be confirmed:

**Appoint:**

Mikhail Potapov  
Tree Board Representative  
Fills the unexpired term of Ian Hoffman

**Term Expires:**

08/01/2023

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Historic Preservation Commission

I recommend the following action be confirmed:

**Reappoint:**

Alan Cornett  
LBAR Representative

**Term Expires:**

06/30/2025

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Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Homelessness Prevention and Intervention Board

I recommend the following action be confirmed:

**Appoint:**

Jordan Lloyd  
Member

**Term Expires:**

10/01/2025

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Council Confirmation

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OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Lexington Convention and Visitors Bureau

I recommend the following action be confirmed:

**Reappoint:**

James Brown  
Member

**Term Expires:**

09/01/2025

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Council Confirmation

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Masterson Station Park Advisory Board

I recommend the following action be confirmed:

**Reappoint:**

**Term Expires:**

Alicia Larmour  
Parks and Recreation Advisory Board District 2 Resident/Designee

05/01/2025

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Parks and Recreation Advisory Board

I recommend the following action be confirmed:

**Reappoint:**

Alicia Larmour  
District 2 Resident

**Term Expires:**

01/14/2026

Council Confirmation

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Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Rural Land Management Board

I recommend the following action be confirmed:

**Reappoint:**

Dennis Anderson  
Home Builders Representative

**Term Expires:**

07/01/2025

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Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: November 11, 2021

Re: Social Services Advisory Board

I recommend the following action be confirmed:

**Reappoint:**

Nathan Zamarron  
Member

**Term Expires:**

09/01/2025

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Council Confirmation

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