

RESOLUTION NO. \_\_\_\_\_ - 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH CHILESBURG MAINTENANCE ASSOCIATION, UNDER THE NEIGHBORHOOD ACTION MATCH PROGRAM, REVISING THE PROJECT SCOPE AND EXTENDING THE PERIOD OF PERFORMANCE TO FEBRUARY 28, 2020.

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Chilesburg Maintenance Association, under the Neighborhood Action Match Program, revising the project scope and extending the Period of Performance to February 28, 2020.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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