

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

URBAN COUNTY COUNCIL

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** AUGUST 5, 2019

**SUBJECT:** Marathon Petroleum Corporation Grant

**Request:** Council authorization to submit application to the Marathon Petroleum Corporation, and accept award if offered, in the amount of \$5,000 for the purchase of training and equipment to be used in the Division of Fire and Emergency Services – FY2020.

## Why are you requesting?

The Division of Fire and Emergency Services is applying for funds in the amount of \$5,000 from the Marathon Petroleum Corporation for the purchase of \$2,000 worth of Purple K (dry powder), which will equip the Division of Fire and Emergency Services with one complete reload for the foam trailer. The balance will be used to train firefighters in tank, tank truck fires, and firefighting foam operations.

No matching funds are required.

What is the cost in this budget year and future budget years? The cost is \$5,000. No additional costs are anticipated.

**Are the funds budgeted:** BA 10211 is in process.

**File Number:** 0814-19

**Director/Commissioner**: Chilton/Armstrong

