

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, April 28, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[0343-26](#) Table of Motions: Council Work Session, April 21, 2026

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

[0337-26](#) Neighborhood Development Funds, April 28, 2026

[0338-26](#) Council Capital Projects, April 28, 2026

[0335-26](#) Summary: General Government & Planning Committee, March 10, 2026

[0296-26](#) Presentation: Mint Lane Pump Station Relocation Study

[0319-26](#) Presentation: LexPark Budget

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a [0291-26](#) Authorization to sign a Memorandum of Understanding with the Boys and Girls Club of the Bluegrass for their proposal for start-up operations and implementation of structured youth programming and essential youth services, including mentorship, athletics, and violence prevention programs within the community through June 30, 2027. At a cost of \$50,000. Funds are budgeted. (L0291-26) (Maynard/Allen-Bryant)
- b [0301-26](#) Authorization to execute an agreement with Tunnel, Spangler, Walsh & Associates Inc (TSW), pursuant to RFP 2-2026, for an amount not to exceed \$250,000 for the development of a Unified Development Code (UDC) which will be a streamlined code that is more accessible, understandable, and visual. UDC shall be completed by June 30, 2027. Funds are budgeted. (L0301-26) (Duncan/Horn)
- c [0303-26](#) Authorization to approve an agreement with Xavus Solutions, LLC (a sole source provider) for the purchase and license for hardware and software called My Senior Center at the new Senior and Therapeutic Recreation Center. At a cost of \$15,600. Funds are budgeted. (L0303-26)(Stambaugh/Allen-Bryant)
- d [0313-26](#) Authorization to execute change order #1 with Elaine Allen to increase the original bid price of the Whitney Young Community Building project due to the additional work needed to replace a failed septic system and make modifications to walls and ceilings. The increased amount is \$31,219.37, bringing the new contract total to \$247,919.37. Funds are budgeted. (L0313-26) (Conrad/Ford)
- e [0314-26](#) Authorization to approve a 3 Year Sole Source Service Contract with In-Situ for service and parts for the analyzer at West Hickman WWTP at a cost of \$54,870.00. Funds are budgeted. (L0314-25) (Sanders/Martin)
- f [0317-26](#) Authorization to approve School Year Facilitron Permits and Honorariums between the Fayette County Board of Education and the LFUCG Parks and Recreation, Extended School Program for the 2026-2027 school year at Coventry Oak Elementary, Garrett Morgan Elementary, George Washington Carver STEM Academy, Millcreek Elementary, Stonewall Elementary, EJ Hayes Middle

- School, Jessie Clark Middle School, and Mary Britton Middle School. At a cost of \$51,000. Funds are budgeted. (L0317-26) (Conrad/Ford)
- g** [0321-26](#) Authorization to execute Supplemental No. 2 agreement (Reso. 589-2022) and accept \$868,000 in federal Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) funds and \$65,600 in federal funds under the Kentucky Transportation Cabinet Surface Transportation Program (SLX) for the construction phase of the Wilson Downing Intersection Improvements Project. The acceptance obligates the Urban County Government local match of \$16,400. This will provide for a total construction phase funding of \$950,000. Budget amendment in process. (L0321-26) (Burton/Horn)
- h** [0322-26](#) Authorization to submit an application to the U.S. Department of Transportation for the Safe Streets and Roads for All (SS4A) Grants Program requesting federal funds in the amount not to exceed \$400,000 for planning and demonstration activities related to a Safe Routes to School pilot initiative and providing local match not to exceed \$100,000. (L0322-26)(Peacher/Scott)
- i** [0323-26](#) Authorization to submit the 2026 Consolidated Plan, accepting awards of federal funds for Community Development Block Grant Program in the amount of \$2,327,430, HOME Investment Partnerships Program in the amount of \$1,250,708.88, and Emergency Solutions Grants Program in the amount of \$197,698, from the U.S. Department of Housing and Urban Development for FY 2027, and to authorize execution of agreements with subrecipients in accordance with approved plan subject to final Federal allocation amounts for Fiscal Year 2027. Matching funds in the amount of \$362,500 are included in the FY27 Mayor's Proposed Budget. (L0323-26)(Reynolds/Lanter)
- j** [0324-26](#) Authorization to execute an agreement with Get Outside Ky for non-motorized watercraft rental services at Jacobson Park and Kelley's Landing to provide outfitting services at Jacobson Park and Kelley's Landing during the 2026 season. The vendor will pay 10% of gross sales (minus sales tax) to LFUCG. The agreement term will be for one (1) year with two (2) optional renewals. (L0324-26) (Conrad/Ford)
- k** [0331-26](#) Authorization to execute an amendment to the agreement with Five Star CONTI COFFEE for the provision of coffee (Reso.

#583-2024), coffee dispenser and regular maintenance of equipment to include service at both the Lexington Senior Center and the New Senior and Therapeutic Recreation Center in Shillito Park for an additional two years. Cost for FY26 \$1,080; funds are budgeted. Cost for FY27 is a total of \$8,640; funds are included in the Mayor's Proposed Budget. (L0331-26) (Stambaugh/Allen-Bryant)

- I [0332-26](#) Authorization to abolish four (4) unclassified positions of Treatment Plant Operator Apprentice I (Grade 513N), abolish four (4) unclassified positions of Treatment Plant Operator Apprentice II (Grade 515N) and create eight (8) unclassified positions of Treatment Plant Operator Apprentice (Grade 511N) in the Division of Water Quality, effective upon passage of Council. This has a 12-month future cost savings of \$64,033.18. (L0332-26) (George/Hamilton)
- m [0333-26](#) Authorization to enter into a purchase agreement with American Response Vehicles for one (1) 2027 AEV Trauma Hawk Type II Custom Mobile Health Unit at a cost not to exceed \$154,727.35. The HGAC cooperative purchasing agreement will be utilized for this purchase. Funds are budgeted. (L0333-26)(Wells/Armstrong)