

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, December 2, 2025

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezonings/ Docket Approval****III. Approval of Summary**

- a [1144-25](#) Table of Motions: Council Work Session, November 18, 2025

Attachments: [TOM 111825](#)

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

- a [1141-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Volunteers of America Mid-States, Inc. (\$500); LFUCG - Partners for Youth (\$800); the Salvation Army (\$1,000); Louisiana Avenue Neighborhood Association, Inc. (\$500); Bluegrass Families First, Inc. (\$1,100); Sisters & Supporters Working Against Gun Violence Inc (\$2,000); Ky. Society, Sons of the American Revolution, Inc. (\$950); and Black Church Coalition of the Bluegrass, Inc. (\$2,150), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]

Attachments: [NDF List 12.2.25](#)

[RESO 1141-25 NDF \(12-02-2025\) 4932-6520-2044 v.1.docx](#)

[R-607-2025](#)

[Contract #373-2025](#)

[Contract #373-2025 \(2\)](#)

[Contract #373-2025 \(3\)](#)

[Contract #373-2025 \(4\)](#)

- b** [1142-25](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LFUCG Div. of Parks and Recreation (\$70,500.00); Lexington Children's Theatre, Inc. (\$11,384.34); Chrysalis House, Inc. (\$10,000.00); Lexington Children's Theatre, Inc. (\$11,000.00); Radcliffe-Marlboro Neighborhood Association, Inc. (\$2,000.00); and LFUCG Div. of Streets and Roads (\$15,000.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Hall]
- Attachments:* [Capital List 12.2.25](#)
[RESO 1142-25 Council Capital \(12-02-2025\) 4904-6543-8844 v.1.docx](#)
[Motion to amend Council Capital Projects List 12-2-2025 4926-1209-8686 v.1 R-608-2025](#)
[Contract #372-2025](#)
[Contract #372-2025 -](#)
[Contract #372-2025](#)
- c** [1145-25](#) Summary: Special General Government and Planning Committee, September 16, 2025
- Attachments:* [9.16.25 GGP Summary](#)
- d** [1146-25](#) Summary: General Government and Planning Committee, September 9, 2025
- Attachments:* [9.9.25 GGP Summary](#)
- e** [1147-25](#) Presentation: Website Redesign Retrospective
- Attachments:* [webyearinreview](#)

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **[1064-25](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Containerpros, LLC., for dumpster bin refurbishment at a cost not to exceed \$12,822.74. [Div. of Waste Management, Baldon]
- Attachments:** [BS Memo - LAB Refurbishing 2025 mcc](#)
[LFUCG Container Refurbishing modified mcc](#)
[1064-25 containerpros 4899-9514-0477 v.1.doc](#)
[R-582-2025](#)
[Contract #377-2025](#)
- b** **[1080-25](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky., for an athletic trainer at a cost not to exceed \$100,000. [Div. of Fire and Emergency Services, Wells]
- Attachments:** [Wellness Coordinator blue sheet memo 2025](#)
[Wellness Coordinator Contract 092025](#)
[1080-25 uk 4936-5910-3355 v.1.doc](#)
[R-583-2025](#)
[Contract #375-2025](#)
- c** **[1081-25](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Downtown Lexington Corporation d/b/a Downtown Lexington Partnership to provide funding to conduct a Downtown Development Strategic Analysis and Overview for the Lexington-Fayette Urban County Government, at an additional cost not to exceed \$15,000 in FY 2026. [Office of the Mayor, Atkins]
- Attachments:** [Downtown LExington Partnership Study Blue Sheet](#)
[Downtown Lexington Partnership PSA November 2025](#)
[1081-25 RESO DLP Strategic Analysis \(Comm. Econ.\) PSA 4911-1523-9803](#)
[R-584-2025](#)
[Contract #354-2025](#)
- d** **[1084-25](#)** A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the Agreement with Tetra Tech, Inc., for the Haley Pike Landfill Leachate Treatment System Improvements Project, for the Div. of Environmental Services, increasing the Contract price by the sum of \$177,600.00 from \$743,000.50 to \$920,600.50 in FY 2026. [Div. of Environmental Services, Carey]

Attachments: [bluesheet memo Tt HPLF CO1 Year 1 OandM](#)
[Change Order Form Signed3](#)
[Location Map](#)
[RESO 1084-25 Tetra Tech HPLF CO #1 4908-9237-0300 v.1.docx](#)
[R-585-2025](#)
[Contract #344-2023](#)

- e **1097-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a revised application to the Ky. Infrastructure Authority (KIA), and to provide any additional information requested in connection with the application, for a low interest state revolving fund loan in the amount of \$20,000,000 in order to provide funding for the North Elkhorn Wet Weather Storage Tank Consent Decree Remedial Measures Project. [Div. of Water Quality, Martin]

Attachments: [KIA Loan Blue Sheet](#)
[NE WWS map](#)
[R-403-2025](#)
[RESO 1097-25 revised KIA Loan Invitation 4909-4565-1068 v.1.docx](#)
[R-586-2025](#)

- f **1105-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Gresham Smith, for Main and Vine Streetscape plan at a cost not to exceed \$116,750. [Mayor's Office, Peacher]

Attachments: [26 - Blue Sheet Memo Main+Vine Design](#)
[Main Vine Study- Corridors 11.2025.2](#)
[BA 13966](#)
[Main Vine Scope and Fee Final V3 20251113](#)
[RFQ 34-2025 Submission Gresham Smith](#)
[RFQ Pkg 34-2025](#)
[Gresham Smith Certificate of Insurance](#)
[1105-25 gresham 4929-7899-6091 v.1.doc](#)
[R-587-2025](#)
[Contract #365-2025](#)

- g **1106-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Cabinet for Health and Family Services, Ky. Dept. for Medicaid Services in the amount of \$125,000 under the Ky. Community Crisis Co-Response Grant Program to expand the Community Paramedicine Crisis Response Program, the acceptance of which obligates the Urban County Government to the expenditure of

\$12,500 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Attachments: [26-Blue Sheet KY CCCR Grant Add'l FW Additional Funding](#)
[BA 14022 add'l funds](#)
[Copy of LFUCG KY CCCR Budget additional funding proposal revised](#)
[1106-25 cab for health grant 4905-0507-8139 v.1.docx](#)
[R-588-2025](#)

- h** **1109-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Evaluation Services Agreement with University of Ky. Research Foundation, for evaluator for the Community Paramedicine Program. [Div. of Fire and Emergency Services, Wells]

Attachments: [26 - Blue Sheet Memo UKRF Agreement](#)
[UK research foundation addendum 2025](#)
[Addendum to LFUCG-UK CDAR Agreement 2025 Revised](#)
[1109-25 uk 4904-1739-0459 v.1.doc](#)
[R-589-2025](#)

- i** **1110-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Second Amendment to the Agreement with New Life Day Center, Inc., for the operation of the litter pickup services with Panhandler Participation Program, increasing the Contract price by the sum of \$60,000, from \$150,000 to \$210,000 annually. [Div. of Environmental Services, Carey]

Attachments: [bluesheet memo New Life Day Center PSA amendment amendment to purchase of service agreement](#)
[RESO 1110-25 amend Litter Pickup Service 4919-3415-7948 v.1.docx](#)
[R-590-2025](#)
[Contract #357-2025](#)

- j** **1111-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to the Subrecipient Agreement with Northern Ky. Legal Aid Society, Inc., dba Legal Aid of the Bluegrass ("Legal Aid"), reallocating an additional \$95,305.99 in Federal funds to Legal Aid for housing stability service. [Dept. of Housing Advocacy and Community Development, Lanter]

Attachments: [Blue sheet memo Legal Aid Funding increase 11-20-2025](#)
[Legal Aid third amendment 11-20-2025](#)
[Legal Aid second amendment 03-26-2025](#)
[Legal Aid first amendment 12-20-2024](#)
[Legal aid ARPA 2021 Subrecipient Agreement 02-05-2024](#)
[RESO 1111-25 Legal Aid Third Amendment 4934-3302-8220 v.1.docx](#)
[R-591-2025](#)

- k** **1112-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Blue Grass Community Foundation, Inc., for the Be The Change Scholarship fund for FY 2026, at a cost not to exceed \$65,625. [Office of the Mayor, Carama]

Attachments: [26 - Blue Sheet Memo BGCF Agreement](#)
[BGCF PSA Agreement for Mayor Signature](#)
[RESO 1112-25 4934-1159-8461 v.1.docx](#)
[R-592-2025](#)
[Contract #364-2025](#)

- l** **1115-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Naming Rights Agreement with Fifth Third Bank, N.A., providing the naming rights of the Pavilion at Henry A. Tandy centennial park, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]

Attachments: [Bluesheet memo - Fifth Third Naming Rights Agreement - 11-20-25 - Signed](#)
[Fifth Third Naming Rights Agreement for the Pavilion at Henry A. Tandy Centennial Park](#)
[Fifth Third Bank Pavilion Brand Style Guide DRAFT 071025](#)
[Fifth Third Assets and Marketing Opportunity 071125](#)
[RESO 1115-25- Tandy Park Pavilion naming rights 4902-2595-8525 v.1.docx](#)
[R-593-2025](#)
[Contract #355-2025](#)

- m** **1116-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute six Community Project Agreements (RFP No. 28-2025), to be paid with Grant funds awarded under the Nonprofit Capital Grant Program-Facilities Improvements, with Bluegrass Council of the Blind (\$36,320), Bluegrass Care Navigators/Hospice of the Bluegrass (\$70,000), Greenhouse17 (\$68,463), Lexington Children's Theatre (\$70,000), the Nathaniel Mission (\$66,186), and the Urban League of Lexington Fayette County (\$70,000), at a total cost not to exceed \$380,969, and authorizing the Mayor, or her designee, to execute any other necessary amendments, addenda, or other documents

with these entities related to these funds. [Dept. of Social Services, Allen-Bryant]

Attachments: [1116-25 Bluesheet Memo NCG FY26-FY27 Facilities Agreements](#)
[BGCN 28-2025 NCG 26-27 CPA](#)
[BG Council of the Blind #28-2025 NCG 26-27 CPA](#)
[GH17 RFP #28-2025 NCG 26-27 CPA](#)
[Lex Childrens Theatre #28-2025 NCG 26-27 CPA](#)
[Nathaniel Mission NCG 26-27 CPA](#)
[Urban League #28-2025 NCG 26-27 CPA](#)
[RESO 1116-25 4936-9864-6397 v.1.docx](#)
[R-594-2025](#)

- n **1117-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute eight Community Project Agreements (RFP No. 29-2025), to be paid with Grant funds awarded under the Nonprofit Capital Grant Program-Operational Investments, with Bluegrass Care Navigators/Hospice of the Bluegrass (\$30,000), Children's Advocacy of the Bluegrass (\$21,684), God's Pantry Food Bank (\$30,000), Independence Place (\$29,201), Lexington Habitat for Humanity (\$29,523), Moveable Feast (\$29,000), New Beginnings Bluegrass (\$30,000), and The Nest (24,000), at a total cost not to exceed \$223,408, and authorizing the Mayor, or her designee, to execute any other necessary amendments, addenda, or other documents with these entities related to these funds. [Dept. of Social Services, Allen-Bryant]

Attachments: [1117-25 Bluesheet Memo NCG FY24-FY25 Operational Investments](#)
[BGCN 29-2025 NCG 26-27 CPA](#)
[CAC 29-2025 NCG 26-27 CPA](#)
[GPFB 29-2025 NCG 26-27 CPA](#)
[IPKY 29-2025 NCG 26-27 CPA](#)
[Lex Habitat 29-2025 NCG 26-27 CPA](#)
[Moveable Feast 29-2025 NCG 26-27 CPA](#)
[New Beginnings 29-2025 NCG 26-27 CPA](#)
[The Nest 29-2025 NCG 26-27 CPA](#)
[RESO 1117-25 4912-1679-8077 v.1.docx](#)
[R-595-2025](#)

- o **1122-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Drug Enforcement Administration to increase assigned Officers from one to two on the Task Force. [Div. of Police, Weathers]

Attachments: [Cover Memo - ADMENDMENT - Drug Enforcement Administration - Program Program Funded State and Local Task Force Agreement-LPD.pdf](#)
[Resolution No. 669-2022.pdf](#)
[1122-25 dea 4928-1744-4220 v.1.doc](#)
[R-596-2025](#)
[Contract #362-2025](#)
[Contract #362-2025 \(2\)](#)

p **1123-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Eight (8) to the Agreement with Haire Construction, LLC, for the Phoenix Park Reimagined Project, increasing the Contract price by \$53,920.00 and raising the total Contract price to \$3,440,966.91. [Div. of Parks and Recreation, Conrad]

Attachments: [Phoenix Park Reimagined Change Order 8 Memo](#)
[Phoenix Park Reimagined Change Order 8](#)
[RESO 1123-25 4900-3603-6477 v.1.docx](#)
[R-597-2025](#)

q **1124-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Newgen Strategies & Solutions LLC., for a Collection Efficiency Study at a cost not to exceed \$99,440. [Div. of Waste Management, Baldon]

Attachments: [Efficiency Study - NewGen Bluesheet 11.20.2025](#)
[LFUCG NewGen Contract and Exhibit 2025](#)
[1124-25 newgen 4933-4284-5564 v.1.doc](#)
[R-598-2025](#)
[Contract #356-2025](#)

r **1125-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute amendments to existing loan documentation for multiple projects that have been awarded Federal funds pursuant to the multi-year Consolidated Plan and/or Annual Action Plan Home Investment Partnerships Program, in order to adopt the annual utility allowance established by the Lexington-Fayette Housing Authority, where the final form of the amendments shall materially comply with the attached exemplar Agreements, subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs; and further authorizing the Mayor to execute all other necessary documents related to these amendments. [Div. of Grants and Special Programs, Reynolds]

Attachments: [26 - Blue Sheet Memo HOME-assisted Projects](#)
[HOME Amendment No. 3 Ballard Apartments - FINAL](#)
[HOME CHDO Amendment No. 1 - 209-211 Eastern Ave and 434-436 Chesnut](#)
[HOME Amendment No. 1 Presbyterian Housing Corp - FINAL](#)
[HOME Amended Mortgage Lakeside \(editing maturity date\)](#)
[HOME Amended and Restated Mortgage Note Template \(editing maturity date\)](#)
[RESO 1125-25 Utility Allowance Amendments 4904-1946-6364 v.1.docx](#)
[R-599-2025](#)

- s** **1127-25** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Contract with L-M Asphalt Partners Ltd, d/b/a ATS Construction for the Salt Dome & Associated Improvements Old Frankfort Pike, Contract No. 58-2024, decreasing the Contract price by the sum of \$24,967.98, from \$4,887,177.60 to \$4,862,209.62. [Dept. of Environmental Quality and Public Works, Albright]

Attachments: [Bluesheet MEMO CO2 ATS Salt Dome.pdf](#)
[Contract CO2 ATS Salt Dome.pdf](#)
[RESO 1127-25 L-M Asphalt CO#2 Salt Dome 4938-7041-9068 v.1.docx](#)
[R-600-2025](#)
[Contract #141-2024](#)

- t** **1128-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the United States Postal Inspection Service, for a part-time task force officer. [Div. of Police, Weathers]

Attachments: [Cover Memo - Memorandum of Understanding - Memorandum of Understanding](#)
[Memorandum of Understanding - United States Postal Inspection Service.pdf](#)
[USPIS BWC Policy.pdf](#)
[1128-25 usps 4915-5358-1692 v.1.doc](#)
[R-601-2025](#)
[Contract #363-2025](#)

- u** **1131-25** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Declaration of Covenants and Restrictions providing for the proper use, development, and maintenance of each parcel within the Legacy Business Park, the final form of which shall be subject to the approval of the Industrial Authority Board and the Dept. of Law. [Office of the Mayor, Bencz]

Attachments: [bluesheet memo - LBP CC&Rs 20251118](#)
[11.19.25 \(clean copy\) Legacy Covenants and Restrictions](#)
[RESO 1131-25 LBP CC&Rs 4921-2410-4827 v.1.docx](#)
[R-602-2025](#)

- v** **1132-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the National PAL Mentoring Grant Program, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$30,000 in Federal funds to support operation of the Youth Programming expenses, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Attachments: [26 - Blue Sheet Memo National PAL Grant](#)
[2024 NPAL Mentoring Program Allowable vs Non-Allowable Costs](#)
[1132-25 pal grant 4926-2811-0716 v.1.docx](#)
[R-603-2025](#)

- w** **1133-25** An Ordinance amending the authorized strength by abolishing twelve (12) classified positions of Park Maintenance Supervisor, Grade 517N, and creating twelve (12) classified positions of Park Maintenance Supervisor, Grade 518N, and transferring the incumbents, all in the Div. of Parks and Recreation, effective the first pay period following passage of Council. [Div. of Human Resources, George]

Attachments: [26-0027](#)
[From to 26-0027](#)
[ORD 1133-25 creating abolishing park maintenance supervisor 4906-0330-91](#)
[O-117-2025](#)

- x** **1134-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Line Extension Agreement with Columbia Gas of Ky., Inc. for the installation of natural gas service for the Legacy Business Park, a cost of \$433,278.98 to be used as a refundable deposit pursuant to the terms of the Line Extension Agreement. [Mayor's Office, Bencz]

Attachments: [bluesheet memo - Legacy Business Park - Columbia Gas 20251118](#)
[LEA - Legacy Business Park](#)
[RESO 1134-25 - Columbia Gas extension for Legacy Business park 4913-162](#)
[R-604-2025](#)
[Contract #366-2025](#)

- y** **1135-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, as the Collaborative Applicant, to execute and submit the 2025 Continuum of Care Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, which seeks up to \$4,640,674 in Federal funds for the operation of Programs by community nonprofit organizations to reduce homelessness in Lexington-Fayette County, and to accept an amount, up to \$161,074, of the Grant funds, if the application is approved, for project planning expenses related to monitoring Programs funded by the Grant, the acceptance of which obligates the Urban County Government for the expenditure of an amount, up to \$40,269, as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Office of Homelessness Prevention and Intervention, Herron]
- Attachments:** [25-Bluesheet Memo - HUD FY25 CoC Application](#)
 [RESO 1135-25 HUD CoC Homelessness Grant App 4937-6671-7564 v.1.doc](#)
 [R-605-2025](#)
- z** **1139-25** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Baptist Health Lexington, for paramedic students to gain practical experience. [Div. of Fire and Emergency Services, Wells]
- Attachments:** [Clinical Affiliation Agreement with Baptist Health Lexington Blue Sheet Memo](#)
 [Baptist Health Clinical Affiliation Agreement \(contract\)_112025](#)
 [1139-25 baptist 4916-5234-9309 v.1.doc](#)
 [R-606-2025](#)
 [Contract #359-2025](#)