

CONTRACT AMENDMENT

THIS CONTRACT AMENDMENT is made and entered into this _____ day of _____, 2019, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT** (hereinafter referred to as "Government"), an urban county government of the Commonwealth of Kentucky, on behalf of its Division of Grants and Special Programs, and **Chilesburg Maintenance Association**, (hereinafter referred to as "Association"), a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, Kentucky.

WITNESSETH:

WHEREAS, the parties hereto have previously entered into a contract dated September 14, 2017 under the terms of which the Government granted to the Association \$5,000 for carrying out various neighborhood activities and improvements; and

WHEREAS, under the terms of the contract, the Association agreed to match the grant amount with cash from its members in a like amount; and

WHEREAS, the parties wish to modify the contract;

NOW, THEREFORE, for and in consideration of the foregoing premises, the parties hereto agree as follows:

The term of the contract shall be extended to the completion date of the neighborhood project outlined herein, but in any event, no later than February 28, 2020.

Association agrees to use the grant for activities set forth in its grant application and generally described as: Landscaping and enhancement to the Marcus Trail entryway.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY: _____
LINDA GORTON, MAYOR

CHILESBURG MAINTENANCE ASSOCIATION

BY: _____

TITLE: _____