

ORDINANCE NO. _____ - 2026

AN ORDINANCE CHANGING THE ZONE FROM A LIGHT INDUSTRIAL (I-1) AND A WHOLESALE AND WAREHOUSE BUSINESS (B-4) ZONE TO A CORRIDOR NODE (C-N) ZONE, FOR 4.355 NET (7.423 GROSS) ACRES, FOR PROPERTY LOCATED AT 416, 422-424, 426, 430, 436, 442, AND 451 CHAIR AVENUE; 441 HAYMAN AVENUE; AND 633 SOUTH BROADWAY. (LCD ACQUISITIONS, LLC; COUNCIL DISTRICT 11).

WHEREAS, at a Public Hearing held on May 28, 2026, a petition for a zoning ordinance map amendment for property located at 416, 422-424, 426, 430, 436, 442, and 451 Chair Avenue; 441 Hayman Avenue; and 633 South Broadway, changing the zone from a Light Industrial (I-1) and a Wholesale and Warehouse Business (B-4) zone to a Corridor Node (C-N) zone, for 4.355 net (7.423 gross) acres, was presented to the Urban County Planning Commission; said Commission recommending approval of the zone change by a vote of 7-2; and

WHEREAS, the Urban County Council agrees with the recommendation of the Planning Commission; and

WHEREAS, the recommendation form of the Planning Commission is attached hereto and incorporated herein by reference;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Zoning Ordinance of the Lexington-Fayette Urban County Government be amended to show a change in zone for property located at 416, 422-424, 426, 430, 436, 442, and 451 Chair Avenue; 441 Hayman Avenue; and 633 South Broadway, from a Light Industrial (I-1) and a Wholesale and Warehouse Business (B-4) zone to a Corridor Node (C-N) zone, for 4.355 net (7.423 gross) acres, being more fully described in Exhibit “A,” which is attached hereto and incorporated herein by reference.

Section 2 – That the Lexington-Fayette Urban County Planning Commission is directed to show the amendment on the official zone map atlas and to make reference to the number of this Ordinance.

Section 3 – That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
PUBLISHED:

570-26:BGS4932-8390-0086, v. 1